



# Housing Authority of the City of Columbia, Missouri

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201 Switzler Street, Columbia MO 65203

Office: (573) 443-2556 ♦ Fax: (573) 443-0051 ♦ TTY: (800) 735-2966 ♦ [www.ColumbiaHA.com](http://www.ColumbiaHA.com)

## CHALIS Board of Directors Meeting Agenda

**Date:** Wednesday, April 15, 2026

**Time:** 5:30 p.m. \*

**Location:** CHA Administration Building, 201 Switzler Street, Columbia, MO 65203

\* The meeting will begin immediately following the adjournment of the meeting of the Columbia Housing Authority Board of Commissioners which begins at 5:30 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Meeting Minutes
- V. **Resolution 151:** A Resolution to Authorize the Submission of a Grant Application to the MO Department of Health and Senior Services Summer Food Service Program (SFSP) for the 2026 summer session at the Moving Ahead Afterschool Program
- VI. Commissioner Comment
- VII. Adjournment

If you wish to participate in the meeting and require specific accommodation or services related to disability, please contact Darcie Hamilton, Housing Development Coordinator at (573) 443-2556, extension 7035, at least one working day prior to the meeting. You can contact Ms. Hamilton by email at the following address: [dhamilton@columbiaha.com](mailto:dhamilton@columbiaha.com)

**Media Contact:** Randy Cole, CEO  
Phone: (573) 443-2556  
E-mail: [columbiaha.info@gmail.com](mailto:columbiaha.info@gmail.com)

A complete agenda packet is available for review at all CHA offices during regular business hours and posted on the CHA web site at: [www.ColumbiaHA.com](http://www.ColumbiaHA.com).



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## CHALIS – CHA Low-Income Services, Inc.

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### CHA Low-Income Services, Inc. Board of Directors Meeting

#### December 17, 2025, Open Meeting Minutes

##### I. Call to Order:

The Board of Directors of CHA Low-Income Services, Inc. (CHALIS) met in open session on December 17, 2025 in the Training Room of the Columbia Housing Authority Administration Building, 201 Switzler St., Columbia, Missouri 65203. Mr. Hutton, Chair, called the meeting to order at 7:30 p.m.

##### II. Roll Call:

Mr. Cole called the roll:

Present:        Bob Hutton, Chair  
                     Rigel Oliveri, Commissioner  
                     Steve Calloway, Commissioner  
                     Steve Smith, Commissioner  
                     Anthony Allen, Commissioner

CHA Staff:     Randy Cole, CEO  
                     Sara Greenleaf, Administrative Assistant

##### III. Adoption of Agenda:

Mr. Hutton called for a motion to adopt the agenda as presented. A motion was made by Mr. Hutton. The motion was seconded by Ms. Oliveri. All Board Members voted “aye” and Mr. Hutton declared the agenda adopted as presented.

##### IV. Approval November 17, 2025, CHA-Low Income Services Open Regular Meeting Minutes:

Mr. Hutton called for a motion to approve the November 17, 2025; regular open meeting minutes as presented. A motion was made by Ms. Oliveri. Second by Mr. Hutton All Board Members voted “aye” and Mr. Hutton declared the minutes adopted as presented.

##### V. Resolution 150: to authorize the Submission of a Grant Application to Veterans United Foundation to support the Moving Ahead Afterschool and Summer Program

Mr. Cole shared that CHA staff were requesting approval to apply for up to \$55,000 in funds for

CHA Low-Income Services, Inc. to supplement costs for the Moving Ahead Afterschool and Summer Program (MAP). The CEO noted that these funds are critical for covering costs associated with MAP operations and services to CHA youth.

Mr. Hutton called for a motion to approve Resolution 150 as presented. A motion was made by Ms. Oliveri. Second made by Mr. Allen. All commissioners voted "Aye".

**VI. Commissioner Comment:**  
None.

**VII. Adjournment**

Mr. Hutton called for a motion to adjourn the meeting. A motion was made by Mr. Hutton. Second by Mr. Allen. All Board Members voted "aye". Mr. Hutton declared the meeting adjourned at 7:35 p.m.

\_\_\_\_\_  
Bob Hutton, President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Randall Cole, Executive Director

\_\_\_\_\_  
Date

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**Certification of Public Notice**

I, Randall Cole, Executive Director of CHA Low-Income Services, do hereby certify that on December 12, 2025, I posted public notice of the December 17, 2025, CHA Low-Income Services, Inc. Meeting and distributed copies of the notice and agenda to the Board of Directors and the local media. The meeting notice and agenda was also distributed to the public upon request.

The complete agenda packet was available for review at all CHA offices during regular business hours and posted on the CHA web site at: [www.ColumbiaHA.com](http://www.ColumbiaHA.com).

\_\_\_\_\_  
Randall Cole, Executive Director

\_\_\_\_\_  
Date



# Housing Authority of the City of Columbia, Missouri

201 Switzler Street, Columbia, Missouri 65203

Office: 573.443.2556 ♦ TTY Relay 800.735.2966 ♦ Fax: 573.443.0051 ♦ www.ColumbiaHA.com

Department Source: Resident Services

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: April 15, 2026

Re: **Resolution 151**, to authorize the submission of a grant application for the Moving Ahead Afterschool Food Program.

## Executive Summary

Approval of the attached resolution authorizes the submission of an application to the Missouri Department of Health and Senior Services for participation in the 2026 Summer Food Service Program (SFSP) through the Moving Ahead Afterschool Program.

## Discussion

The Missouri Department of Health and Senior Services' Summer Food Service Program (SFSP) offers funding for breakfast and dinner meals for organized afterschool programs. Afterschool programs may serve and claim reimbursement for one breakfast and one dinner, per child, per day. Children are eligible to participate through age 18. If a student's nineteenth birthday occurs during the school year, reimbursement may be claimed for that child throughout the remainder of the school year.

Each year, CHALIS must reapply for this program, which covers meals throughout summer programming, and the application deadline is May 1<sup>st</sup>, 2026. As this is reimbursable funding, the application is not for a dollar amount, rather an estimated number of students and an anticipated operational schedule.

For the 2026 summer program, breakfasts are reimbursed at \$3.1975, and suppers are reimbursed at \$5.60. The reimbursements are generally sufficient to cover all food plus the salaries and fringes of the kitchen workers.

## Suggested Commission Action

Adopt Resolution 151 authorizing the submission of an application and grant award from the MO Department of Health and Senior Services Summer Food Service Program (SFSP) for the 2026 summer session at the Moving Ahead Afterschool Program.



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### RESOLUTION 151

#### **A Resolution to Authorize the Submission of a Grant Application to the MO Department of Health and Senior Services Summer Food Service Program (SFSP) for the 2026 summer session at the Moving Ahead Afterschool Program**

WHEREAS, the Missouri Department of Health and Senior Services' Summer Food Service Program (SFSP) offers funding for breakfast and supper meals for organized afterschool programs. Afterschool programs may serve and claim reimbursement for one breakfast and one supper, per child, per day. Children are eligible to participate through age 18. If a student's nineteenth birthday occurs during the school year, reimbursement may be claimed for that child throughout the remainder of the school year; and

WHEREAS each year, CHALIS must reapply for this program, which covers meals throughout the summer session and this application is due on May 1, 2026; and

WHEREAS as this is reimbursable funding, the application is not for a dollar amount, rather an estimated number of students and an anticipated operational schedule; and

WHEREAS, For the 2025 summer session, breakfasts are reimbursed at \$3.1975, and suppers are reimbursed at \$5.60; and

WHEREAS, the reimbursements are generally sufficient to cover all food plus the salaries and fringes of the kitchen workers,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the CHA Low-Income Services, Inc., hereby adopts Resolution 151 authorizing the submission of a grant application to the MO Department of Health and Senior Services Summer Food Service Program (SFSP) for the 2026 summer session for the Moving Ahead Afterschool Food Program.

BE IT FURTHER RESOLVED that Resolution 151 also authorizes the execution of all applicable contract agreements and the implementation of the program as described in the application.

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Bob Hutton, Chair

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Randall Cole, Secretary

Adopted April 15, 2026