



Board Resolution

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**RESOLUTION 2964  
As Amended**

**To Approve the Submission of a Family Self-Sufficiency Grant Application to the U.S. Department of Housing and Urban Development to Fund Three Full-Time Family Self-Sufficiency Coordinator Positions at the Columbia Housing Authority.**

WHEREAS, the Family Self-Sufficiency (FSS) is a program that supports HUD-assisted families to increase their earned income and reduce their dependency on welfare assistance and rental subsidies; and

WHEREAS, Public Housing Agencies (PHAs) work in collaboration with a Program Coordinating Committee (PCC) to secure commitments of public and private resources for the operation of the FSS program, to make the PHA's FSS Action Plan, and to implement the program; and

WHEREAS, once an eligible family is selected to participate in the program, the PHA, and the head of each participating family execute a FSS Contract of Participation that specifies the rights and responsibilities of both parties. The term of the FSS contract is generally five years, but it may be extended for up to two years by the PHA for good cause; and

WHEREAS, the FSS contract also incorporates the family's Individual Training and Services Plan (ITSP). The ITSP is the document that records the goals and progress of the family; and

WHEREAS, the CHA's Family Self-Sufficiency grant application will fund the continuation of two full-time Family Self-Sufficiency Coordinator positions for 2025 and enable the addition of a third full-time Coordinator position; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Columbia Housing Authority hereby adopts Resolution 2964 authorizing the submission of a Family Self-Sufficiency Grant application to the U.S. Department of Housing and Urban Development for up to \$208,431 to fund three full-time Family Self-Sufficiency Coordinator positions at the Columbia Housing Authority.

BE IT FURTHER RESOLVED, that if the application be approved, this Resolution 2964 authorizes the execution of the Contract Award Agreement and related documents, a copy of which is attached hereto and made a part hereof.

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Bob Hutton, Chair

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Randy Cole, Secretary

Adopted October 2<sup>nd</sup>, 2024