



# Housing Authority of the City of Columbia, Missouri

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201 Switzler Street, Columbia MO 65203

Office: (573) 443-2556 ♦ Fax: (573) 443-0051 ♦ TTY: (800) 735-2966 ♦ [www.ColumbiaHA.com](http://www.ColumbiaHA.com)

## Open Meeting Notice

### CHA Board of Commissioners Meetings

**Date:** Wednesday, June 17, 2026

**Time:** 5:30 p.m.

**Place:** Kinney Point Community Facility, 7 E. Sexton

- I. Call to Order/Introductions
- II. Roll Call
- III. Adoption of Agenda
- IV. Approval of Minutes
- V. Election of Officers (CHA Chair and Vice Chair) \*
- VI. Commissioner Comment
- VII. Public Comment (Limited to 5 minutes per speaker)

**CLOSED SESSION PURSUANT TO SECTION 610.021(12) RSMo. – Sealed Proposals. Developer Consultant RFP Proposal Review and Interviews.**

#### SPECIAL ITEMS

Vision, Mission, and Values Review  
CHA Resident Survey, Senior Staff SWOT Analysis, Employee Engagement Survey Summary  
ERP Software Conversion and Modernization Draft Plan Overview  
Financial Capacity and Cash Management Overview  
Redevelopment and Strategic Development Update  
Affordable Housing Partnership Opportunities  
Commissioner Discussion: CHA Strategic Priorities

#### RESOLUTIONS

#### REPORTS

- VIII. Monthly Financials
- IX. Written CHA Department Reports (*Highlight of major items, Q&A*)
- X. Current Events

#### PUBLIC AND COMMISSIONER COMMENT

- XI. Public Comment (Limited to 5 minutes per speaker)

## **XII.     Adjournment**

If you wish to participate in the meeting and require specific accommodation or services related to disability, please contact Danielle Gill, Director of Administrative Assistant at (573) 443-2556 or TTY Relay 800.735.2966, at least one working day prior to the meeting. You can also contact Ms. Gill by email at the following address: [dgill@columbiaha.com](mailto:dgill@columbiaha.com)

**Media Contact:**     Randy Cole, CEO

Phone: (573) 443-2556

E-mail: [rcole@columbiaha.com](mailto:rcole@columbiaha.com)

A complete agenda packet is available for review at all CHA offices during regular business hours and posted on the CHA web site at: [www.ColumbiaHA.com](http://www.ColumbiaHA.com).



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## **HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI BOARD OF COMMISSIONERS MEETING May 20, 2026, BOARD MEETING MINUTES**

### **I. Call to Order:**

The Board of Commissioners of the Housing Authority of the City of Columbia, Missouri (CHA) met in open session on May 20, 2026, in the Training Room of the Columbia Housing Authority Administration Building, 201 Switzler St., Columbia, Missouri 65203. Mr. Hutton, Chair, called the meeting to order at 5:30 p.m.

### **II. Roll Call:**

Present:

Bob Hutton, Chair  
Steve Calloway, Commissioner  
Steve Smith, Commissioner  
Anthony Allen, Commissioner

Excused: Rigel Oliveri, Commissioner

CHA Staff: Randy Cole, CEO  
Justin Anthony, Director of Facilities and Modernization  
Mary Ann Gelina, Director of Affordable Housing Development  
Caitlin Hammons, Director of Resident Services  
Jeff Forck, Director of Safety  
David Steffes, Chief Financial Officer  
Nate Hoemann, Human Resources Manager  
Darcie Hamilton, Housing Development Coordinator-Via Zoom

### **III. Adoption of Agenda:**

Mr. Hutton called for a motion to approve the agenda. Mr. Smith made a motion to approve the agenda. A second was made by Mr. Allen. All Commissioners voted “aye”. Mr. Hutton declared the agenda adopted.

### **IV. Approval of the Minutes**

#### **Approval of April 15, 2026 Open Meeting Minutes:**

Mr. Hutton called for a motion to approve the minutes from the open meeting that occurred on April 15, 2026. Mr. Calloway made a motion to approve the minutes. A second was made by Mr. Allen. All Commissioners voted “aye”. Mr. Hutton declared the minutes adopted.

### **Approval of May 6, 2026 Open Meeting Minutes:**

Mr. Hutton called for a motion to approve the minutes from the open meeting that occurred on May 6, 2026. Mr. Smith made a motion to approve the minutes. A second was made by Mr. Calloway. All Commissioners voted “aye”. Mr. Hutton declared the minutes adopted.

#### **V. Commissioner Comment**

**Recognition of Family Self Sufficiency Graduate:** Ms. Hammons introduced Ms. Trevonna Cowans. Ms. Cowans was a participant of the FSS program for seven years and obtained full-time employment. Ms. Cowans took home the FSS graduate record dollar amount of \$43,292.27. The Commission congratulated Ms. Cowans for her historic level of success, as having the highest level of escrow success of any prior participant.

#### **VI. Public Comment**

None.

### **RESOLUTIONS**

#### **VII. Resolution 3019: Authorizing the Chief Executive Officer of the Housing Authority of the City of Columbia to execute an Agreement to Enter into a Housing Assistance Contract (AHAP) prior to the construction, and a housing assistance payment (HAP) contract upon construction completion and final inspection.**

Mr. Cole introduced Resolution 3019 to approve the HAP and AHAP for the Providence Walkway Development. Mr. Cole provided an overview of the project sharing that the project included 25 units with 23 units having assistance that would be converted to project-based vouchers at the time of the RAD Conversion. The remaining two units within the project would need vouchers assigned because the vouchers had previously been transferred to Bryant Walkway units. Mr. Cole explained that staff had successfully pulled vouchers out of its pool in the past for its Kinney Point development, as well as Patriot Place.

Mr. Cole went on to share additional updates regarding the Providence Walkway project and shared that federal rules and requirements relating to floodplains had become more stringent during the development of the project and after the tax credit award date. CHA staff had been in contact with HUD since November 2025 and made several updates to environmental reviews but were just recently made aware of the floodplain issues with the project. Mr. Cole reviewed the units that were of concern to HUD. Mr. Cole shared that HUD recommended waiting until changes were made to the floodplain rule, as they expected updates that include additional flexibility that could occur in early June, or proceed with further reviews that could take several months. Mr. Cole shared that Ms. Gelina and Mr. Anthony connected with the architect and general contractor and made changes to the design and foundations of the units that were of concern to bring the units into current compliance with the rules. This change was expected to cost an additional \$250,000. Mr. Cole shared that plans had been discussed with a third-party consultant and the plan to bring the buildings into compliance was the most favorable. Staff had approached the Veterans United Foundation to support the additional project costs. The board expressed support for the staff's plan and approach to the project. Mr. Cole expressed his appreciation for the work

that Ms. Gelina and Mr. Anthony did to continue moving the project forward, and that compliant drawings and engineering certifications had been submitted to HUD.

Mr. Hutton asked for a motion to approve Resolution 3019. A motion to approve the resolution was made by Mr. Smith. Mr. Allen seconded the motion.

Yes: Smith, Allen, Hutton, Calloway

## **REPORTS**

### **VIII. CEO Report: CHA 5- Year Plan Update, First Quarter AP Batch Review.**

Mr. Cole shared that resident surveys had gone out asking residents to review CHA as part of the 5-Year Planning process. As of the meeting, 159 surveys were returned with a lot of positive feedback.

Mr. Cole went on to share updates on the first quarter AP batch review. Mr. Cole and Mr. Steffes expressed that they felt the review was productive. Mr. Hutton commented on the additional workload that the reviews cause explaining that there were more than 170 pages to review with the 17 transactions reviewed. Mr. Steffes and Mr. Cole explain that the documents are readily available and that the documents relating to each transaction are necessary and reviewed thoroughly.

### **IX. Monthly Financial Report**

Mr. Steffes reviewed the financial report. He shared that the LIHTC budget was above budget for the first time this year and discussed how the waterfall distributions would impact the administrative budgets as well as the closeout of the Kinney Point Development.

### **X. Department Reports: Safety, Human Resources, Affordable Housing Development and Compliance, Facilities and Modernization, Resident Services, Affordable Housing Operations, Housing Choice Voucher Program**

Safety: Mr. Forck reviewed the Safety Report and explained that the report was not out of the ordinary other than an incident of violence that did involve juveniles. Mr. Forck went on to discuss the new safety software that went live and provided samples of the software reports and graphics for the board of commissioners.

Human Resources: Mr. Hoemann reviewed the HR report and noted the HR activities and contracts. Mr. Hoemann shared that an RFP would be put out for employee healthcare and brokerage services.

Affordable Housing Development and Compliance: Ms. Gelina reviewed the development report. She shared that the Kinney Point permanent loan had converted. Park Avenue's development had some delays due to rain but had completed its 10% test. Staff went on to share updates on Providence Walkway's additional environmental review and flood zone processes. Ms. Gelina finally shared that the financing plan had been submitted for the Blind Boone Development with an estimated closing of September 2026.

Facilities and Modernization: Mr. Anthony stated that workorders remained consistent for the month. He also went on to share that the roof replacement utilizing County ARPA funding had been completed in 10 days at Bear Creek. Mr. Anthony went on to discuss the new furniture at Patriot Place apartments donated by the Veterans United Foundation as well as the new surfacing completed at Paquin Tower.

Affordable Housing Operations: Mr. Cole reviewed the Affordable Housing Operations Report, noting that occupancy remained strong and compliance reporting was up to date.

Housing Choice Voucher Program: Mr. Cole reviewed the Housing Choice Voucher Program and shared that HUD approved the COC program with an increase.

**XI. Current Events**

Mr. Cole reviewed the current events and highlighted the upcoming Chamber Annual Celebration and Missouri Workforce Housing Association Annual Conference. Mr. Cole shared that there were open seats at the CHA table at the Chamber event and invited the board members.

**PUBLIC AND COMMISSIONER COMMENT**

**XII. Public Comment**

None.

**XIII. Adjournment**

Mr. Hutton called for a motion to adjourn the meeting. A motion was made by Mr. Allen. Seconded by Mr. Calloway. Mr. Hutton called the meeting adjourned at 6:44 pm.

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Bob Hutton, Chair

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Date

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Randall Cole, Chief Executive Officer

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Date

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**Certification of Public Notice**

I, Randall Cole, Chief Executive Officer of the Housing Authority of the City of Columbia, Missouri, do hereby certify that on May 15, 2026, I posted public notice of the May 20, 2026, Board of Commissioners Meeting and distributed copies of the notice and agenda to the Board of Commissioners and the local media. The meeting notice and agenda was also distributed to the public upon request.

The complete agenda packet was available for review at all CHA offices during regular business hours and posted on the CHA web site at: [www.ColumbiaHA.com](http://www.ColumbiaHA.com).

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Randall Cole, Chief Executive Officer

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Date



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Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: Mission, Vision and Values Review

## Executive Summary

As part of CHA's annual strategic planning process, Board Members were asked to review the agency's current Mission, Vision, and Values statements and consider alignment with the organization's purpose, priorities, and future direction. The current statements were adopted as part of CHA's FY 2022-2026 Strategic Plan and have helped guide the organization through a period of significant growth and transformation. During this time, CHA has expanded affordable housing development activities, completed and advanced multiple RAD conversions, increased supportive service programming, strengthened organizational capacity, and expanded its role as a housing leader within Columbia and Boone County. This memo summarizes board survey feedback and recommends next steps.

## Discussion

CHA's current mission, vision and values statements are as follows:

**Mission:** Provide quality affordable housing opportunities with supportive and economic resources to eligible households in Columbia, Boone County.

**Vision:** To be our community's leading affordable housing provider with a diverse and expanding portfolio of safe, energy-efficient, and affordable housing options connected to supportive resources that foster stability and upward mobility.

### Values:

**Integrity:** We act honestly and ethically in all aspects of our organization. We will continue to strengthen our policies and standards to best serve our mission.

**Accountability:** We are responsible, committed, and answerable to each other, to those we serve, and to those who have entrusted us with resources.

**Respect:** We have respect for CHA residents, CHA staff and community partners by giving dignity and value to all.

**Diversity, Equity, and Inclusion:** We are committed to diversity, equity and inclusion in our staff, board, and services to residents. We recognize and value everyone's life experience, perspective, and culture.

**Safety:** We establish partnerships with CHA residents, CHA staff and other stakeholders to help create and maintain a safe environment.

A summary of Commissioner feedback is as follows:

- Mission Statement: 4 of 5 rated "Very Well" and 1 rated "Well" in reflecting CHA's purpose today.



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- Vision Statement: All 5 rated "Very Well" in reflecting where the organization should be headed over the next 5-10 years.
- Core Values: All 5 rated "Very Well" in reflecting the culture and principles CHA should promote.

Written comments generally indicated strong support for the current statements. Suggestions included:

- Greater emphasis on transparency and stewardship of public resources within the values, while also acknowledging the accountability value touches upon these topics.
- Consideration of whether the Mission Statement should more explicitly reference supportive programming and resident services.
- Recognition that the current statements remain broadly relevant and effective.
- Two responses with no desired changes

Written comments indicated significant alignment on what should CHA be known for in Columbia and Boone County over the next decade. Comments were as follows:

- We should want to be recognized as the first agency anyone thinks of when discussing affordable housing options in Columbia.
- CHA will continue to be the community's leading source for quality affordable housing opportunities (with supportive and economic resources) AND works to measurably and positively impact the quality of life for the households it serves.
- Helping people have somewhere to live.
- The Vision states it well.

Following Board discussion at the meeting, staff will compile Commissioner feedback and identify common themes, opportunities, and any areas for refinement. Staff will then return to the Board with recommended revisions, if any, for consideration and final approval at a future meeting.

Recommended Commission Action

Discussion and strategic feedback. No formal action is requested.



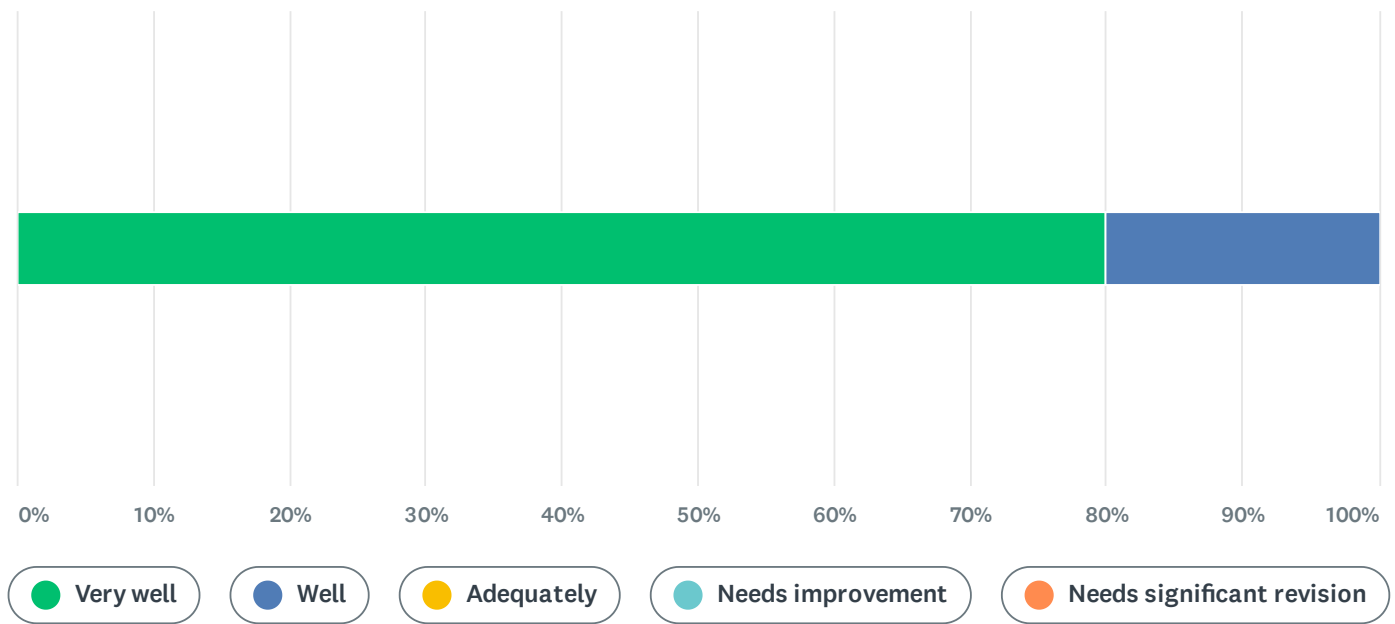
## Q1 Please enter your name.

Answered: 5   Skipped: 0

| # | RESPONSES      | DATE              |
|---|----------------|-------------------|
| 1 | Bob            | 6/10/2026 5:02 PM |
| 2 | Steve Calloway | 6/10/2026 2:31 PM |
| 3 | Anthony Allen  | 6/10/2026 1:55 PM |
| 4 | Steve Smith    | 6/10/2026 1:08 PM |
| 5 | Rigel Oliveri  | 6/9/2026 3:45 AM  |

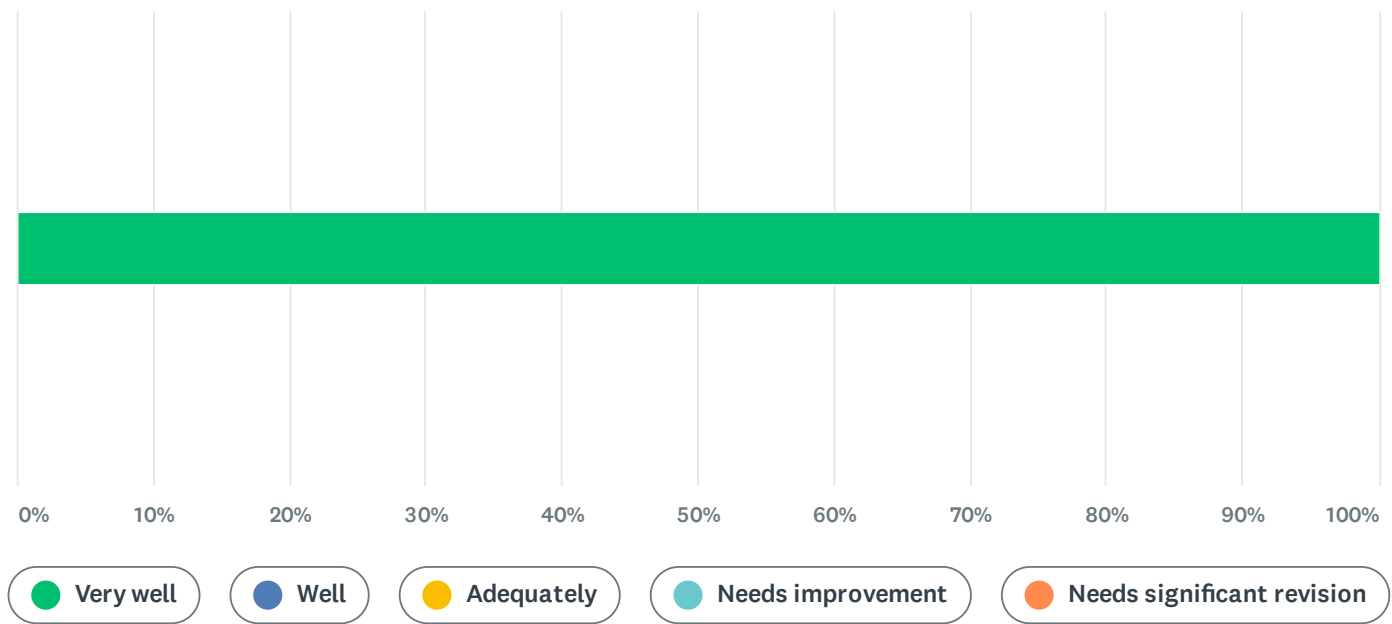
Q2 5 responses

How well does CHA's current Mission Statement reflect the organization's purpose today?



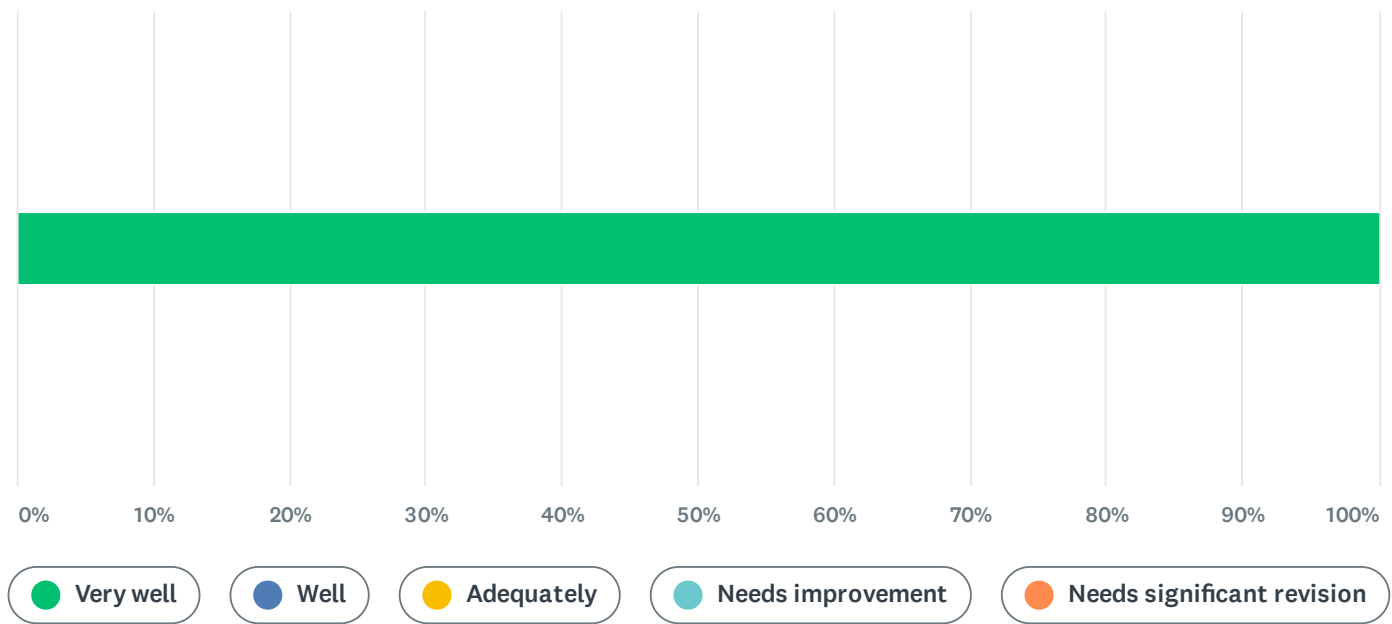
Q3 5 responses

How well does CHA's current Vision Statement reflect where the organization should be headed over the next 5-10 years?



Q4 5 responses

How well do CHA's current Core Values reflect the culture and principles the organization should promote?



## Q5 Is there anything missing from our current Mission, Vision, or Values?

Answered: 4   Skipped: 1

| # | RESPONSES                                                                                                                                                                                                         | DATE              |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1 | no                                                                                                                                                                                                                | 6/10/2026 5:02 PM |
| 2 | I think transparency is important, as is stewardship of the resources we receive. However, I think these both are part of accountability, so would NOT argue for necessarily adding anything explicit about this. | 6/10/2026 2:31 PM |
| 3 | None                                                                                                                                                                                                              | 6/10/2026 1:55 PM |
| 4 | Mission could use a clarification. Perhaps supportive PROGRAMMING?                                                                                                                                                | 6/10/2026 1:08 PM |

## Q6 In one sentence, what should CHA be known for in Columbia and Boone County over the next decade?

Answered: 5   Skipped: 0

| # | RESPONSES                                                                                                                                                                                                                                    | DATE              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1 | We should want to be recognized as the first agency anyone thinks of when discussing affordable housing options in Columbia                                                                                                                  | 6/10/2026 5:02 PM |
| 2 | CHA will continue to be the community's leading source for quality affordable housing opportunities (with supportive and economic resources) AND works to measurably and positively impact the quality of life for the households it serves. | 6/10/2026 2:31 PM |
| 3 | Helping people some where to live                                                                                                                                                                                                            | 6/10/2026 1:55 PM |
| 4 | The Vision states it well                                                                                                                                                                                                                    | 6/10/2026 1:08 PM |
| 5 | A reliable and highly competent pillar of the community; a developer and provider of high-quality affordable housing; a good community partner; a forward-looking and dynamic institution.                                                   | 6/9/2026 3:45 AM  |



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Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: CHA Resident Survey, Senior Staff SWOT Analysis and Employee Engagement Survey Summary

## Executive Summary

During Spring 2026, CHA conducted a resident survey, a senior staff SWOT analysis, and an employee engagement survey to better understand organizational performance, employee culture, resident satisfaction, and future strategic priorities. Taken together, the results indicate that CHA is viewed as a mission-driven organization with strong staff commitment, positive resident relationships, growing community impact, and a supportive workplace culture. At the same time, the feedback identified opportunities for improvement in technology modernization, safety and lease enforcement, communication, training and onboarding, and workforce retention strategies.

## Discussion

### 1. Resident Survey Highlights

A total of 162 residents participated in the survey, including both Housing Choice Voucher participants and residents living in CHA-owned housing.

#### Key Strengths

Residents reported generally favorable perceptions of CHA services and staff:

- Staff professionalism and respectful treatment were among the highest scoring survey categories.
- CHA generally communicates clearly and responds to questions and concerns in a timely manner.
- Overall satisfaction remained strong, with most respondents indicating that CHA meets their housing needs.
- Positive comments frequently referenced appreciation for housing stability, supportive services, maintenance staff, and individual staff members who have made a meaningful impact on their lives.

#### Areas for Improvement

Several themes emerged consistently in resident comments:

##### *Safety and Lease Enforcement*

- Residents expressed concerns regarding crime, smoking violations, parking issues, disruptive behavior, and rule enforcement at several properties.
- Many respondents requested stronger lease enforcement, increased safety patrols, additional cameras, improved lighting, and.

##### *Maintenance and Property Conditions*



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- While overall maintenance ratings were positive, some residents indicated desire for quicker repairs, pest control concerns, and increased common area cleanliness.

## *Technology and Resident Access*

- Residents expressed significant interest in online services, including:
  - Online applications
  - Online document submission
  - Online waitlist status tracking
  - Online rent payment options
  - Enhanced digital communications

At the same time, several residents emphasized the need to maintain non-digital options for elderly and disabled households.

## **Resident Survey Conclusion**

Resident feedback suggests that CHA enjoys strong trust and goodwill from most households. The primary concerns are not related to system problems, but more likely due to operational capacity associated with a limited resource environment. These concerns are addressable and largely align with individual departmental process improvements underway.

## **2. Senior Staff SWOT Analysis**

Senior staff identified numerous organizational strengths that reflect CHA's growth and maturation over the last several years.

### Organizational Strengths

Staff highlighted:

- Strong external partnerships and community relationships.
- Long standing relationship with funders.
- Increased efforts to improve staff morale through staff incentives and events.
- Increased opportunities to improve; not stagnant.
- Increased efforts to keep up with current trends in relation to units, technology, and evidence-based practices.
- Openness to change, improve, and/or enhance.
- Staff feel there are no limitations to the work they are able to do.
- Organization does well to prioritize staff strengths in their position over productivity.
- Improving hiring practices.
- Expanding resident services programs including FSS, ROSS, and Moving Ahead.
- Knowledgeable maintenance and facilities personnel.
- Dedicated staff who support the mission and work collaboratively across departments.
- Reliable financial management and successful administration of complex funding sources.

### Organizational Weaknesses

The most frequently cited weaknesses were:





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## *Technology Modernization*

- Outdated software systems.
- Poor electronic document organization and file management.
- Limited online self-service options for residents.
- Continued reliance on legacy systems and remote desktop environments.

## *Training and Onboarding*

- New employee onboarding remains inconsistent.
- High-performing senior staff often lack capacity to train newer employees.
- Institutional knowledge is difficult to transfer during turnover periods.
- Need increased opportunity to connect with other staff in various departments

## *Employee Benefits and Advancement*

- Desire for additional benefit enhancements.
- Interest in more opportunities for merit-based recognition and advancement.

## Opportunities

- Expanded partnerships with the University of Missouri, Job Point, Burrell, and Opportunity Campus.
- Continued growth of resident supportive services.
- Increased public awareness regarding affordable housing needs.
- Better marketing and storytelling about CHA's impact on families and the broader community.
- Leverage crime issue specifically with youth to increase services at Moving Ahead.
- Leverage the housing crisis to increase units developed and provided across organization

## Threats

- Funding uncertainty at federal and state levels.
- Construction inflation and cost escalation.
- Affordable housing stigma.
- A shrinking supply of landlords willing to participate in the Housing Choice Voucher Program.
- Competition with other organizations trying to aid with housing crisis, causing risk for funding cuts or loss.
- Fluctuation of cost with an ever-changing economy and its effects on tenants, staff, and overall budget
- Societal effects that come with working with a marginalized, and often traumatized group of people.

## **3. Employee Engagement Survey Highlights**

Forty-seven employees participated in the survey, representing departments across the organization.

## Key Strengths

Results indicate a highly engaged workforce. Employees reported:

- Clear understanding of job responsibilities.



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- Strong confidence in their work.
- Positive relationships with supervisors.
- Frequent performance feedback and recognition.
- Strong understanding of CHA's mission, vision, and values.
- High levels of comfort discussing concerns with management.
- Strong feelings of being valued within their teams.

## Particularly noteworthy:

- Nearly 90% reported having someone at CHA who encourages their professional development.
- More than 95% expressed confidence in the work they perform.
- More than 85% reported feeling valued within their departments.
- More than 97% indicated they understand CHA's mission and organizational purpose.

## Areas for Improvement

The survey also identified several opportunities:

- Training and onboarding consistency.
- Career advancement and professional growth opportunities.
- Technology tools and workflow efficiency.
- Continued focus on employee retention and workforce development.

Importantly, the survey does not indicate widespread concerns regarding supervisory relationships, organizational culture, or mission alignment. The improvement opportunities are primarily systems- and capacity-related rather than cultural.

## **Strategic Conclusions**

Collectively, these three assessments present a consistent picture:

### What CHA Is Doing Well

- Mission-driven workforce with strong employee engagement.
- Positive resident relationships and overall resident satisfaction.
- Strong community partnerships and supportive service programs.
- Effective financial stewardship and organizational growth.
- Collaborative leadership culture and departmental teamwork.

## **4. Strategic Priorities Going Forward**

### **Technology Modernization**

- ERP modernization.
- Resident self-service capabilities.
- Improved document management and workflow systems.

### **Training and Workforce Development**

- Formal onboarding systems.
- Leadership development.



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- Succession planning and institutional knowledge transfer.

## **Safety and Property Management**

- Strengthen lease enforcement and resident accountability.
- Continued focus on property conditions and responsiveness.
- Continued investments in cameras, lighting, and safety technology.

## **Communication and Resident Engagement**

- Expanded digital communications.
- Improved resident access to information.
- Continued resident feedback opportunities.

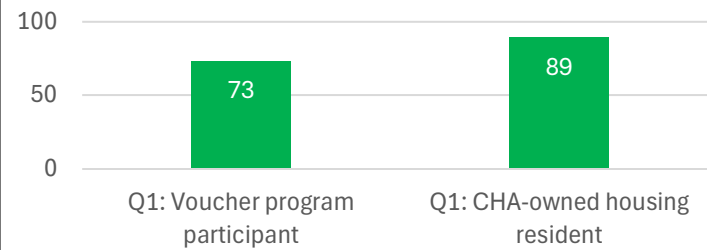
Overall, the surveys indicate CHA is operating from a position of organizational strength and growth. The identified opportunities are largely those of a growing organization seeking to modernize systems, improve consistency, and build capacity for future growth. The survey results demonstrate a healthy organization, with Commissioners, leadership, and staff serving as temporary stewards of a community-driven institution that improves lives and expands opportunities for generations to come.

### Recommended Commission Action

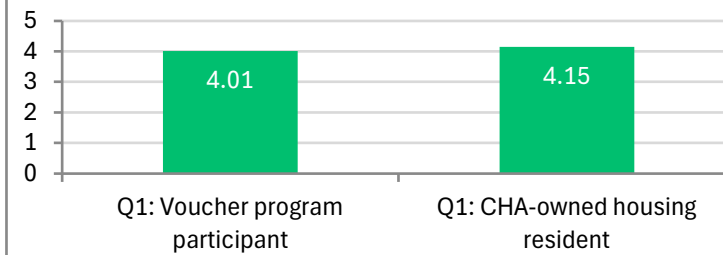
Review and consider the report.

## CHA Resident Customer Service Responses

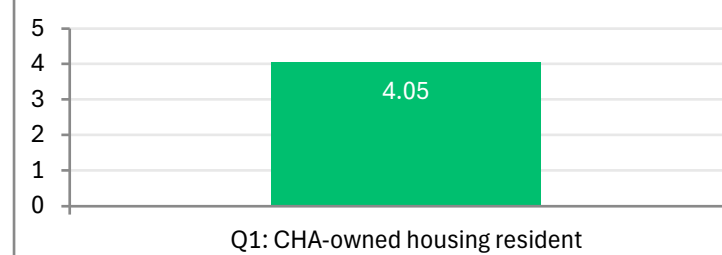
### Category of CHA Participant Respondents



### Housing unit safe & good condition



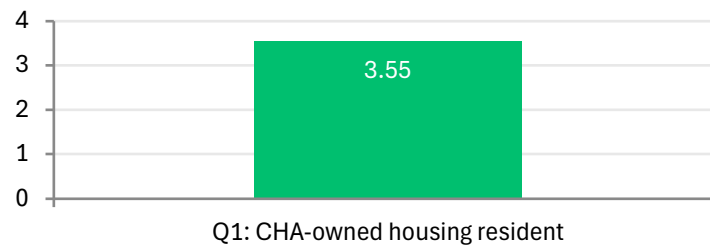
### Maint. requests handled promptly & to my satisfaction



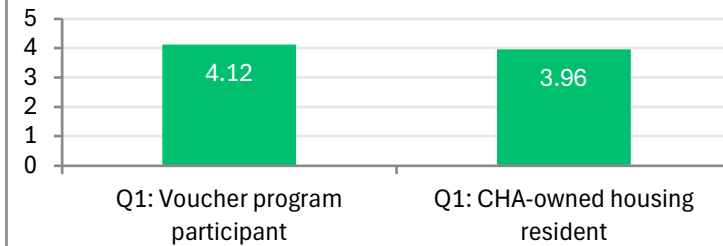
### Common areas clean/well-maint.



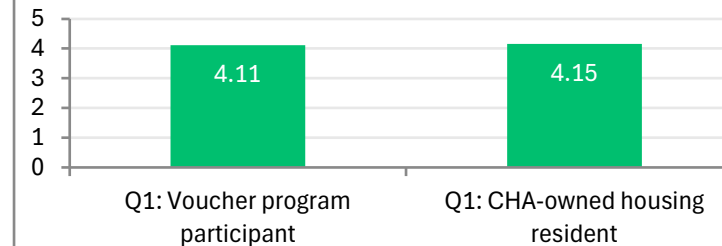
### CHA provides & enforces safety for residents



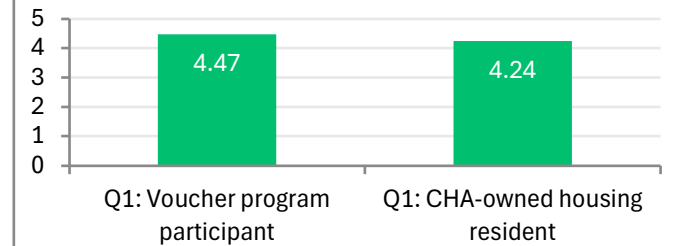
### Receive important information in a timely manner.



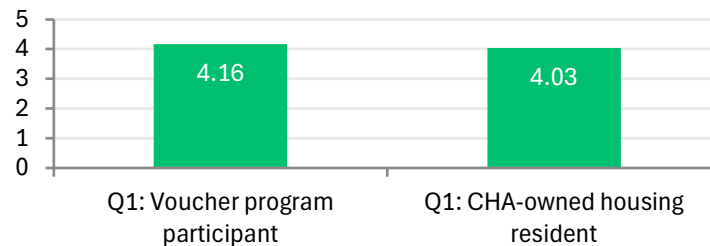
### Communications from CHA are clear and easy to understand.



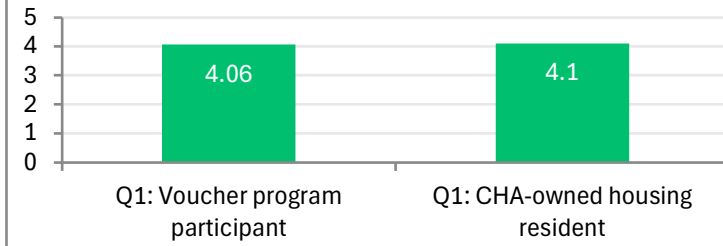
### CHA staff treat me with respect & professionalism.



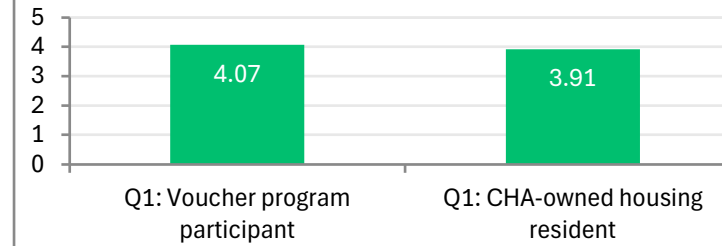
### CHA staff timely respond to questions/concerns



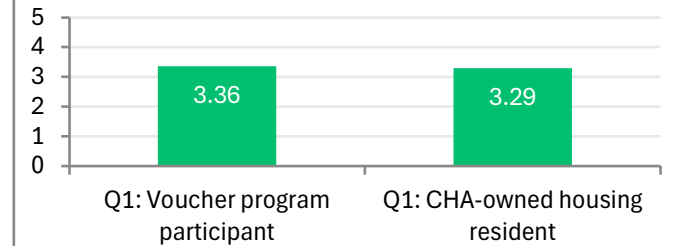
### The application & recertification process is easy to understand.



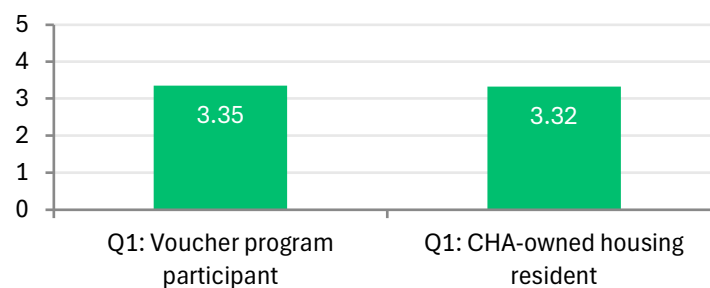
### CHA provides helpful supportive services to residents.



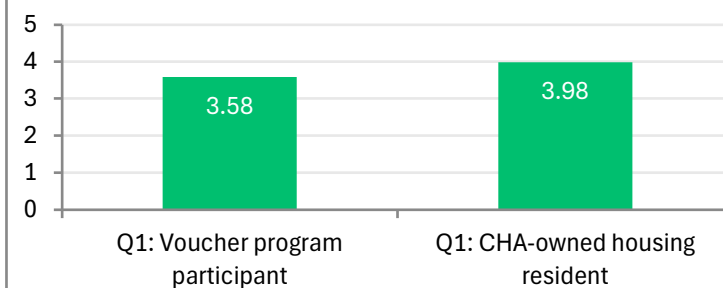
### Family Self-Sufficiency (FSS) Program Awareness



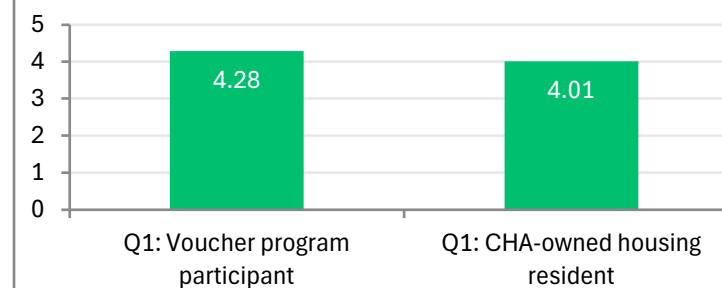
### Moving Ahead Program (MAP) Awareness



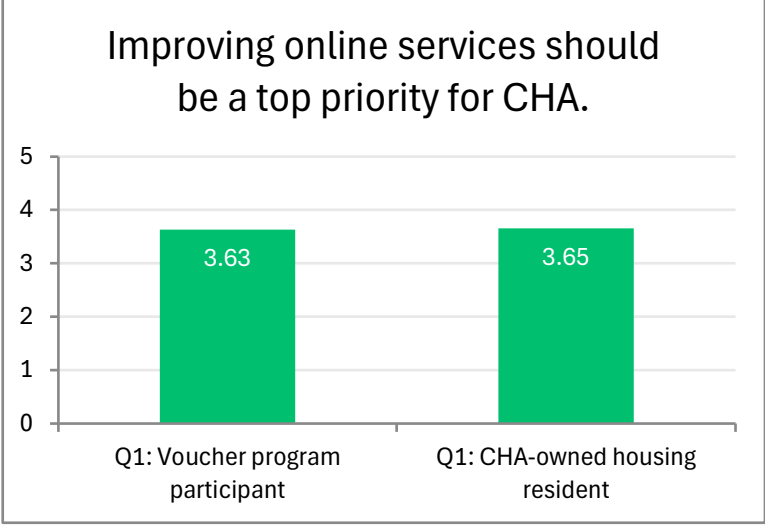
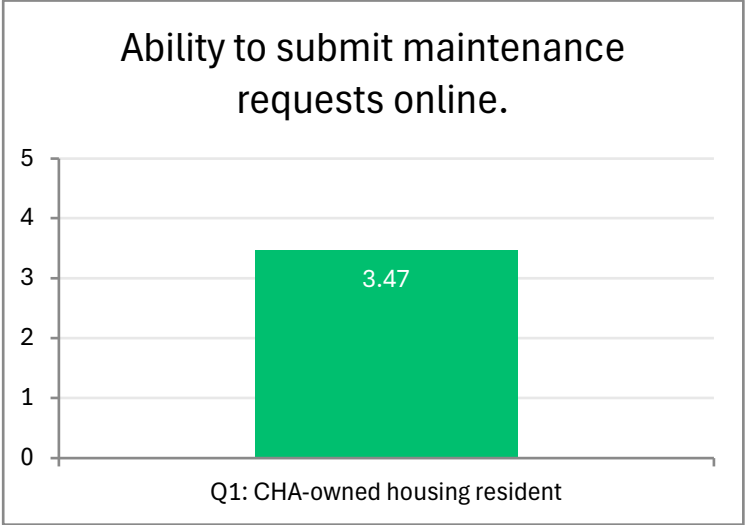
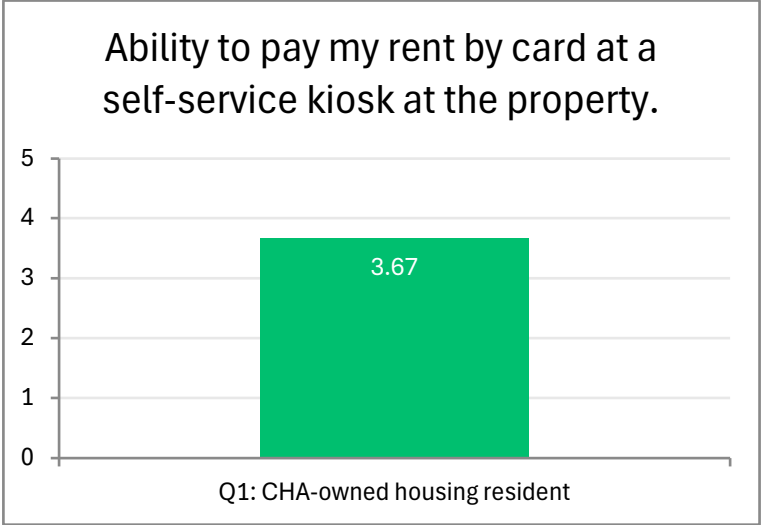
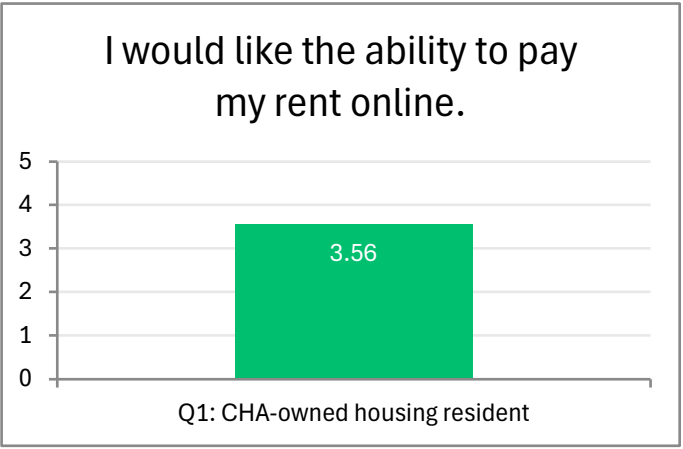
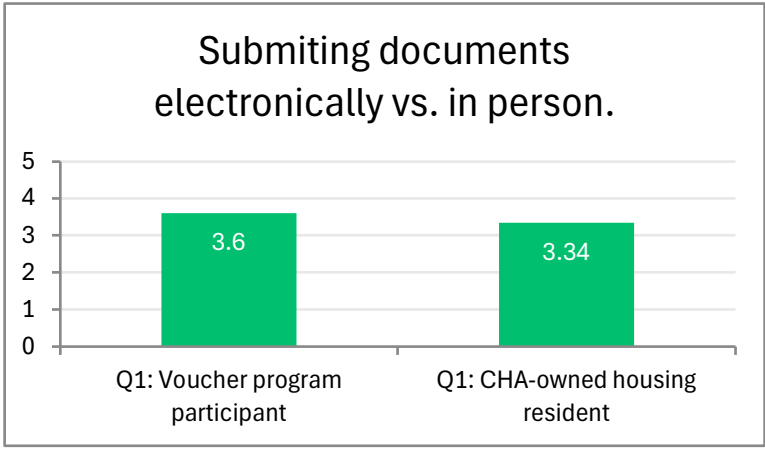
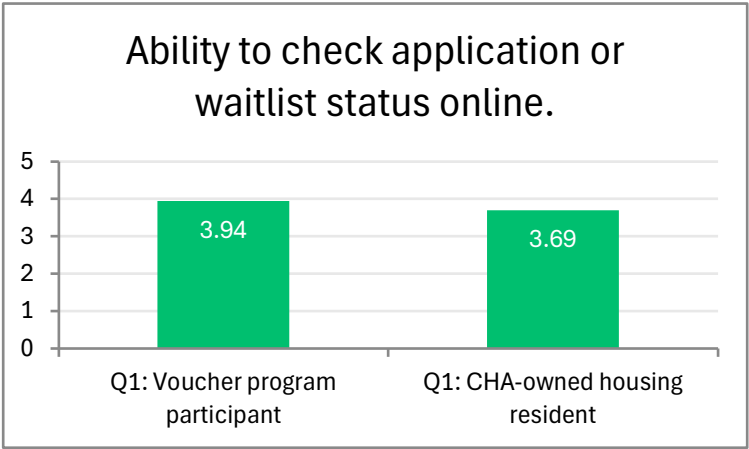
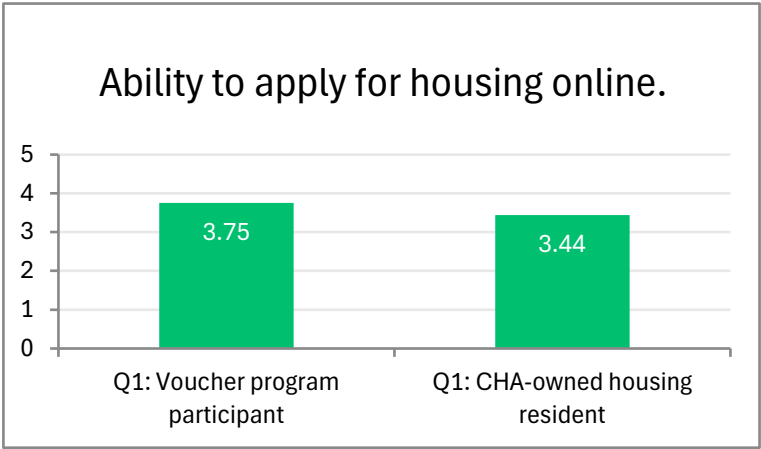
### Annie Fisher Food Pantry Awareness



### Overall, I feel CHA Meets My Needs



Online Services Responses



# 2026 SWOT Analysis

## Strengths

- Partnership and collaboration with external entities
  - o HCV has put in effort to have a good relationship with landlords and realtors, Kendra is doing “Landlord 101”
- Community impact and supportive services
  - o FSS Program
  - o ROSS provides comprehensive services that fill in the gaps, like transportation and house cleaning
  - o Programs have seen expansion in recent years
- Facilities
  - o Good communication with vendors
  - o Knowledgeable maintenance staff
  - o Environmental design of properties (quality over quantity)
- Staff
  - o Growth opportunities for staff
  - o Staff feel like their individual strengths are recognized and that they are moved into positions that fit their strengths when possible
  - o Staff are dedicated to the mission
  - o Good inter-departmental cooperation
  - o Staff enjoy team building events and potlucks
- Finance
  - o Consistent follow-through with funding
  - o On-time housing payments

## Weaknesses

- Technology
  - o H drive organization; lack of naming conventions; need to review forms
  - o HAB is outdated and requires CHA to use the remote desktop
  - o User experience could be improved (online rent payments, check waitlist status online, apply or submit documents online, communicate with tenants via text message)
  - o Outsourcing IT to 43tc
- Training and onboarding
  - o Higher-level staff is too overloaded to properly train
  - o Turnover is high and there is a lack of institutional knowledge
  - o The above makes it difficult for new staff to hit the ground running even if they are motivated to do so
  - o Staff would like to see more hands-on training or training outside of the office
- HR/Benefits
  - o CHA does not provide bereavement time
  - o There should be more opportunities for merit-based pay increases
- There should be more communication when designating a point of contact and decision-making when communicating with external organizations/funders

## **Opportunities**

- Collaboration with MU (career counseling, housing needs research, programs for MAP, volunteers)
- JobPoint partnerships (classes for tenants), Opportunity Campus, Burrell
- CHA should leverage increased public attention to the affordable housing crisis and public housing; new affordable housing bill
- “Marketing” – increase public awareness of our social services and that we are lifting people up and out of needing assistance

## **Threats**

- Stigmas against public housing and public assistance
- Uncertainty in funding
- Uncertainty in prices/inflation (gas, materials)
- Delays to construction (materials, weather, vendors)
- Lack of Section 8 landlords; landlords aren’t willing to charge FMR

# CHA Staff SWOT Analysis Ground Rules

## Participation Do's

### Be Honest and Direct

- Share candid observations and concerns
- Speak openly about operational realities and organizational needs
- Provide specific examples when helpful

### Focus on the Organization

- Frame comments around systems, processes, priorities, capacity, or strategy
- Think about what will help CHA succeed over the next five years
- Keep resident outcomes and organizational effectiveness at the center

### Be Constructive

- Identify possible solutions or improvements alongside challenges
- Offer ideas, not just concerns
- Help move conversations toward action and strategy

### Listen Respectfully

- Allow others to finish thoughts
- Assume positive intent
- Be open to perspectives from other departments and experiences

### Stay Future-Oriented

- Focus on what we should improve, strengthen, or prepare for moving forward
  - Use the discussion to help shape organizational priorities
- 

## Participation Don'ts

### Do Not Make Personal Attacks

- Avoid criticizing individuals or assigning blame
- Do not use the session to revisit interpersonal conflicts

### Do Not Turn the Session into a Grievance Forum

- Avoid long lists of frustrations without constructive context
- Keep comments focused on organizational impact and strategy

### Do Not Generalize or Exaggerate

- Avoid statements like “everyone thinks...” or “nothing ever works...”
- Be thoughtful, factual, and solution-oriented

### Do Not Dominate the Discussion

- Ensure all voices have an opportunity to participate
- Keep comments concise and productive

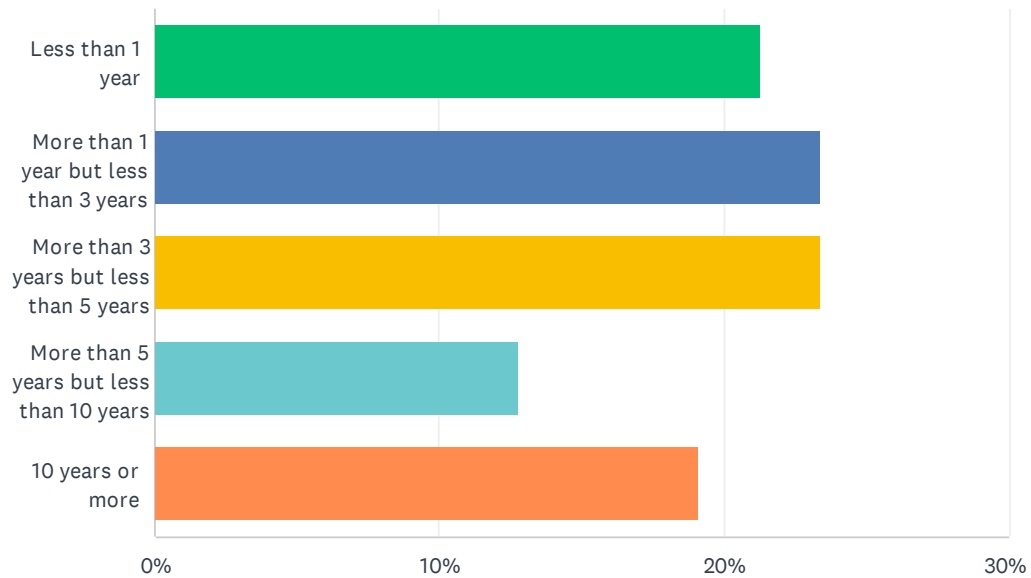
### Do Not Lose Focus

- Avoid drifting into unrelated operational details
- Keep discussion connected to strategic planning and organizational effectiveness



## Q1 I have been employed by the Columbia Housing Authority for:

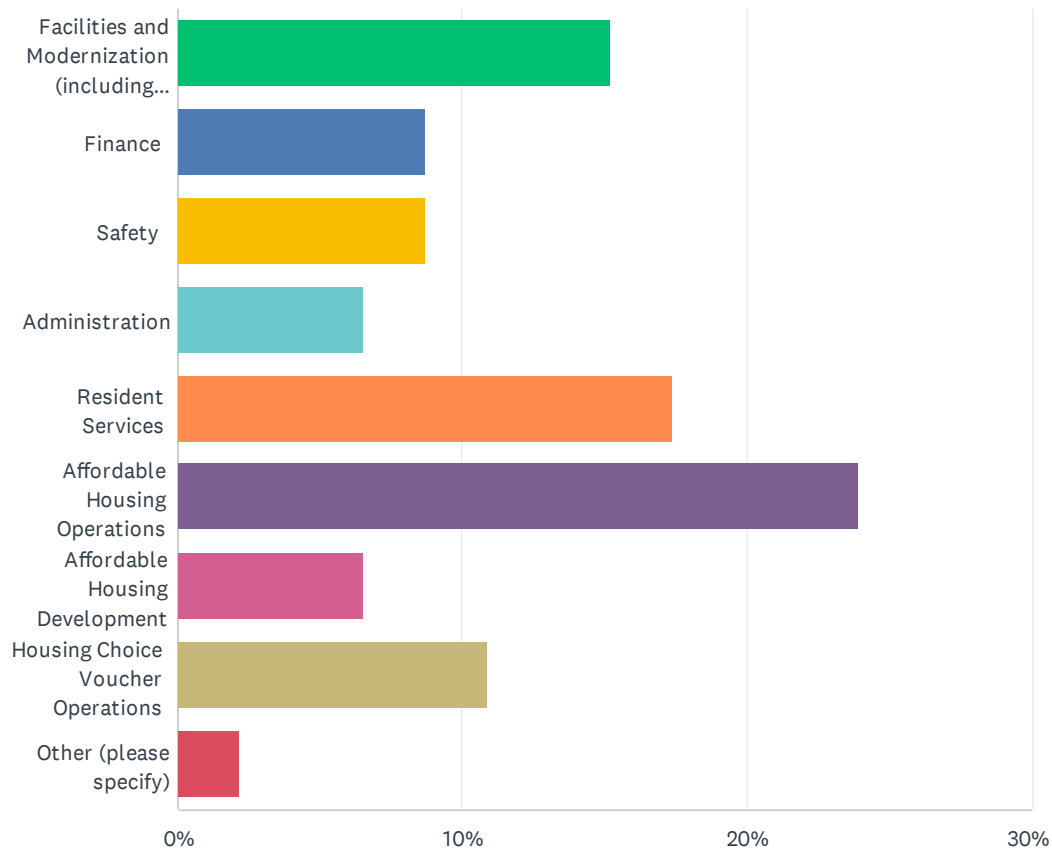
Answered: 47 Skipped: 0



| ANSWER CHOICES                           | RESPONSES |    |
|------------------------------------------|-----------|----|
| Less than 1 year                         | 21.28%    | 10 |
| More than 1 year but less than 3 years   | 23.40%    | 11 |
| More than 3 years but less than 5 years  | 23.40%    | 11 |
| More than 5 years but less than 10 years | 12.77%    | 6  |
| 10 years or more                         | 19.15%    | 9  |
| TOTAL                                    |           | 47 |

## Q2 I work in the following department at the Columbia Housing Authority

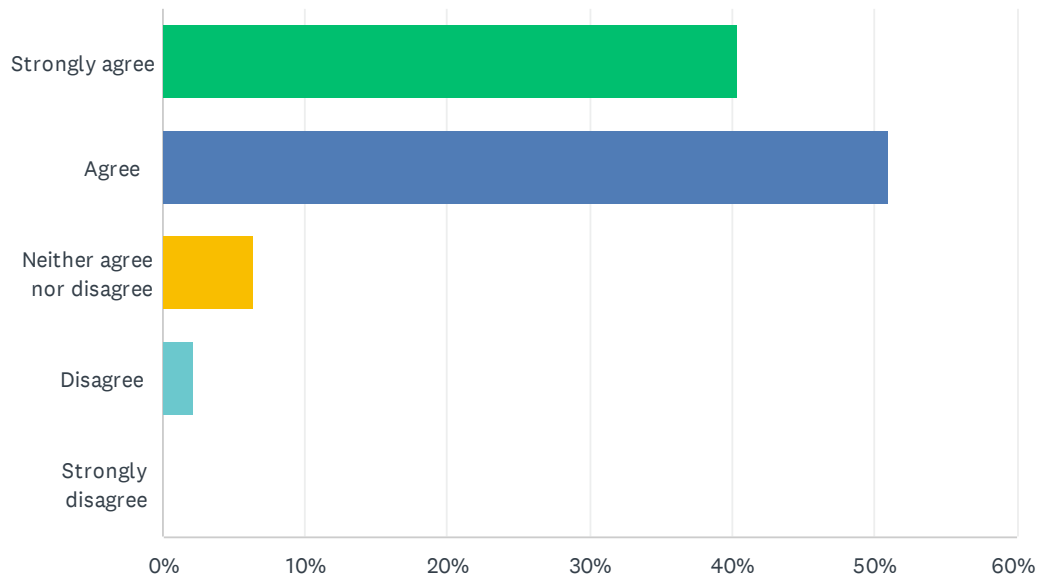
Answered: 46 Skipped: 1



| ANSWER CHOICES                                       | RESPONSES |           |
|------------------------------------------------------|-----------|-----------|
| Facilities and Modernization (including Maintenance) | 15.22%    | 7         |
| Finance                                              | 8.70%     | 4         |
| Safety                                               | 8.70%     | 4         |
| Administration                                       | 6.52%     | 3         |
| Resident Services                                    | 17.39%    | 8         |
| Affordable Housing Operations                        | 23.91%    | 11        |
| Affordable Housing Development                       | 6.52%     | 3         |
| Housing Choice Voucher Operations                    | 10.87%    | 5         |
| Other (please specify)                               | 2.17%     | 1         |
| <b>TOTAL</b>                                         |           | <b>46</b> |

## Q3 My job duties and responsibilities are clear to me.

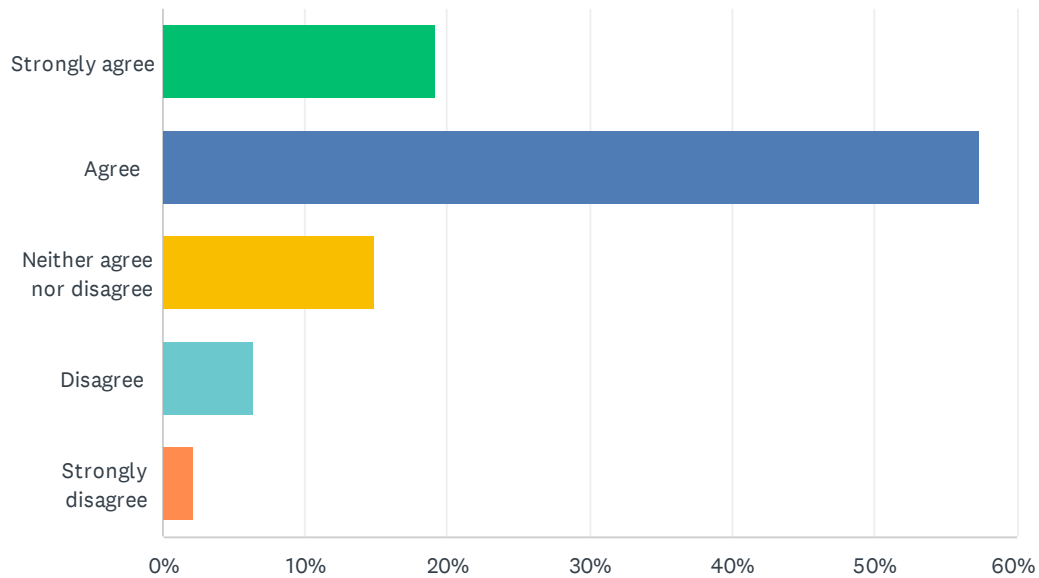
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 40.43%    | 19 |
| Agree                      | 51.06%    | 24 |
| Neither agree nor disagree | 6.38%     | 3  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q4 I receive/have received adequate training that is needed to do my job.

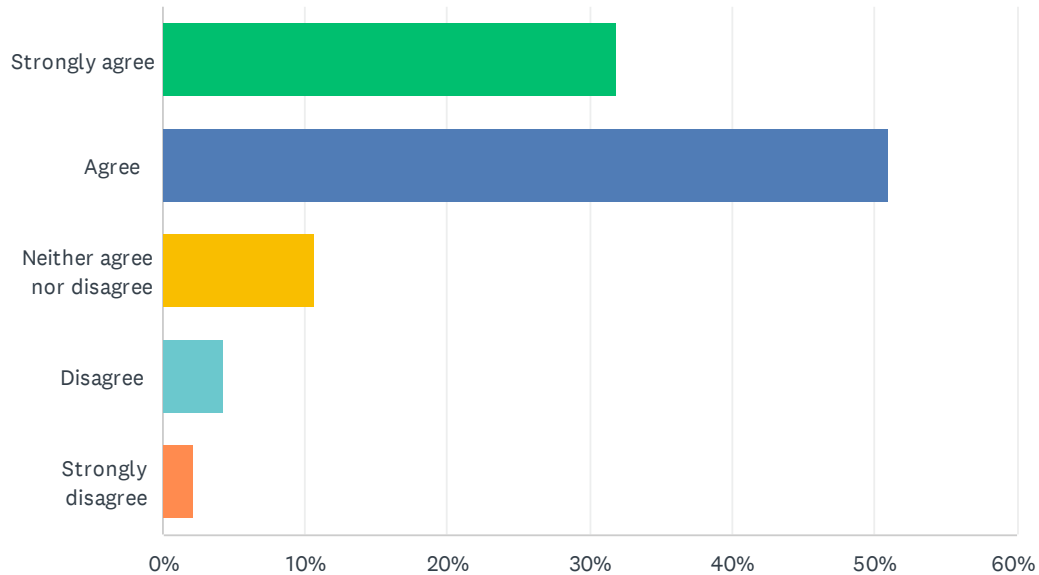
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 19.15%    | 9  |
| Agree                      | 57.45%    | 27 |
| Neither agree nor disagree | 14.89%    | 7  |
| Disagree                   | 6.38%     | 3  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |

## Q5 I have access to the tools and resources I need in order to perform my job duties to the best of my ability.

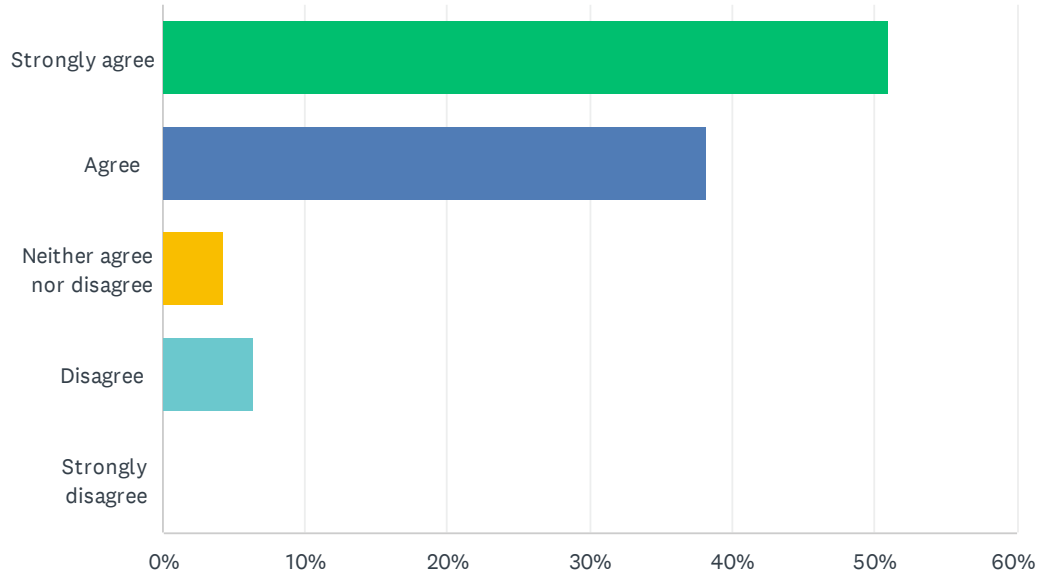
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 31.91%    | 15 |
| Agree                      | 51.06%    | 24 |
| Neither agree nor disagree | 10.64%    | 5  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |

## Q6 There is someone at the Columbia Housing Authority that encourages my professional development.

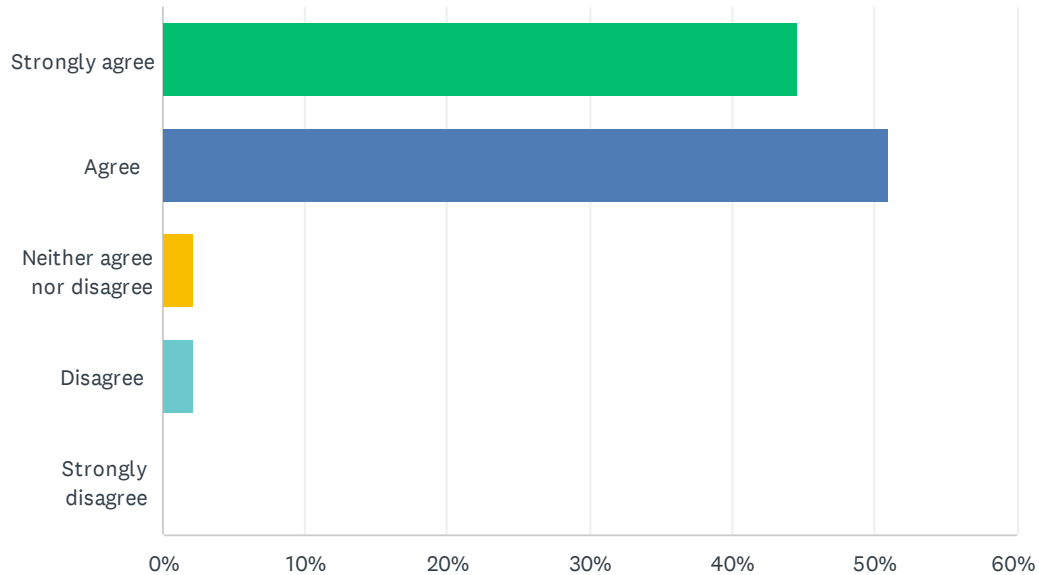
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 51.06%    | 24 |
| Agree                      | 38.30%    | 18 |
| Neither agree nor disagree | 4.26%     | 2  |
| Disagree                   | 6.38%     | 3  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q7 I feel confident in the work I am doing at the Columbia Housing Authority.

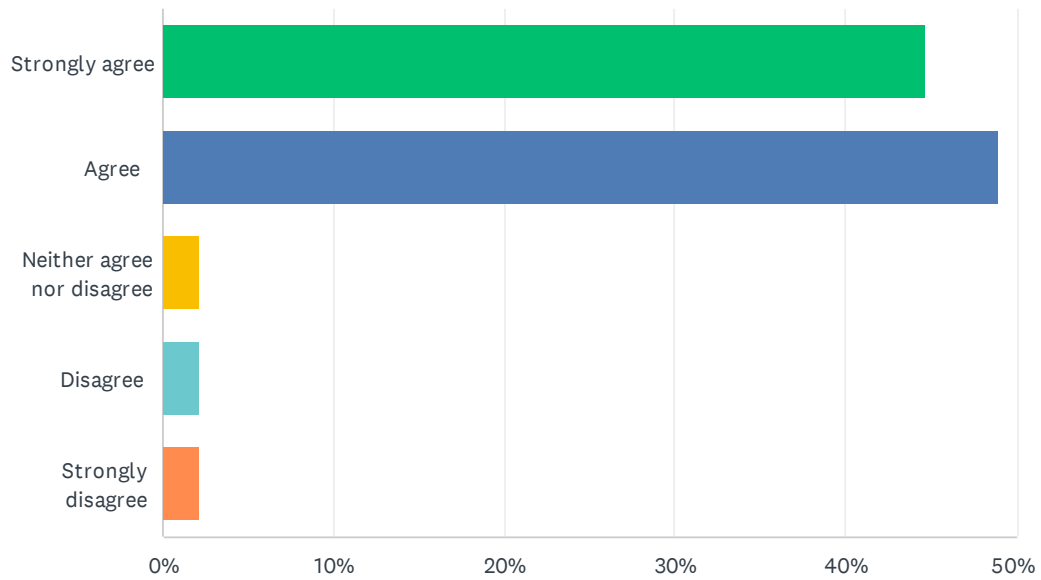
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 44.68%    | 21 |
| Agree                      | 51.06%    | 24 |
| Neither agree nor disagree | 2.13%     | 1  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q8 My job makes good use of my skills and abilities.

Answered: 47 Skipped: 0

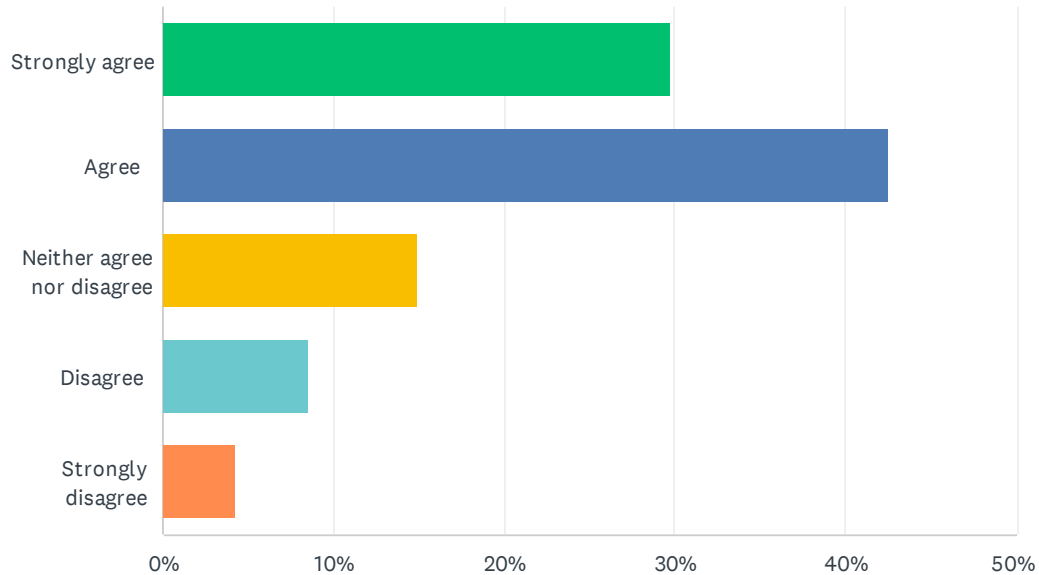


| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 44.68%    | 21 |
| Agree                      | 48.94%    | 23 |
| Neither agree nor disagree | 2.13%     | 1  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |



## Q9 I have opportunities for professional growth and development within the Columbia Housing Authority.

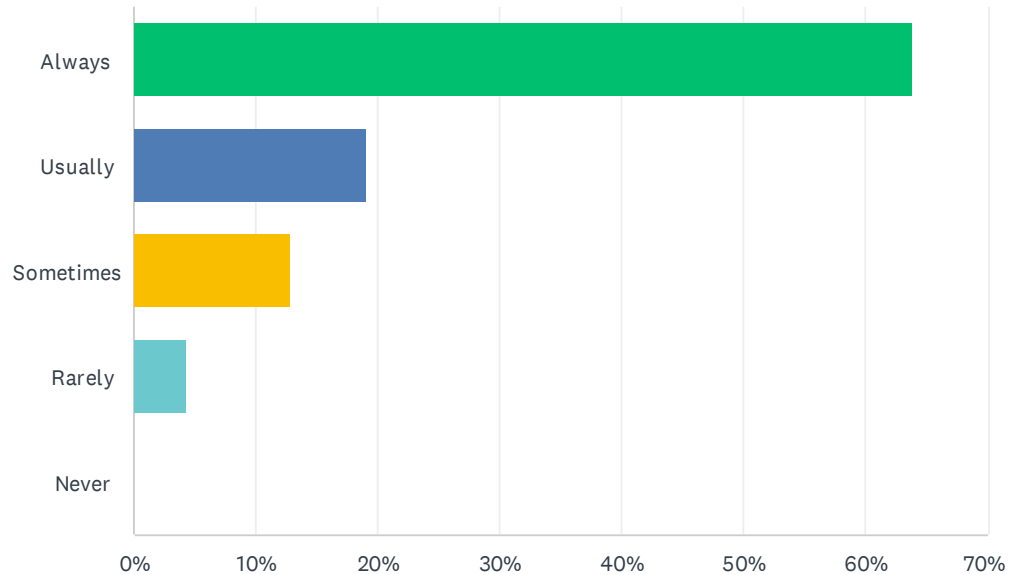
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 29.79%    | 14 |
| Agree                      | 42.55%    | 20 |
| Neither agree nor disagree | 14.89%    | 7  |
| Disagree                   | 8.51%     | 4  |
| Strongly disagree          | 4.26%     | 2  |
| TOTAL                      |           | 47 |

## Q10 I receive ongoing feedback on my performance from my direct supervisor.

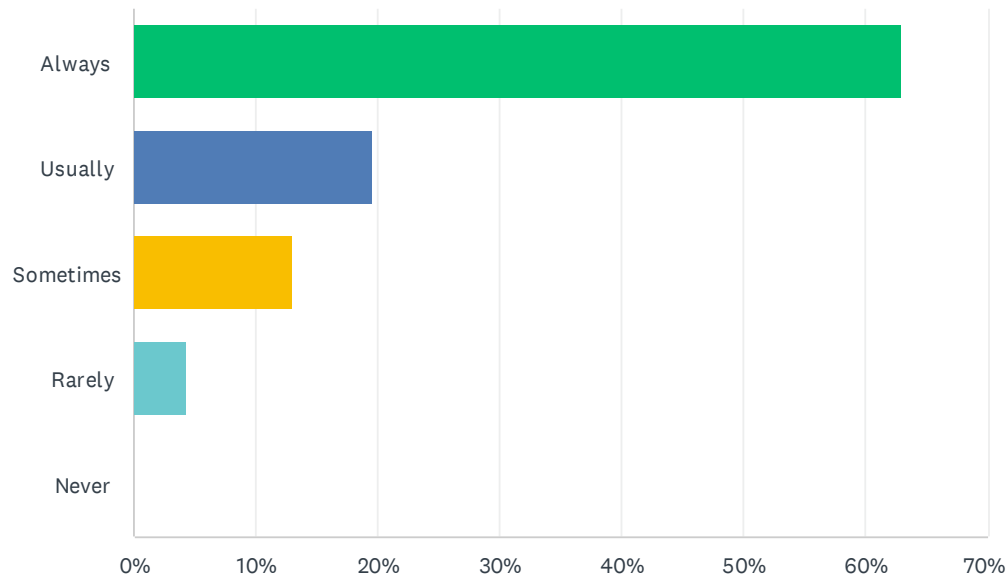
Answered: 47 Skipped: 0



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Always         | 63.83%    | 30 |
| Usually        | 19.15%    | 9  |
| Sometimes      | 12.77%    | 6  |
| Rarely         | 4.26%     | 2  |
| Never          | 0.00%     | 0  |
| TOTAL          |           | 47 |

## Q11 I receive recognition and praise for a job well done from my direct supervisor.

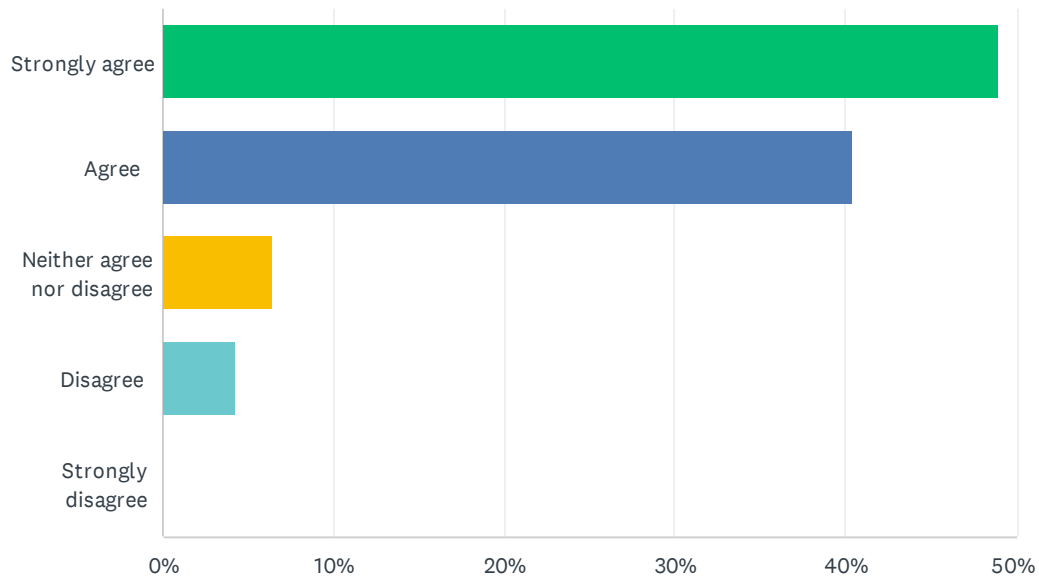
Answered: 46 Skipped: 1



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Always         | 63.04%    | 29 |
| Usually        | 19.57%    | 9  |
| Sometimes      | 13.04%    | 6  |
| Rarely         | 4.35%     | 2  |
| Never          | 0.00%     | 0  |
| TOTAL          |           | 46 |

## Q12 My supervisor is open to suggestions and new ideas.

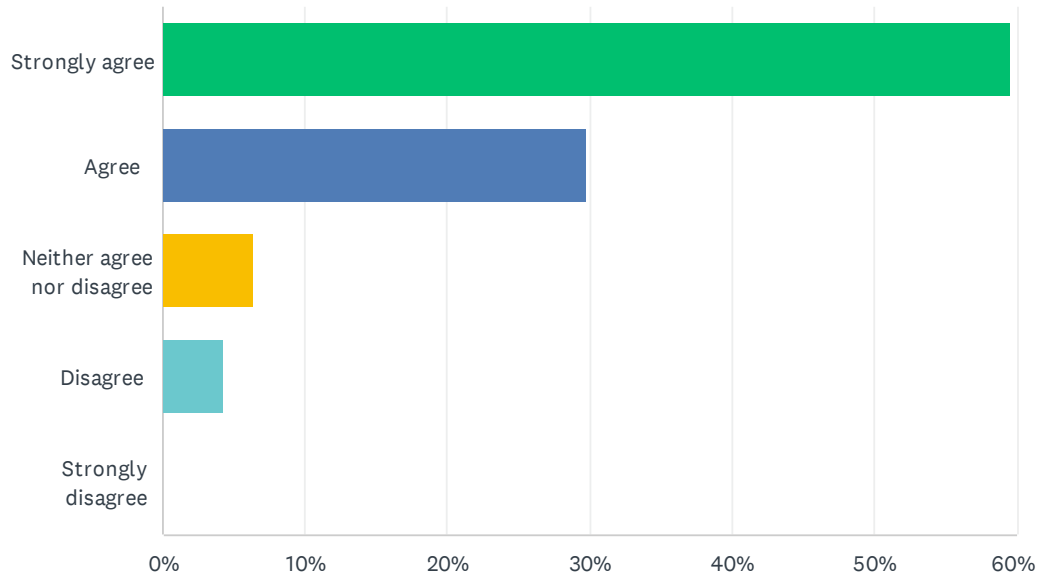
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 48.94%    | 23 |
| Agree                      | 40.43%    | 19 |
| Neither agree nor disagree | 6.38%     | 3  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q13 I feel comfortable talking with my supervisor about matters that concern me.

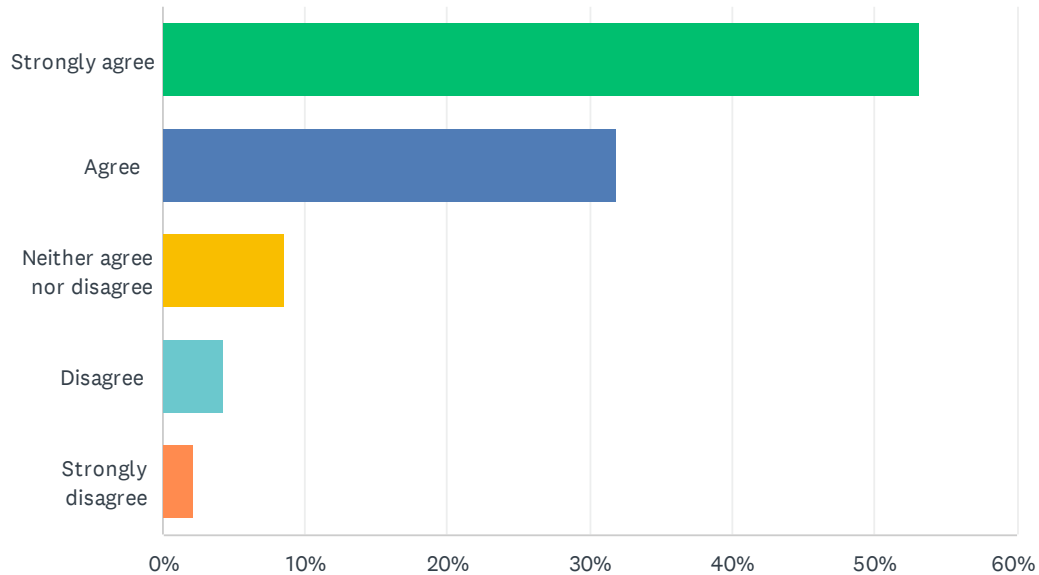
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 59.57%    | 28 |
| Agree                      | 29.79%    | 14 |
| Neither agree nor disagree | 6.38%     | 3  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q14 I feel valued as a team member within my immediate team/department.

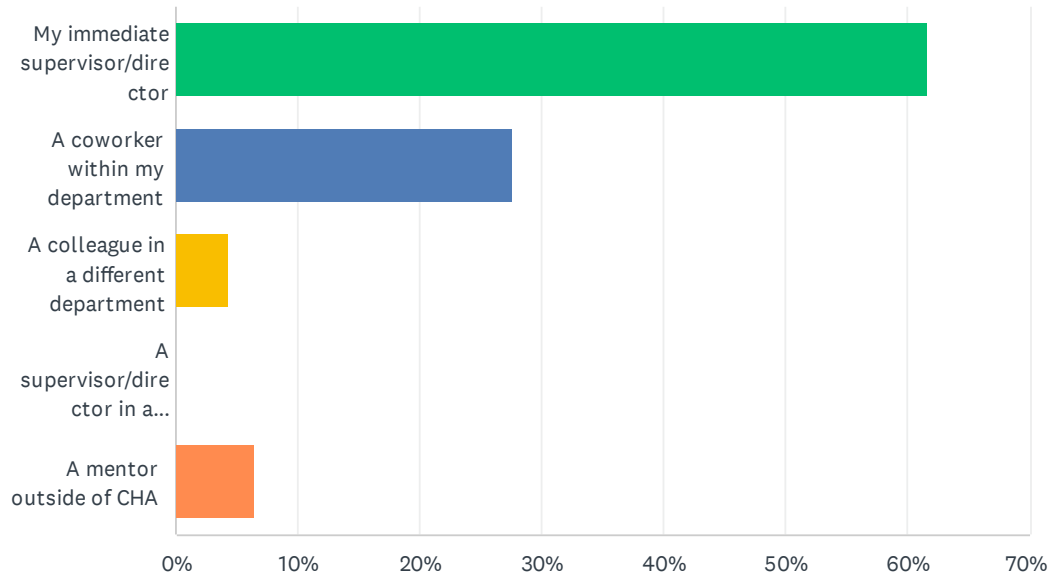
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 53.19%    | 25 |
| Agree                      | 31.91%    | 15 |
| Neither agree nor disagree | 8.51%     | 4  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |

## Q15 When something unexpected happens at work, who do you reach out to for help?

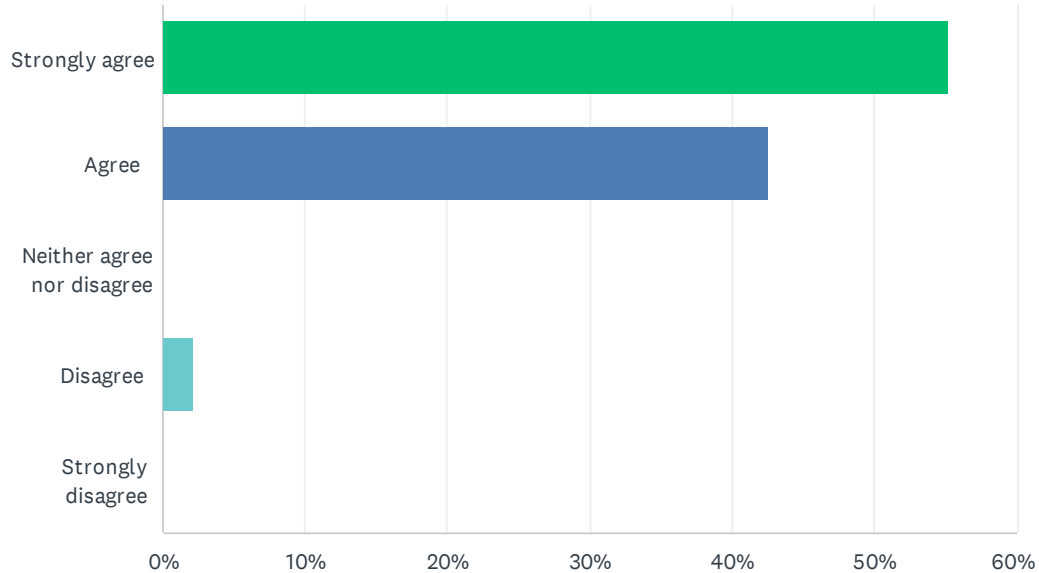
Answered: 47 Skipped: 0



| ANSWER CHOICES                                  | RESPONSES |    |
|-------------------------------------------------|-----------|----|
| My immediate supervisor/director                | 61.70%    | 29 |
| A coworker within my department                 | 27.66%    | 13 |
| A colleague in a different department           | 4.26%     | 2  |
| A supervisor/director in a different department | 0.00%     | 0  |
| A mentor outside of CHA                         | 6.38%     | 3  |
| TOTAL                                           |           | 47 |

## Q16 I understand the Columbia Housing Authority's mission, vision, and values.

Answered: 47 Skipped: 0

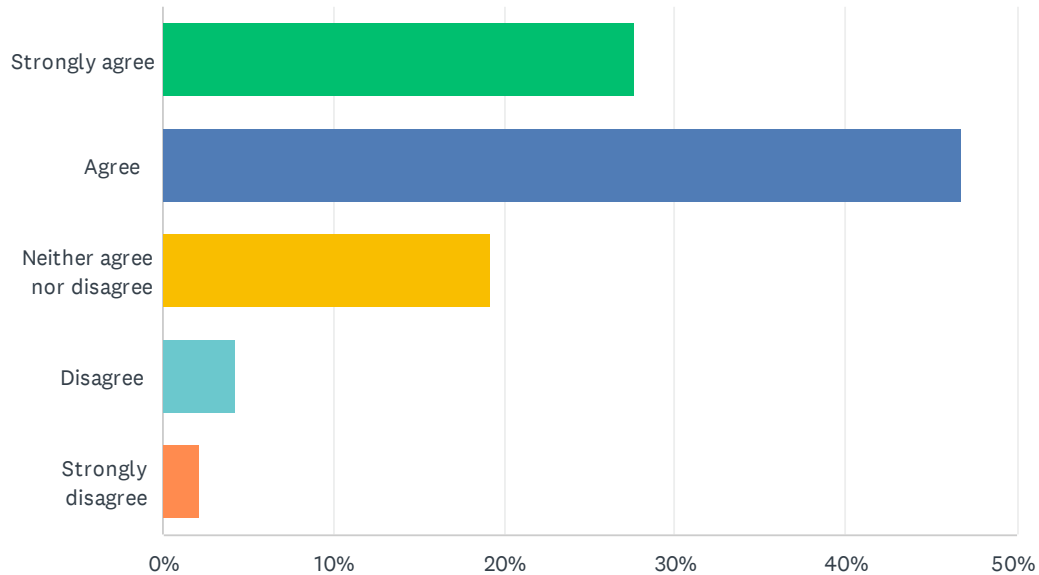


| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 55.32%    | 26 |
| Agree                      | 42.55%    | 20 |
| Neither agree nor disagree | 0.00%     | 0  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |



## Q17 The people I work with take accountability and ownership for their work.

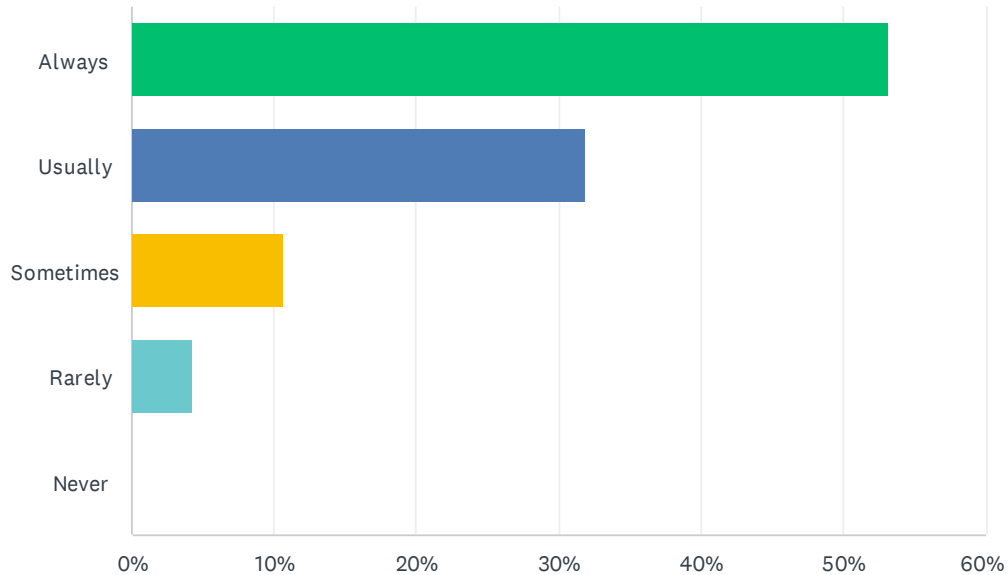
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 27.66%    | 13 |
| Agree                      | 46.81%    | 22 |
| Neither agree nor disagree | 19.15%    | 9  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |

## Q18 My coworkers and I talk openly about what needs to be done to meet goals. (individual and team goals)

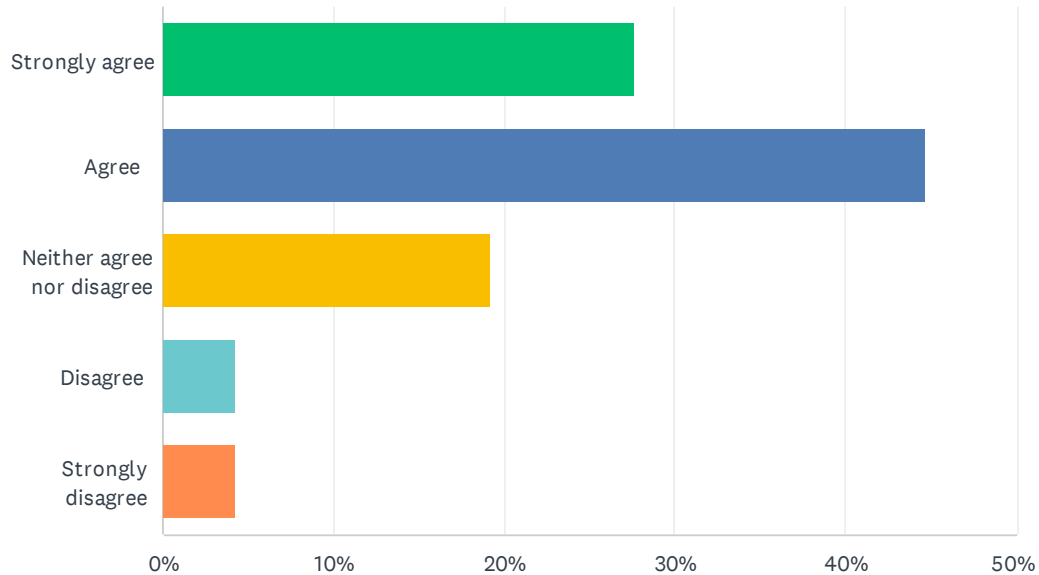
Answered: 47 Skipped: 0



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Always         | 53.19%    | 25 |
| Usually        | 31.91%    | 15 |
| Sometimes      | 10.64%    | 5  |
| Rarely         | 4.26%     | 2  |
| Never          | 0.00%     | 0  |
| TOTAL          |           | 47 |

## Q19 The Columbia Housing Authority does a good job of keeping employees informed about matters that concern me.

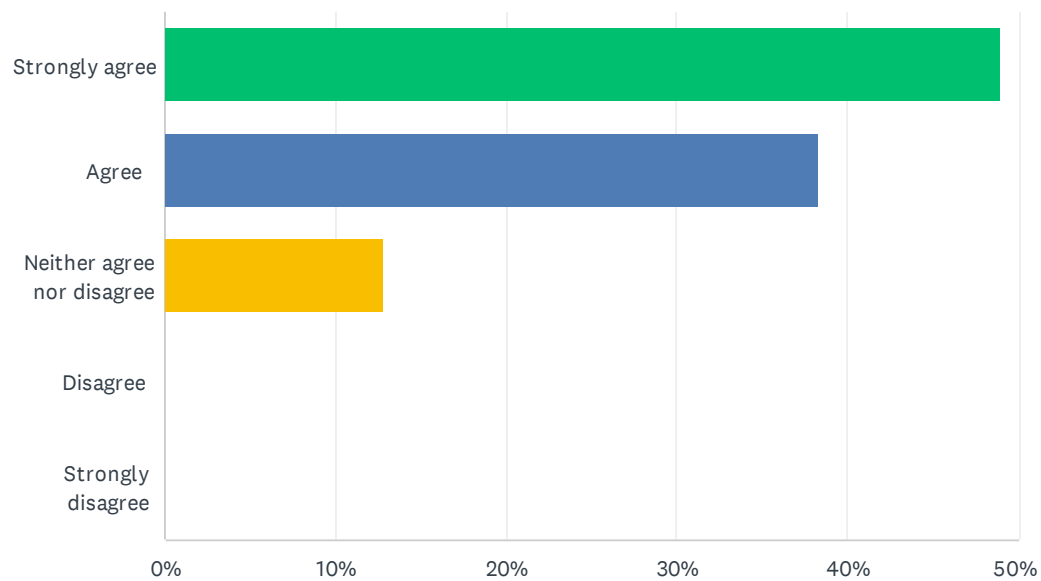
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 27.66%    | 13 |
| Agree                      | 44.68%    | 21 |
| Neither agree nor disagree | 19.15%    | 9  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 4.26%     | 2  |
| TOTAL                      |           | 47 |

## Q20 The people I work with treat me with respect and professionalism.

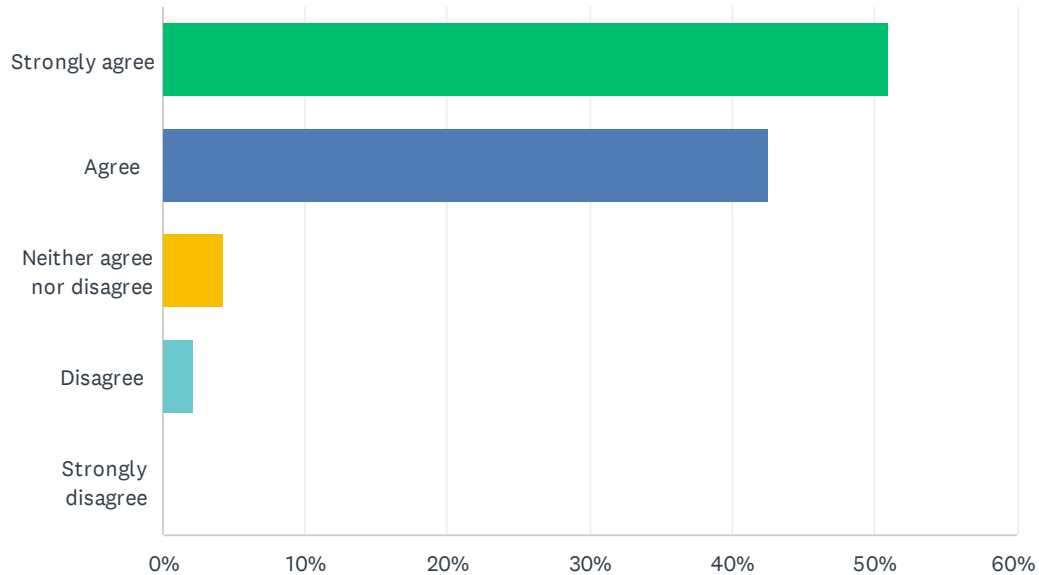
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 48.94%    | 23 |
| Agree                      | 38.30%    | 18 |
| Neither agree nor disagree | 12.77%    | 6  |
| Disagree                   | 0.00%     | 0  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q21 The people I work with treat Columbia Housing Authority residents and program participants with respect and professionalism.

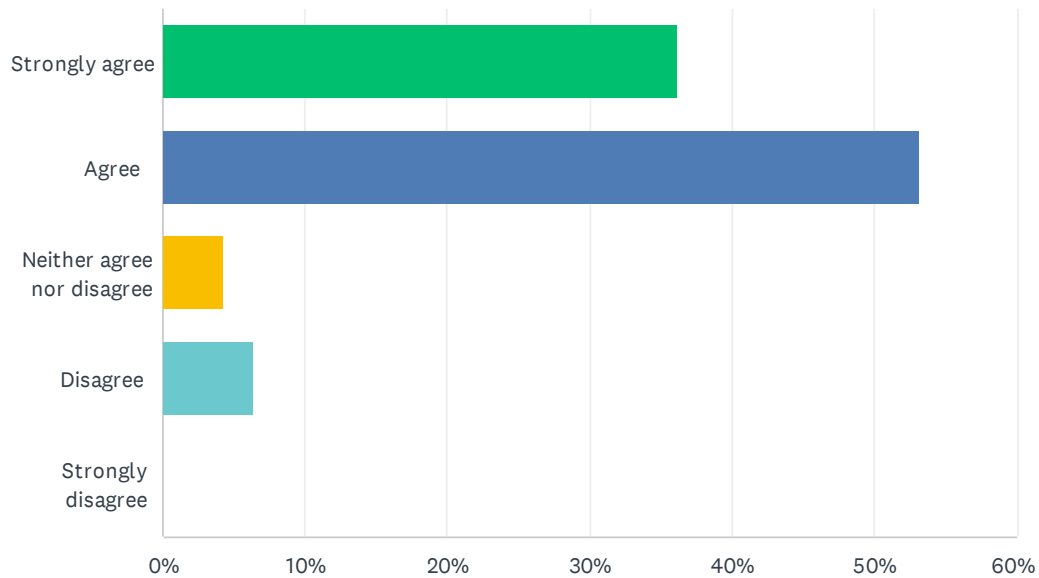
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 51.06%    | 24 |
| Agree                      | 42.55%    | 20 |
| Neither agree nor disagree | 4.26%     | 2  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q22 I feel confident in my coworkers' capabilities and work results.

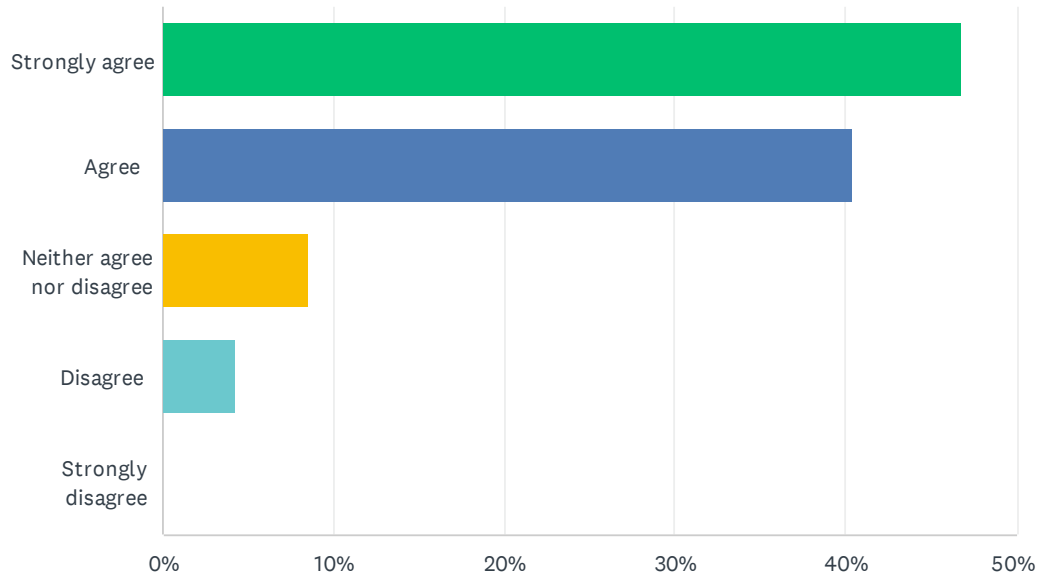
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 36.17%    | 17 |
| Agree                      | 53.19%    | 25 |
| Neither agree nor disagree | 4.26%     | 2  |
| Disagree                   | 6.38%     | 3  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q23 The people I work with value diversity, inclusion, and equity and demonstrate these values in the workplace.

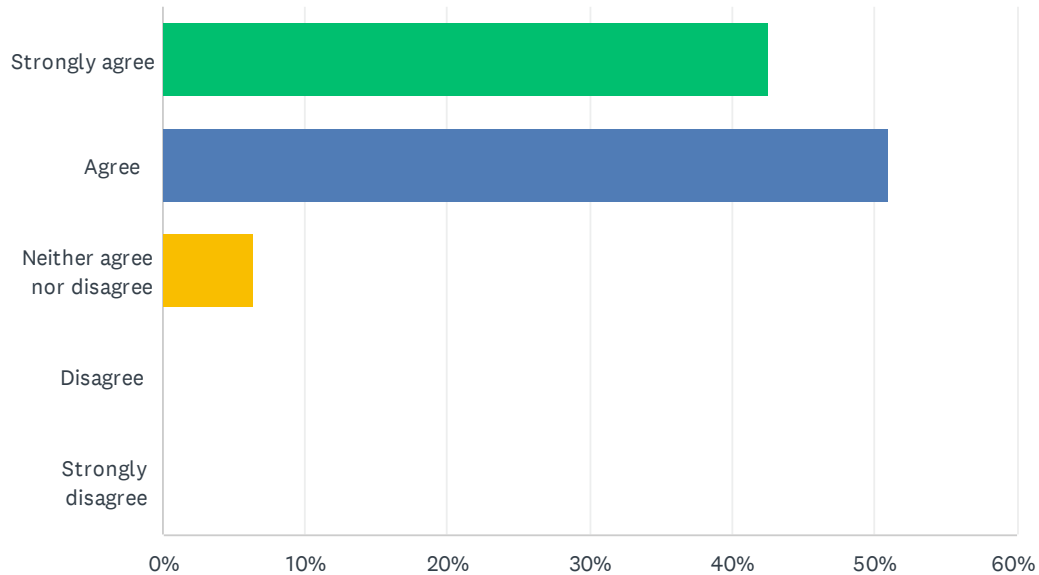
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 46.81%    | 22 |
| Agree                      | 40.43%    | 19 |
| Neither agree nor disagree | 8.51%     | 4  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q24 I am familiar with and understand the strategic direction and organizational goals for the Columbia Housing Authority.

Answered: 47 Skipped: 0

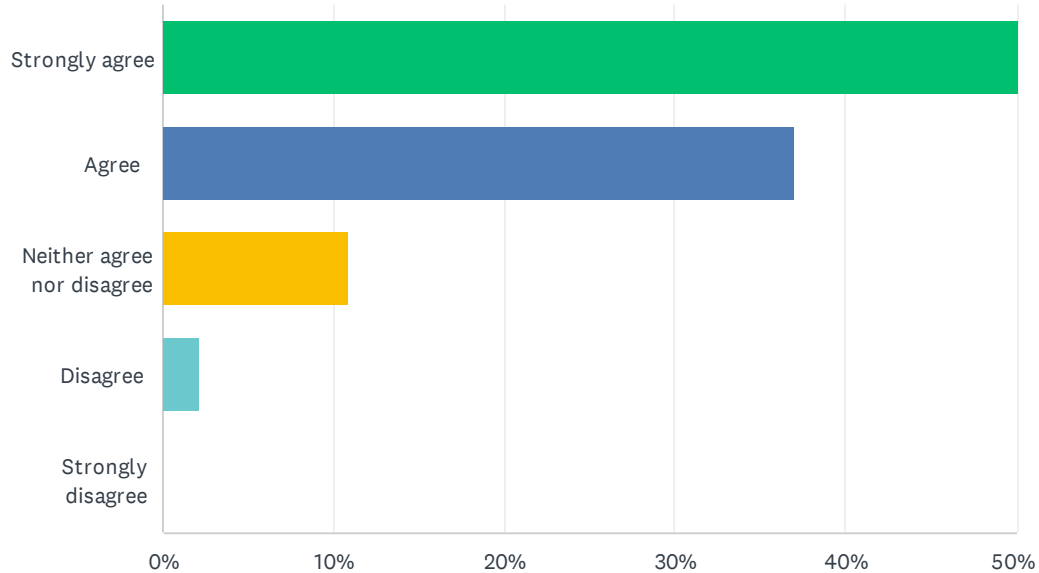


| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 42.55%    | 20 |
| Agree                      | 51.06%    | 24 |
| Neither agree nor disagree | 6.38%     | 3  |
| Disagree                   | 0.00%     | 0  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |



## Q25 I believe that our mission, vision, and values drive decisions that are made at the Columbia Housing Authority.

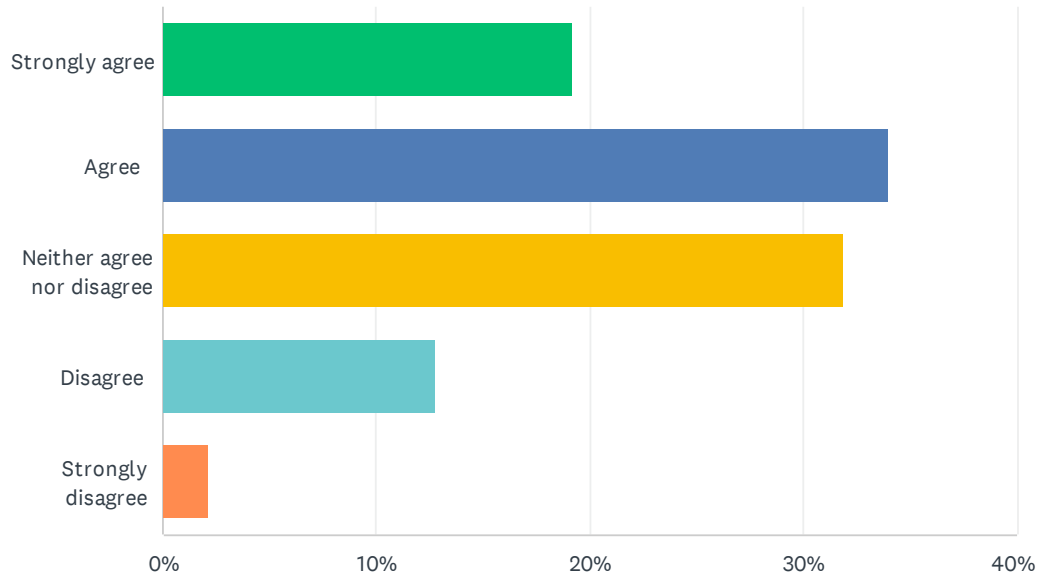
Answered: 46 Skipped: 1



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 50.00%    | 23 |
| Agree                      | 36.96%    | 17 |
| Neither agree nor disagree | 10.87%    | 5  |
| Disagree                   | 2.17%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 46 |

## Q26 I am fairly compensated for the work I conduct at the Columbia Housing Authority.

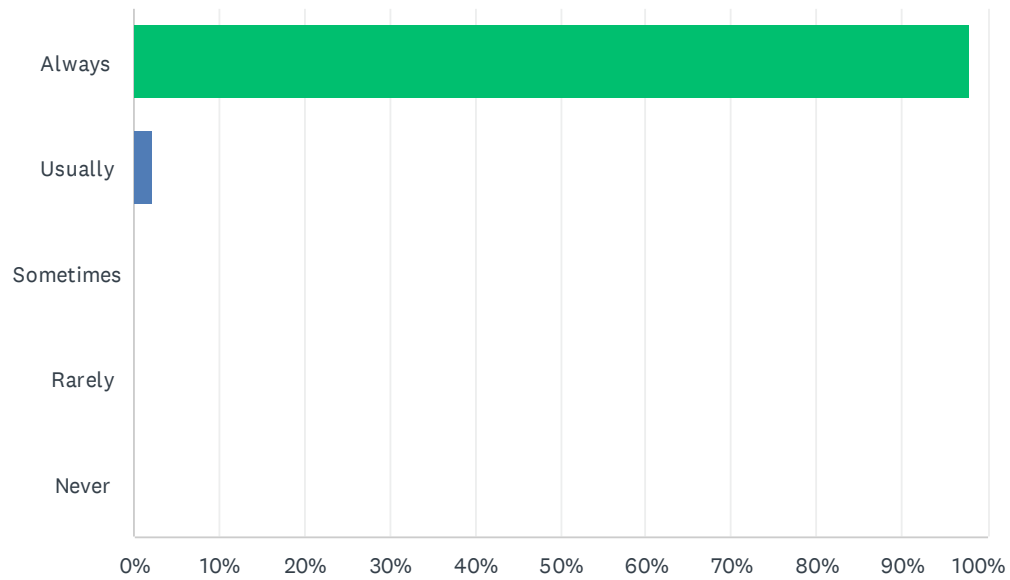
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 19.15%    | 9  |
| Agree                      | 34.04%    | 16 |
| Neither agree nor disagree | 31.91%    | 15 |
| Disagree                   | 12.77%    | 6  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |

## Q27 When I request time off work, my requests are approved

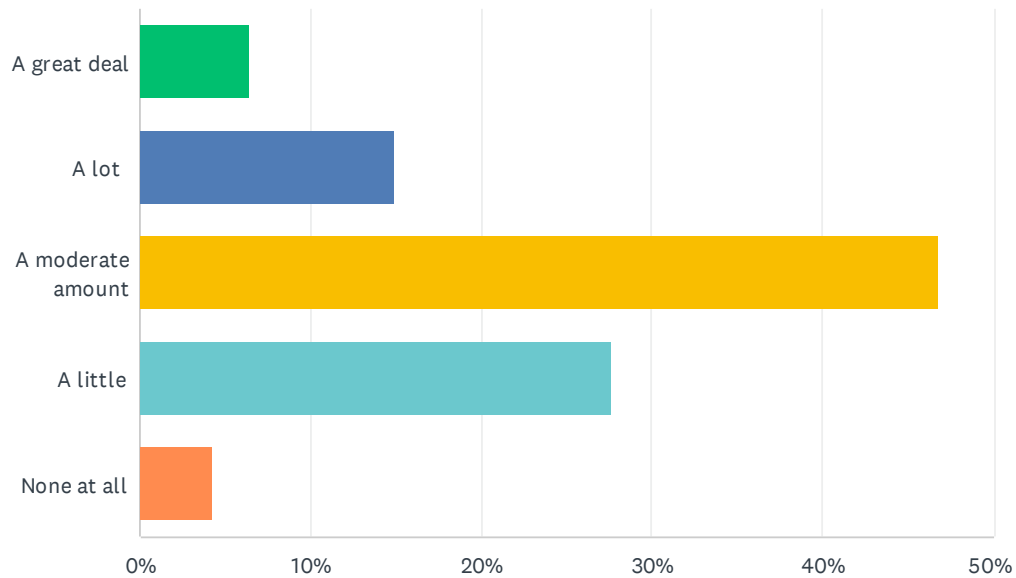
Answered: 47 Skipped: 0



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Always         | 97.87%    | 46 |
| Usually        | 2.13%     | 1  |
| Sometimes      | 0.00%     | 0  |
| Rarely         | 0.00%     | 0  |
| Never          | 0.00%     | 0  |
| TOTAL          |           | 47 |

## Q28 How much stress do you feel on a typical work day?

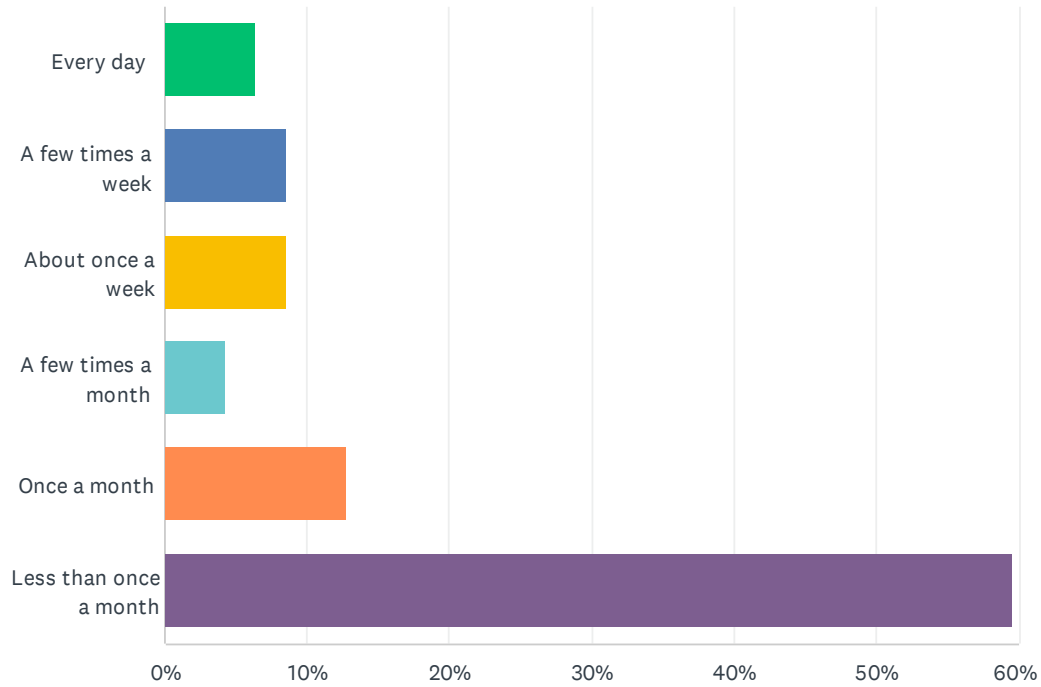
Answered: 47 Skipped: 0



| ANSWER CHOICES    | RESPONSES |    |
|-------------------|-----------|----|
| A great deal      | 6.38%     | 3  |
| A lot             | 14.89%    | 7  |
| A moderate amount | 46.81%    | 22 |
| A little          | 27.66%    | 13 |
| None at all       | 4.26%     | 2  |
| TOTAL             |           | 47 |

## Q29 How often does your work require you to work late and/or weekends (outside of normal schedule)?

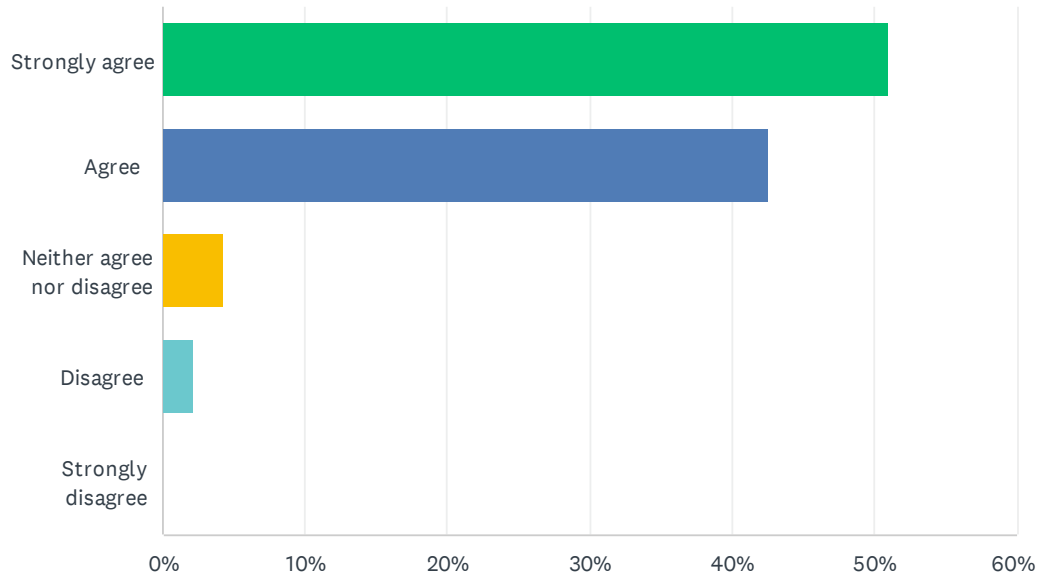
Answered: 47 Skipped: 0



| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Every day              | 6.38%     | 3  |
| A few times a week     | 8.51%     | 4  |
| About once a week      | 8.51%     | 4  |
| A few times a month    | 4.26%     | 2  |
| Once a month           | 12.77%    | 6  |
| Less than once a month | 59.57%    | 28 |
| TOTAL                  |           | 47 |

### Q30 Through support and flexibility, I am able to have a good work-life balance at the Columbia Housing Authority.

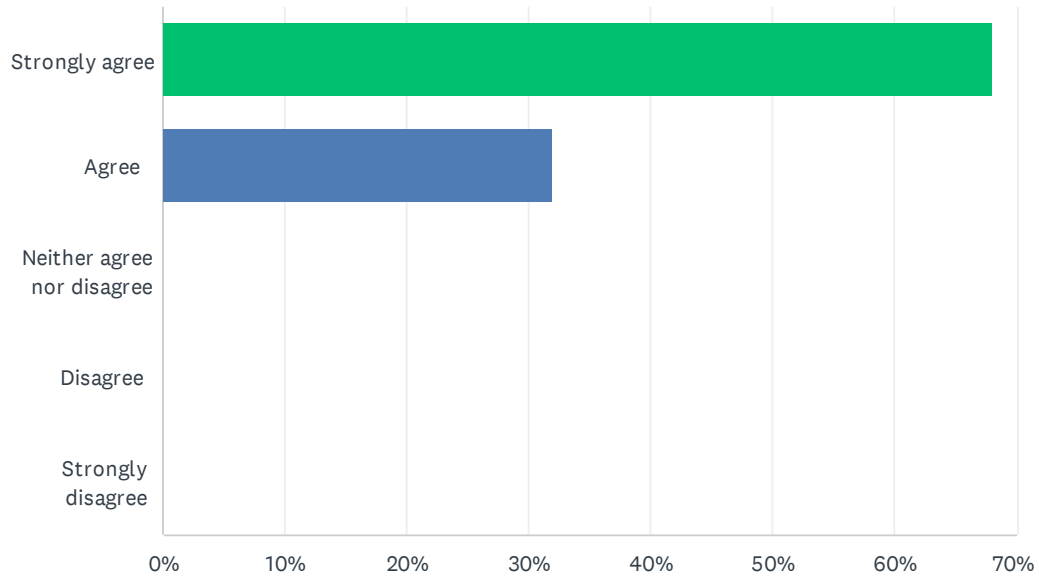
Answered: 47   Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 51.06%    | 24 |
| Agree                      | 42.55%    | 20 |
| Neither agree nor disagree | 4.26%     | 2  |
| Disagree                   | 2.13%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q31 I am proud to work at the Columbia Housing Authority.

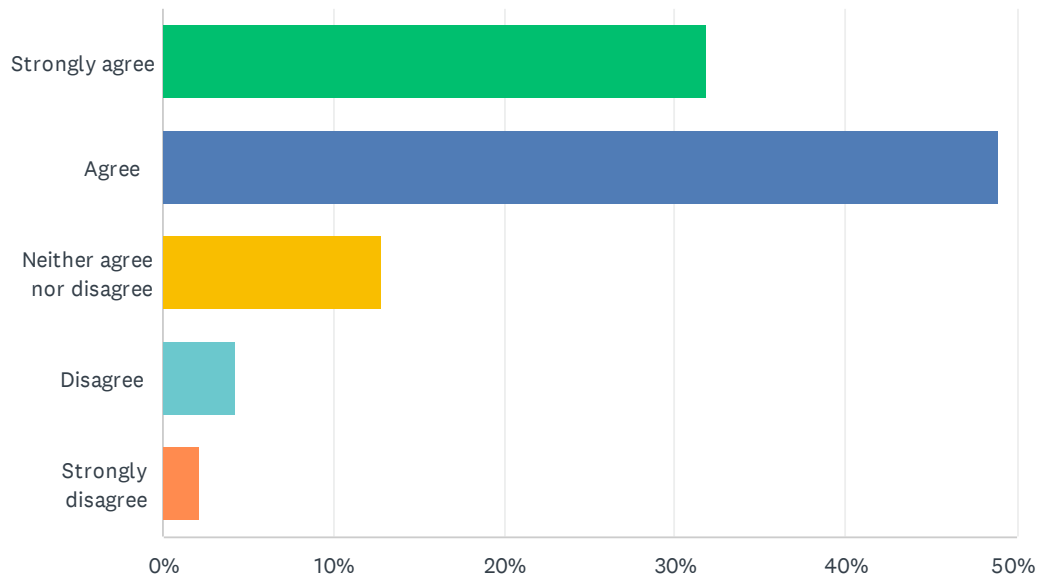
Answered: 47 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 68.09%    | 32 |
| Agree                      | 31.91%    | 15 |
| Neither agree nor disagree | 0.00%     | 0  |
| Disagree                   | 0.00%     | 0  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 47 |

## Q32 The Columbia Housing Authority cares about its employees.

Answered: 47 Skipped: 0

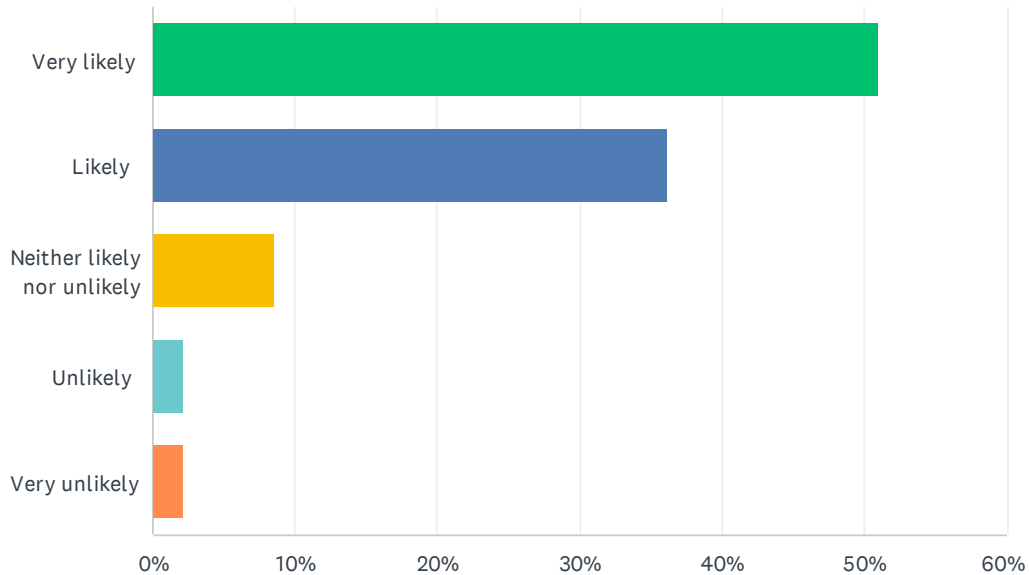


| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 31.91%    | 15 |
| Agree                      | 48.94%    | 23 |
| Neither agree nor disagree | 12.77%    | 6  |
| Disagree                   | 4.26%     | 2  |
| Strongly disagree          | 2.13%     | 1  |
| TOTAL                      |           | 47 |



### Q33 I would recommend the Columbia Housing Authority as a great place to work.

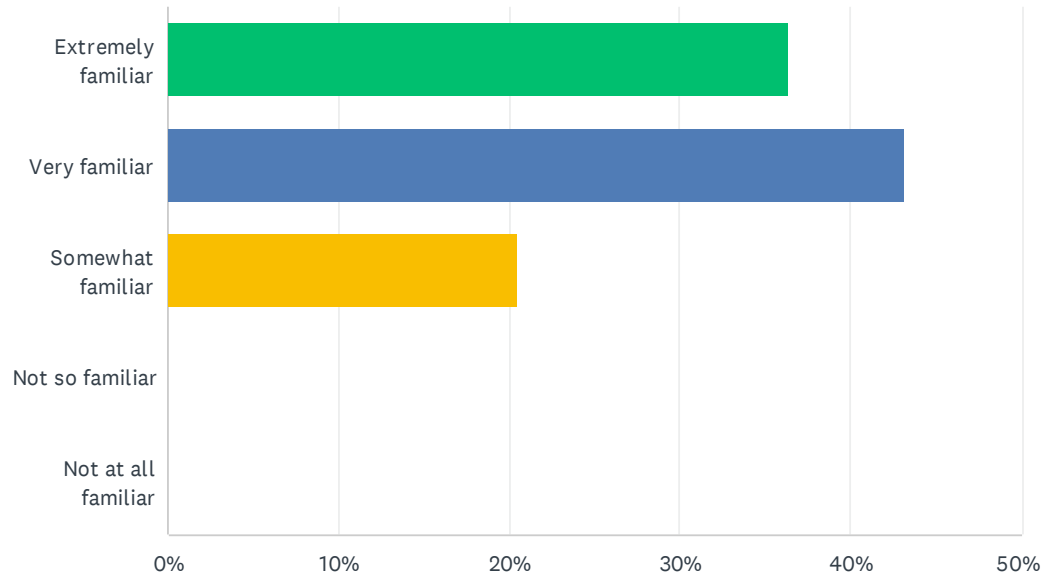
Answered: 47   Skipped: 0



| ANSWER CHOICES              | RESPONSES |    |
|-----------------------------|-----------|----|
| Very likely                 | 51.06%    | 24 |
| Likely                      | 36.17%    | 17 |
| Neither likely nor unlikely | 8.51%     | 4  |
| Unlikely                    | 2.13%     | 1  |
| Very unlikely               | 2.13%     | 1  |
| TOTAL                       |           | 47 |

## Q34 How familiar are you with the benefits offered by Columbia Housing Authority?

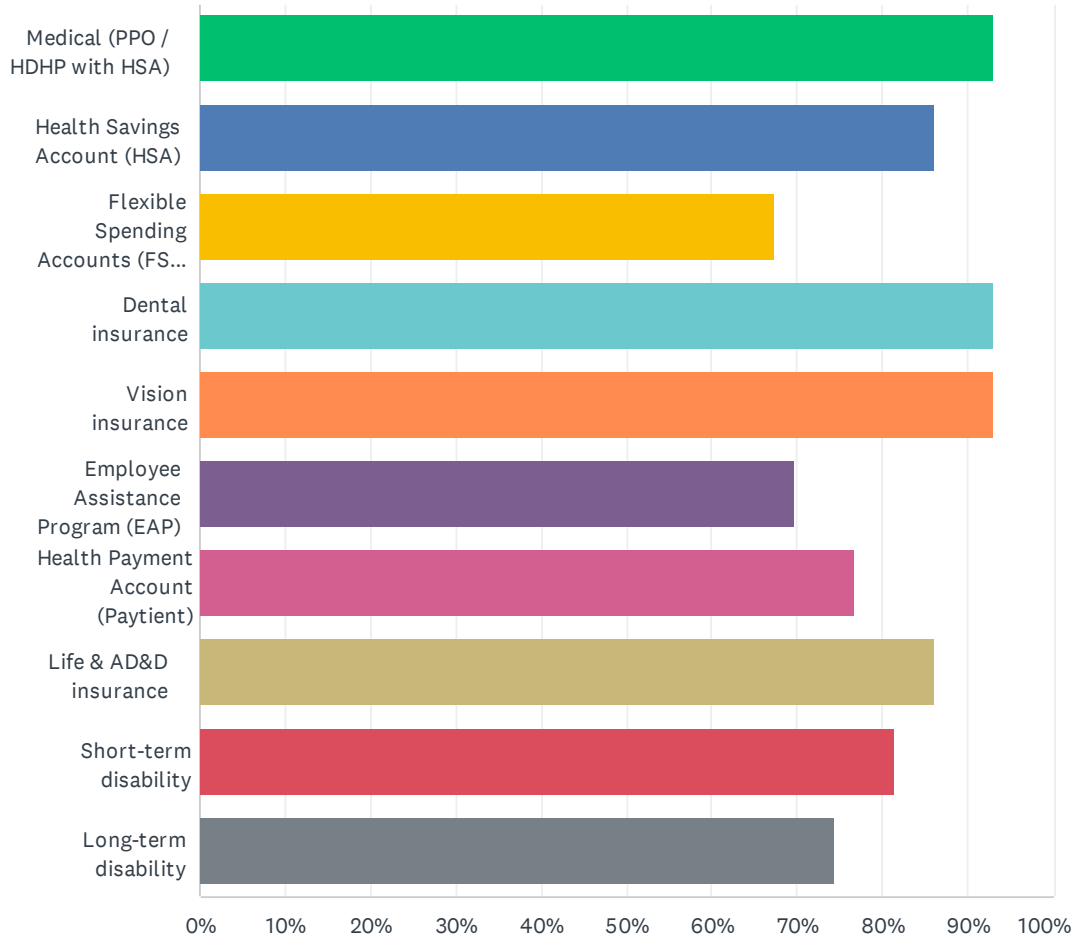
Answered: 44 Skipped: 3



| ANSWER CHOICES      | RESPONSES |    |
|---------------------|-----------|----|
| Extremely familiar  | 36.36%    | 16 |
| Very familiar       | 43.18%    | 19 |
| Somewhat familiar   | 20.45%    | 9  |
| Not so familiar     | 0.00%     | 0  |
| Not at all familiar | 0.00%     | 0  |
| TOTAL               |           | 44 |

### Q35 Which of the following benefits are you aware are available to you? (Select all that apply)

Answered: 43 Skipped: 4

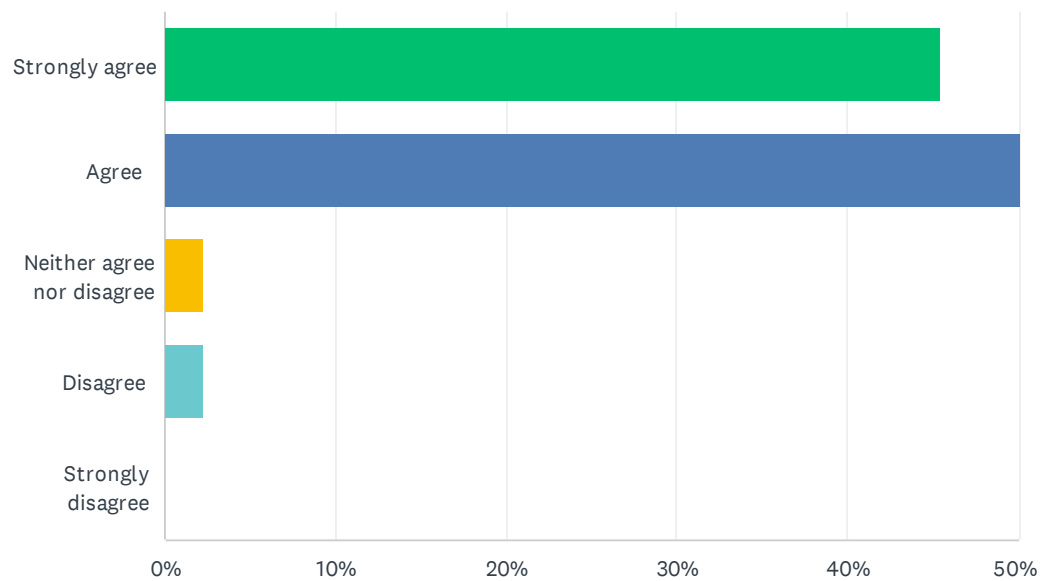


## CHA Employee Engagement Survey

| ANSWER CHOICES                                              | RESPONSES |    |
|-------------------------------------------------------------|-----------|----|
| Medical (PPO / HDHP with HSA)                               | 93.02%    | 40 |
| Health Savings Account (HSA)                                | 86.05%    | 37 |
| Flexible Spending Accounts (FSA – medical & dependent care) | 67.44%    | 29 |
| Dental insurance                                            | 93.02%    | 40 |
| Vision insurance                                            | 93.02%    | 40 |
| Employee Assistance Program (EAP)                           | 69.77%    | 30 |
| Health Payment Account (Paytient)                           | 76.74%    | 33 |
| Life & AD&D insurance                                       | 86.05%    | 37 |
| Short-term disability                                       | 81.40%    | 35 |
| Long-term disability                                        | 74.42%    | 32 |
| Total Respondents: 43                                       |           |    |

## Q36 The information provided about my benefits was clear to me.

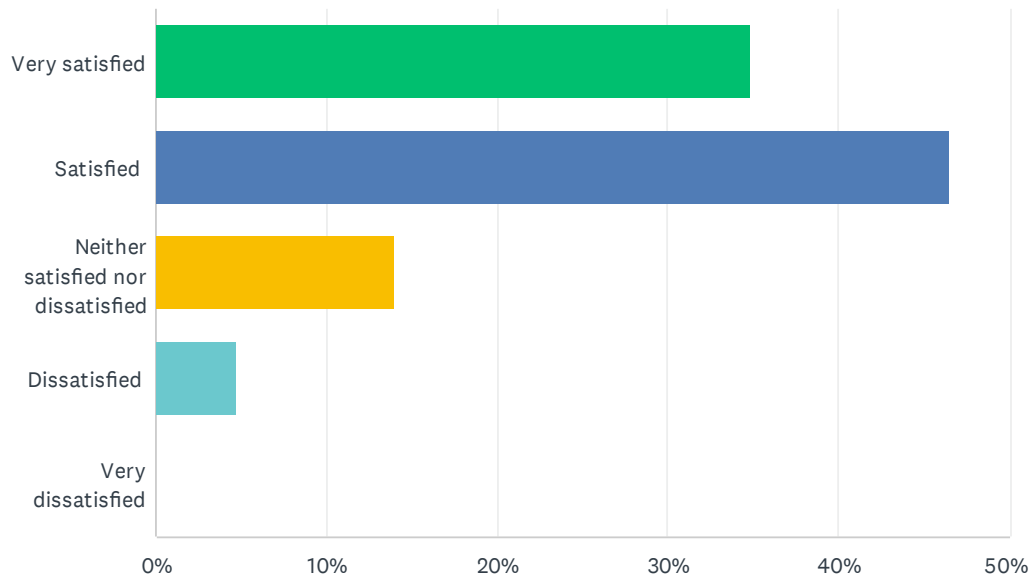
Answered: 44 Skipped: 3



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 45.45%    | 20 |
| Agree                      | 50.00%    | 22 |
| Neither agree nor disagree | 2.27%     | 1  |
| Disagree                   | 2.27%     | 1  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 44 |

## Q37 Overall, how satisfied are you with your benefits package?

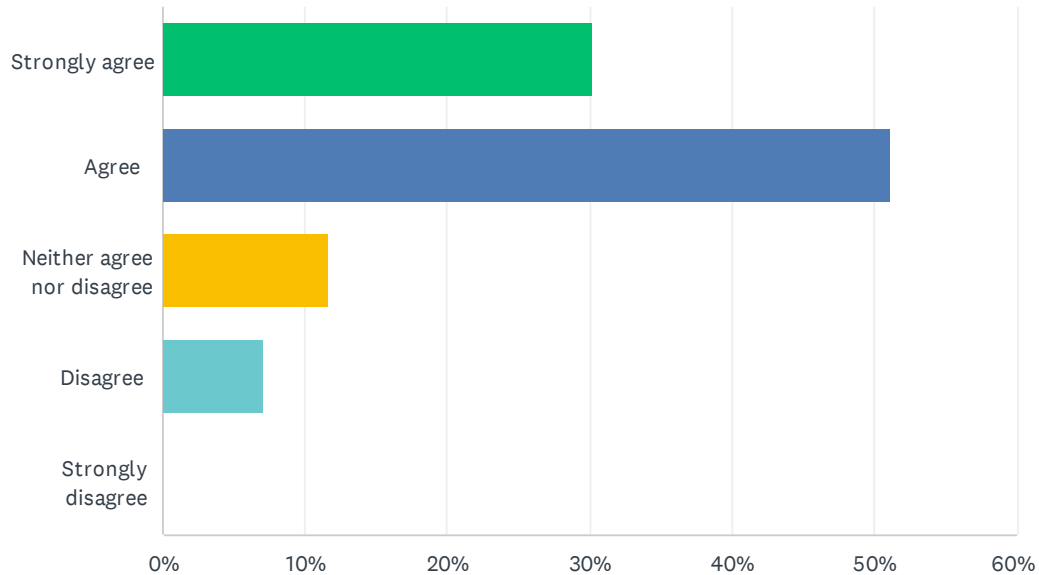
Answered: 43 Skipped: 4



| ANSWER CHOICES                     | RESPONSES |    |
|------------------------------------|-----------|----|
| Very satisfied                     | 34.88%    | 15 |
| Satisfied                          | 46.51%    | 20 |
| Neither satisfied nor dissatisfied | 13.95%    | 6  |
| Dissatisfied                       | 4.65%     | 2  |
| Very dissatisfied                  | 0.00%     | 0  |
| TOTAL                              |           | 43 |

## Q38 Columbia Housing Authority's benefits package meets my personal and/or family needs.

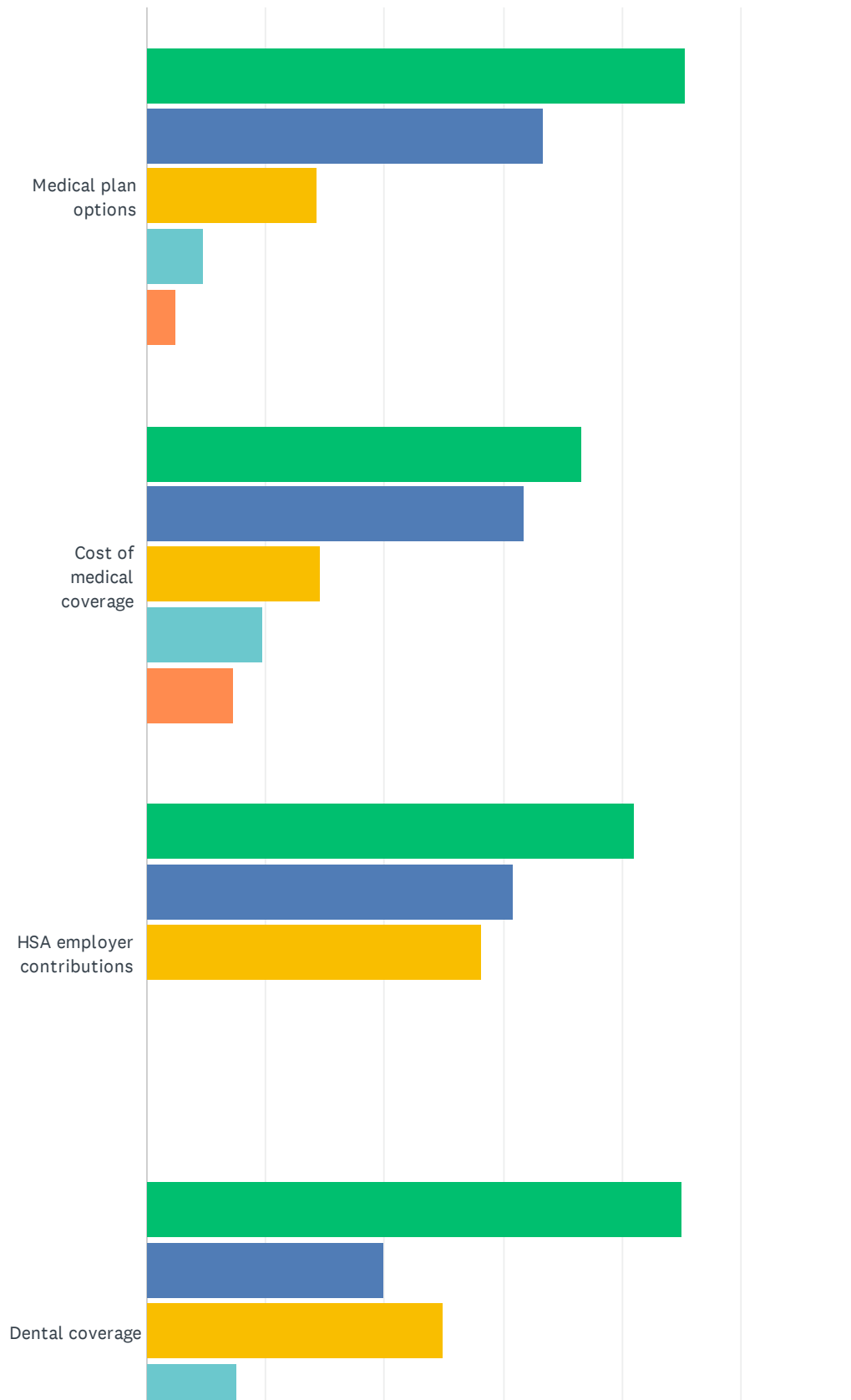
Answered: 43 Skipped: 4



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 30.23%    | 13 |
| Agree                      | 51.16%    | 22 |
| Neither agree nor disagree | 11.63%    | 5  |
| Disagree                   | 6.98%     | 3  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 43 |

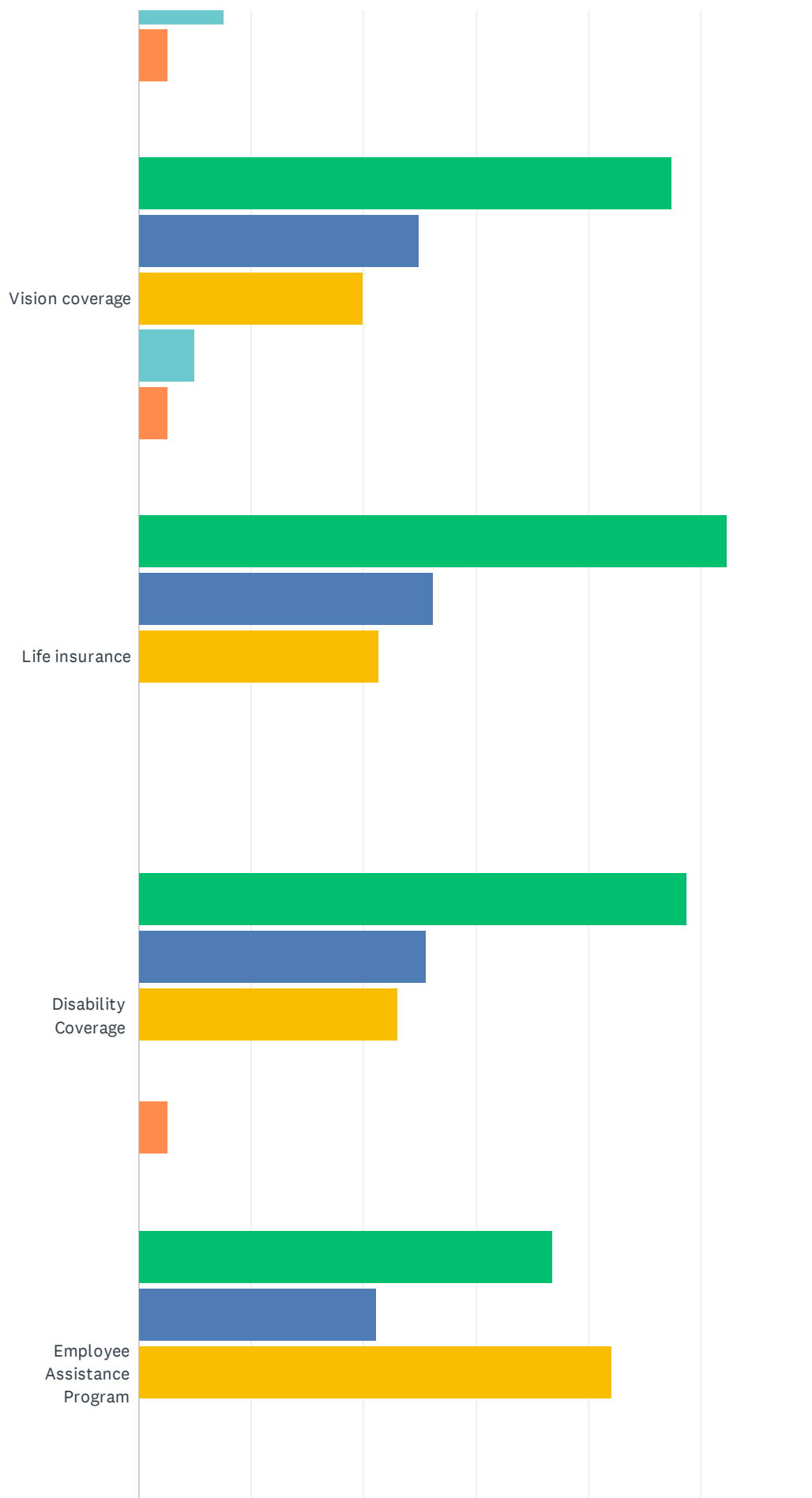
## Q39 How satisfied are you with the following benefits?

Answered: 42 Skipped: 5

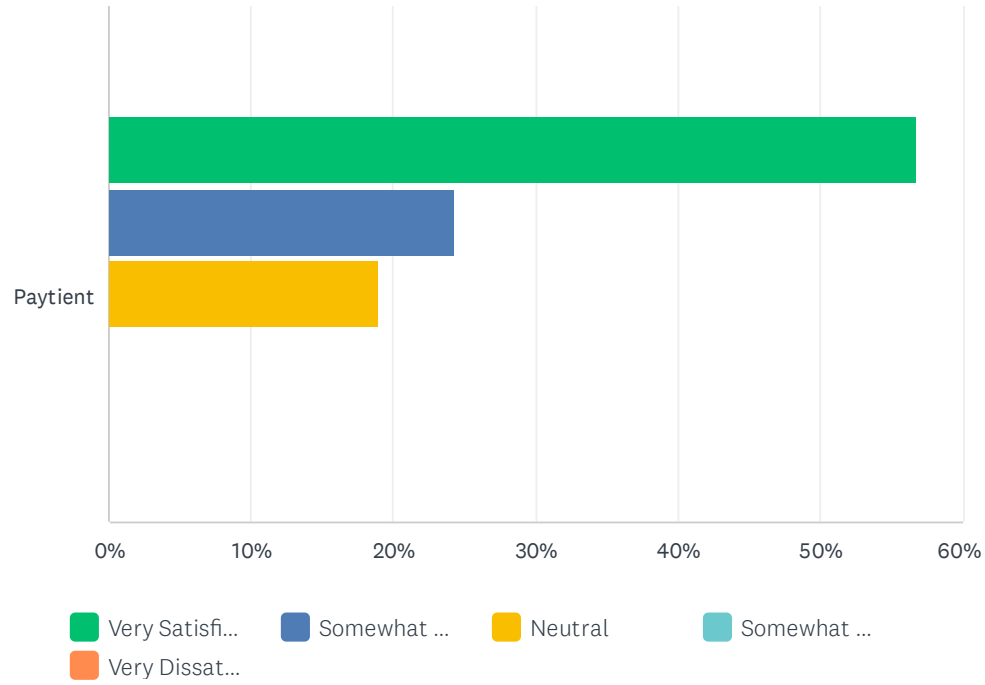




# CHA Employee Engagement Survey



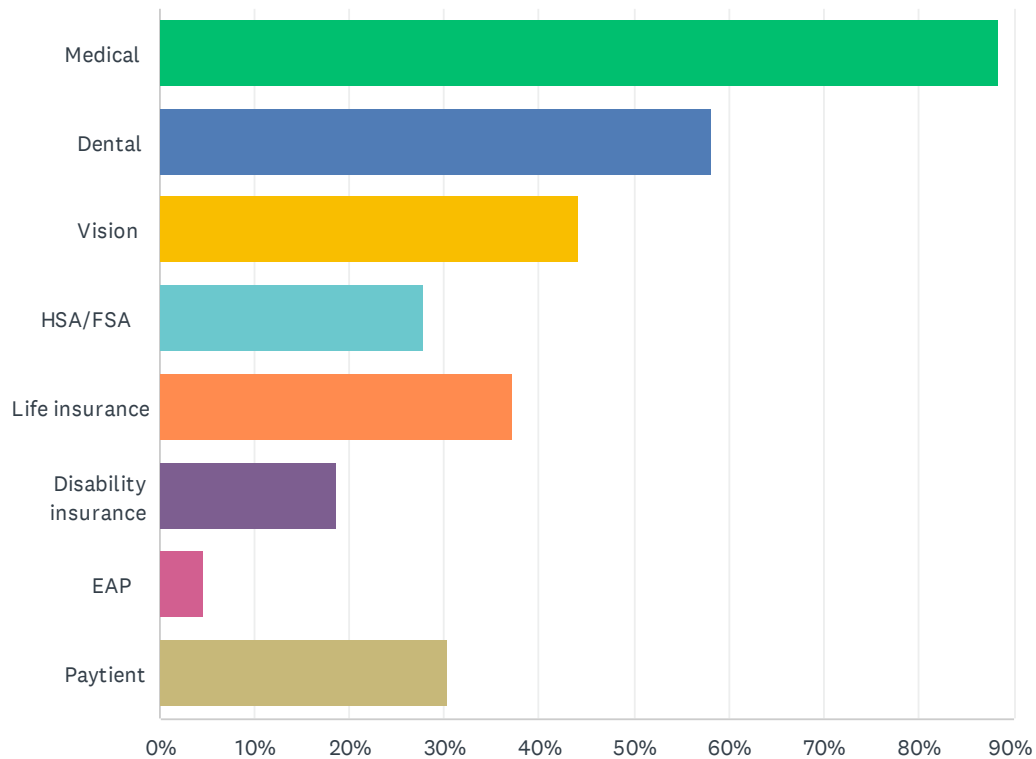
## CHA Employee Engagement Survey



|                             | VERY SATISFIED | SOMEWHAT SATISFIED | NEUTRAL      | SOMEWHAT DISSATISFIED | VERY DISSATISFIED | TOTAL |
|-----------------------------|----------------|--------------------|--------------|-----------------------|-------------------|-------|
| Medical plan options        | 45.24%<br>19   | 33.33%<br>14       | 14.29%<br>6  | 4.76%<br>2            | 2.38%<br>1        | 42    |
| Cost of medical coverage    | 36.59%<br>15   | 31.71%<br>13       | 14.63%<br>6  | 9.76%<br>4            | 7.32%<br>3        | 41    |
| HSA employer contributions  | 41.03%<br>16   | 30.77%<br>12       | 28.21%<br>11 | 0.00%<br>0            | 0.00%<br>0        | 39    |
| Dental coverage             | 45.00%<br>18   | 20.00%<br>8        | 25.00%<br>10 | 7.50%<br>3            | 2.50%<br>1        | 40    |
| Vision coverage             | 47.50%<br>19   | 25.00%<br>10       | 20.00%<br>8  | 5.00%<br>2            | 2.50%<br>1        | 40    |
| Life insurance              | 52.38%<br>22   | 26.19%<br>11       | 21.43%<br>9  | 0.00%<br>0            | 0.00%<br>0        | 42    |
| Disability Coverage         | 48.72%<br>19   | 25.64%<br>10       | 23.08%<br>9  | 0.00%<br>0            | 2.56%<br>1        | 39    |
| Employee Assistance Program | 36.84%<br>14   | 21.05%<br>8        | 42.11%<br>16 | 0.00%<br>0            | 0.00%<br>0        | 38    |
| Paytient                    | 56.76%<br>21   | 24.32%<br>9        | 18.92%<br>7  | 0.00%<br>0            | 0.00%<br>0        | 37    |

## Q40 Which benefits are most valuable to you? (Select up to 3)

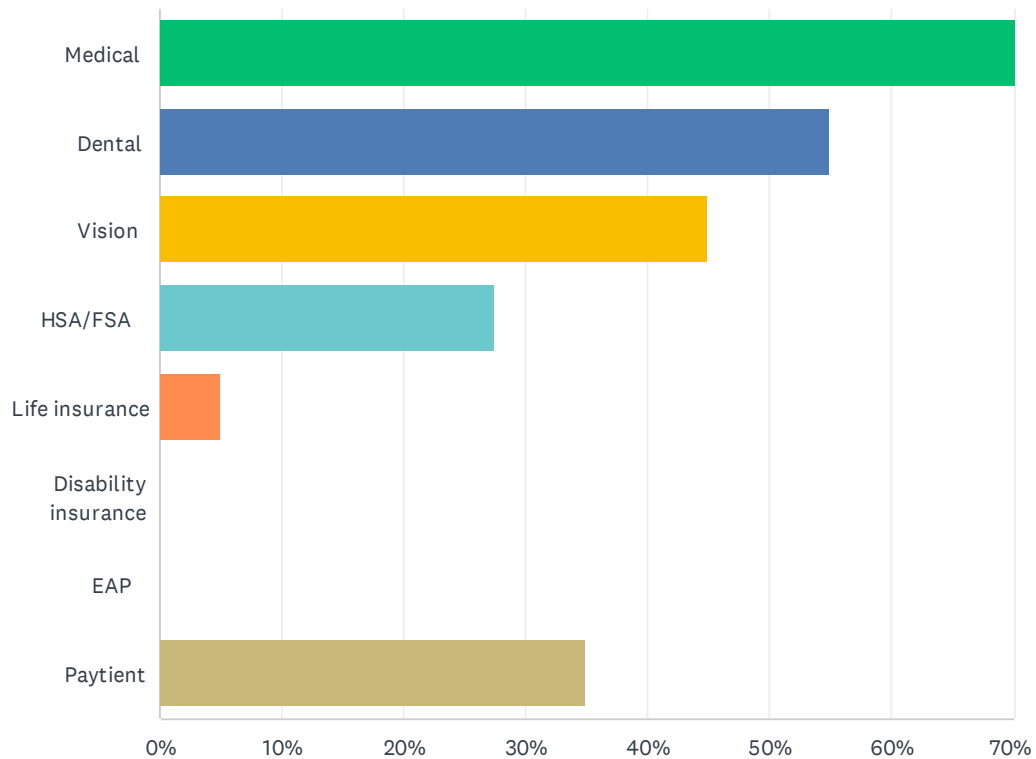
Answered: 43   Skipped: 4



| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Medical               | 88.37%    | 38 |
| Dental                | 58.14%    | 25 |
| Vision                | 44.19%    | 19 |
| HSA/FSA               | 27.91%    | 12 |
| Life insurance        | 37.21%    | 16 |
| Disability insurance  | 18.60%    | 8  |
| EAP                   | 4.65%     | 2  |
| Paytient              | 30.23%    | 13 |
| Total Respondents: 43 |           |    |

## Q41 Which benefits do you use most frequently?

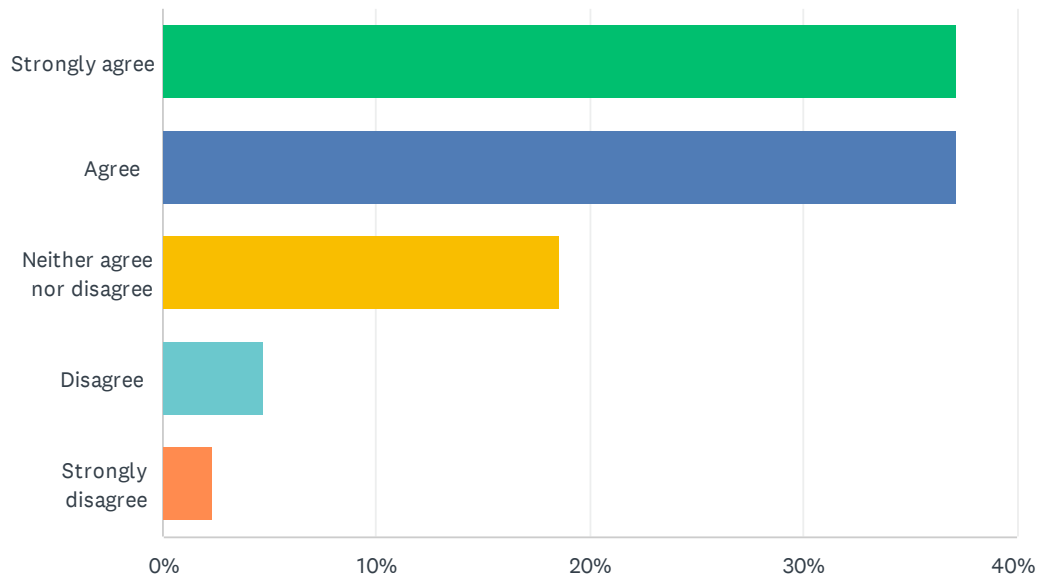
Answered: 40 Skipped: 7



| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Medical               | 70.00%    | 28 |
| Dental                | 55.00%    | 22 |
| Vision                | 45.00%    | 18 |
| HSA/FSA               | 27.50%    | 11 |
| Life insurance        | 5.00%     | 2  |
| Disability insurance  | 0.00%     | 0  |
| EAP                   | 0.00%     | 0  |
| Paytient              | 35.00%    | 14 |
| Total Respondents: 40 |           |    |

## Q42 The deductions from my paycheck for benefits are reasonable.

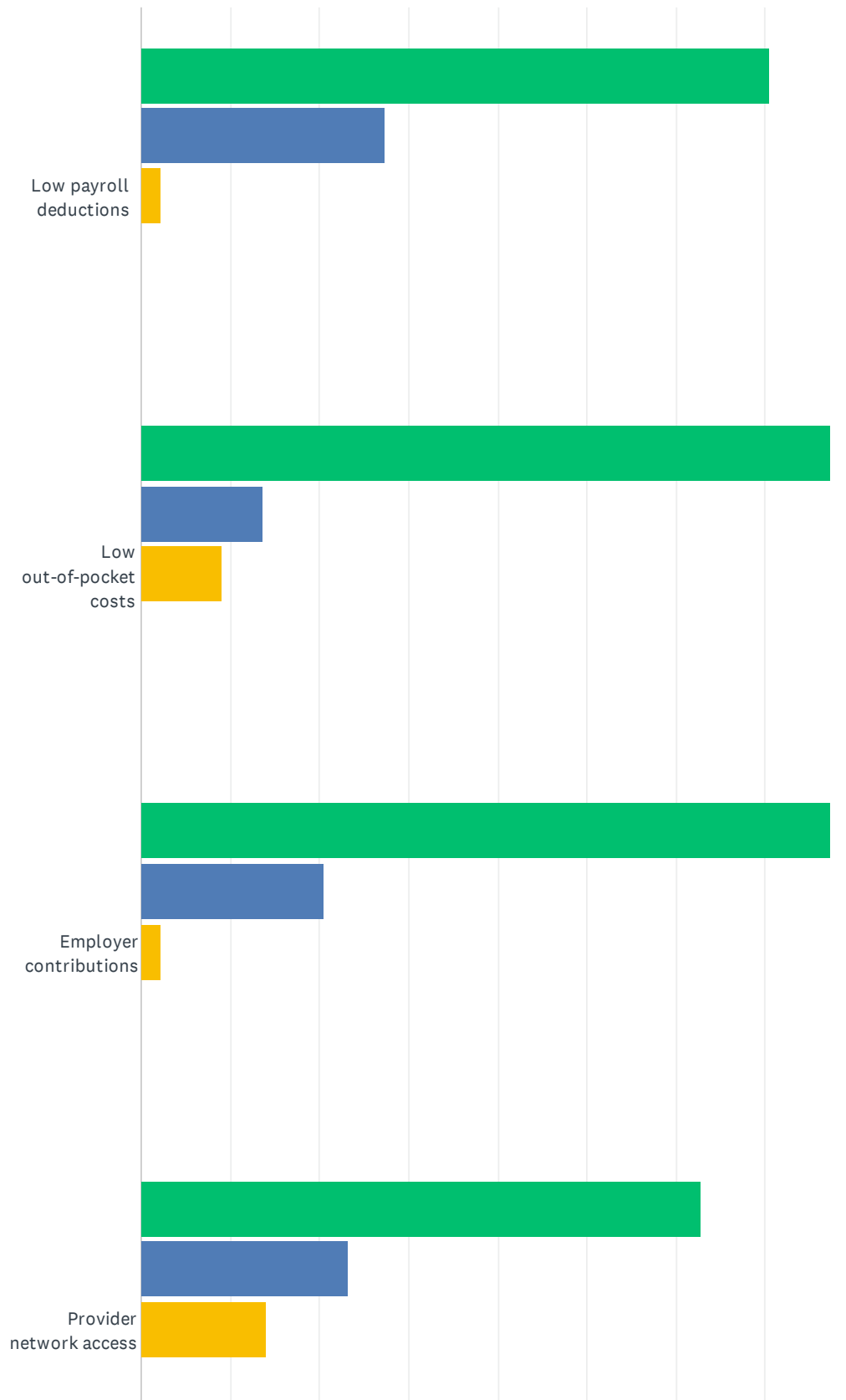
Answered: 43 Skipped: 4



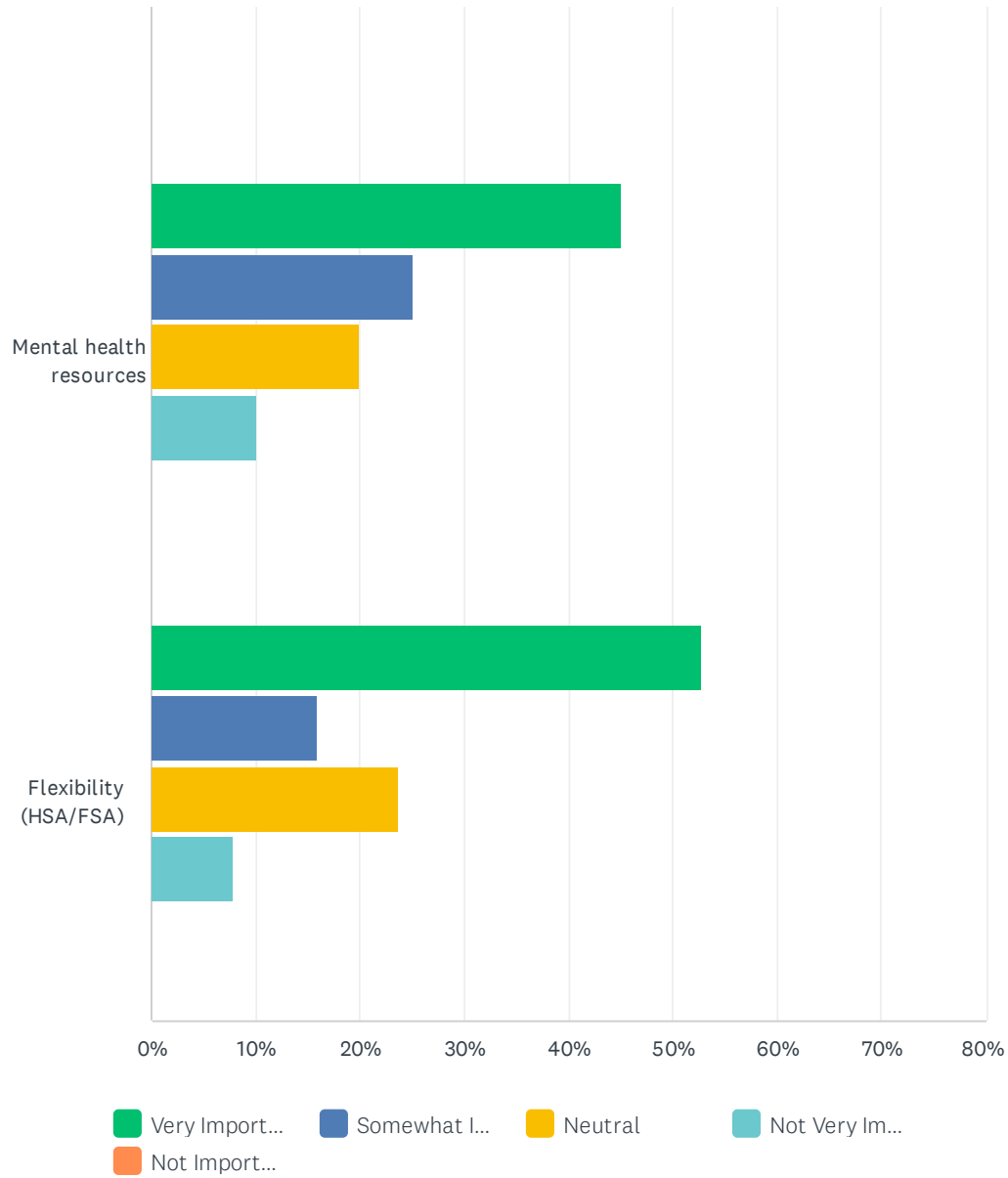
| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 37.21%    | 16 |
| Agree                      | 37.21%    | 16 |
| Neither agree nor disagree | 18.60%    | 8  |
| Disagree                   | 4.65%     | 2  |
| Strongly disagree          | 2.33%     | 1  |
| TOTAL                      |           | 43 |

## Q43 How important are the following when choosing benefits?

Answered: 44 Skipped: 3



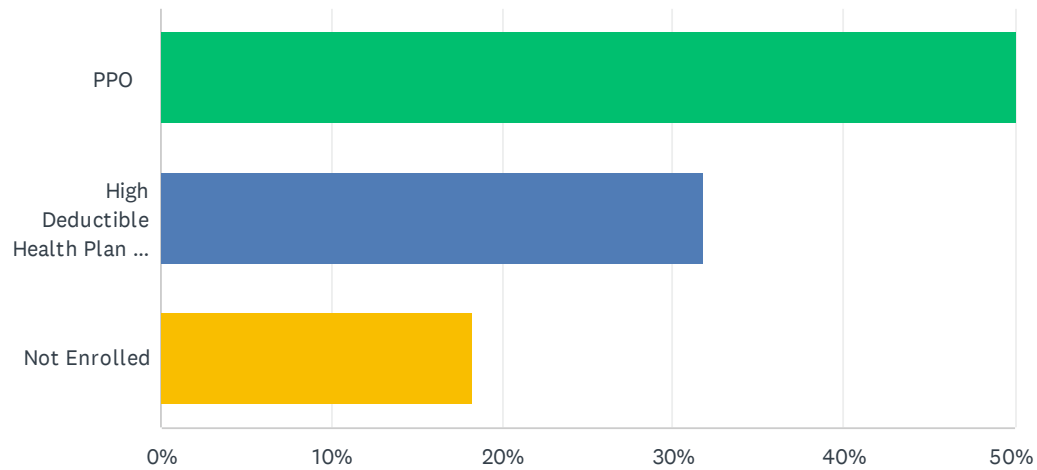
## CHA Employee Engagement Survey



|                         | VERY IMPORTANT | SOMEWHAT IMPORTANT | NEUTRAL     | NOT VERY IMPORTANT | NOT IMPORTANT AT ALL | TOTAL |
|-------------------------|----------------|--------------------|-------------|--------------------|----------------------|-------|
| Low payroll deductions  | 70.45%<br>31   | 27.27%<br>12       | 2.27%<br>1  | 0.00%<br>0         | 0.00%<br>0           | 44    |
| Low out-of-pocket costs | 77.27%<br>34   | 13.64%<br>6        | 9.09%<br>4  | 0.00%<br>0         | 0.00%<br>0           | 44    |
| Employer contributions  | 77.27%<br>34   | 20.45%<br>9        | 2.27%<br>1  | 0.00%<br>0         | 0.00%<br>0           | 44    |
| Provider network access | 62.79%<br>27   | 23.26%<br>10       | 13.95%<br>6 | 0.00%<br>0         | 0.00%<br>0           | 43    |
| Mental health resources | 45.00%<br>18   | 25.00%<br>10       | 20.00%<br>8 | 10.00%<br>4        | 0.00%<br>0           | 40    |
| Flexibility (HSA/FSA)   | 52.63%<br>20   | 15.79%<br>6        | 23.68%<br>9 | 7.89%<br>3         | 0.00%<br>0           | 38    |

## Q44 Which medical plan are you currently enrolled in?

Answered: 44 Skipped: 3

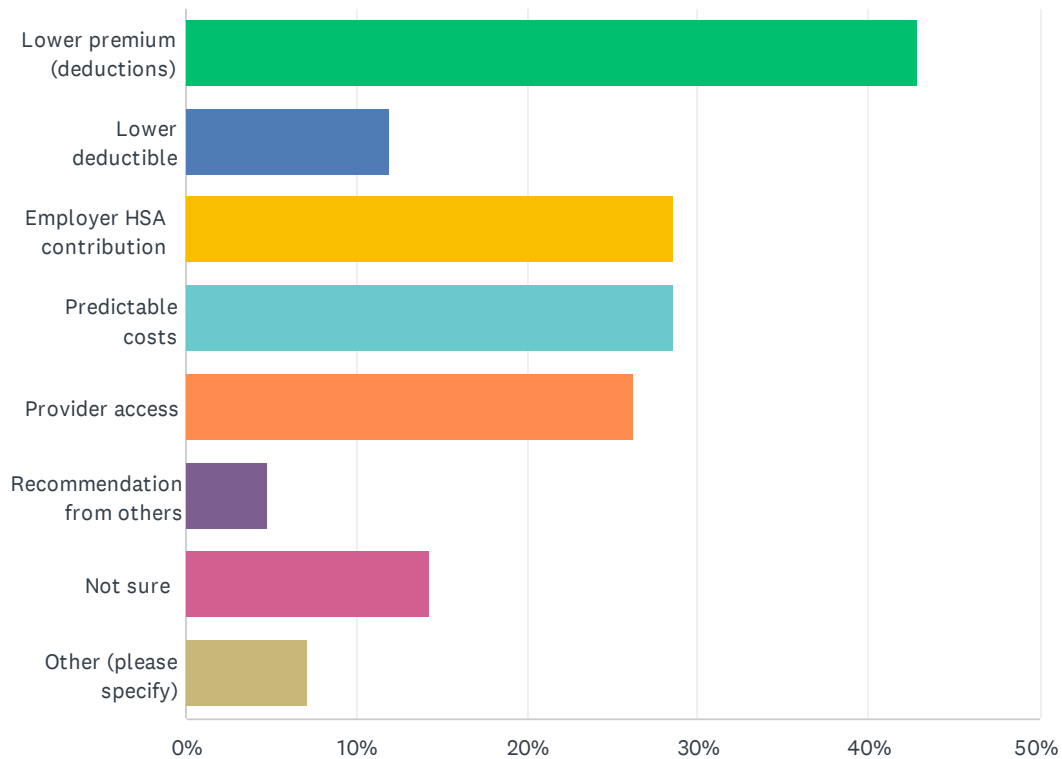


| ANSWER CHOICES                       | RESPONSES |    |
|--------------------------------------|-----------|----|
| PPO                                  | 50.00%    | 22 |
| High Deductible Health Plan (w/ HSA) | 31.82%    | 14 |
| Not Enrolled                         | 18.18%    | 8  |
| TOTAL                                |           | 44 |



## Q45 Why did you choose your current medical plan?

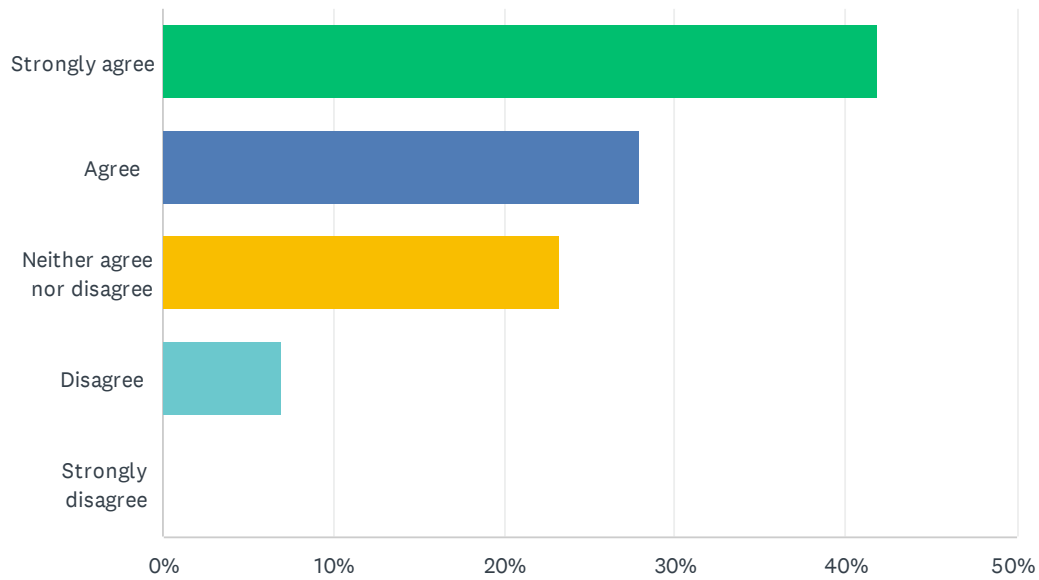
Answered: 42   Skipped: 5



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Lower premium (deductions) | 42.86%    | 18 |
| Lower deductible           | 11.90%    | 5  |
| Employer HSA contribution  | 28.57%    | 12 |
| Predictable costs          | 28.57%    | 12 |
| Provider access            | 26.19%    | 11 |
| Recommendation from others | 4.76%     | 2  |
| Not sure                   | 14.29%    | 6  |
| Other (please specify)     | 7.14%     | 3  |
| Total Respondents: 42      |           |    |

## Q46 I felt confident selecting the best medical plan for my needs?

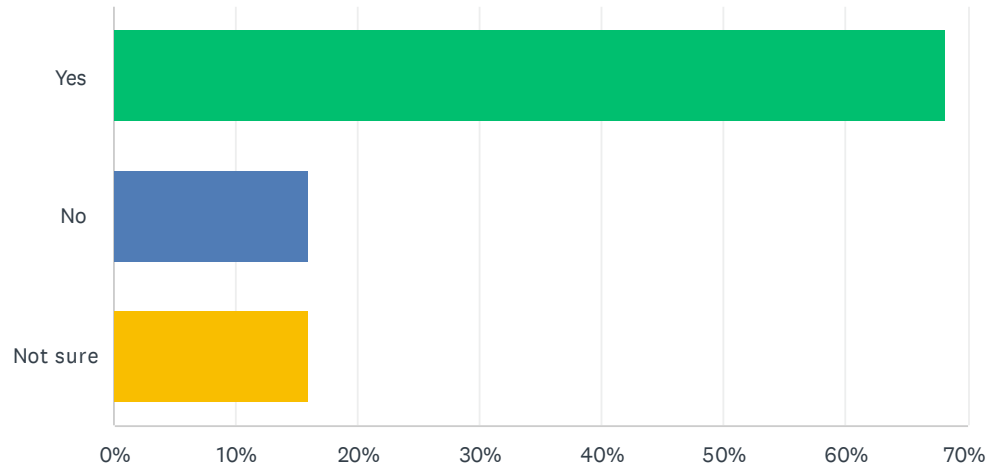
Answered: 43 Skipped: 4



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 41.86%    | 18 |
| Agree                      | 27.91%    | 12 |
| Neither agree nor disagree | 23.26%    | 10 |
| Disagree                   | 6.98%     | 3  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 43 |

## Q47 Are you currently participating in the retirement plan offered by Columbia Housing Authority?

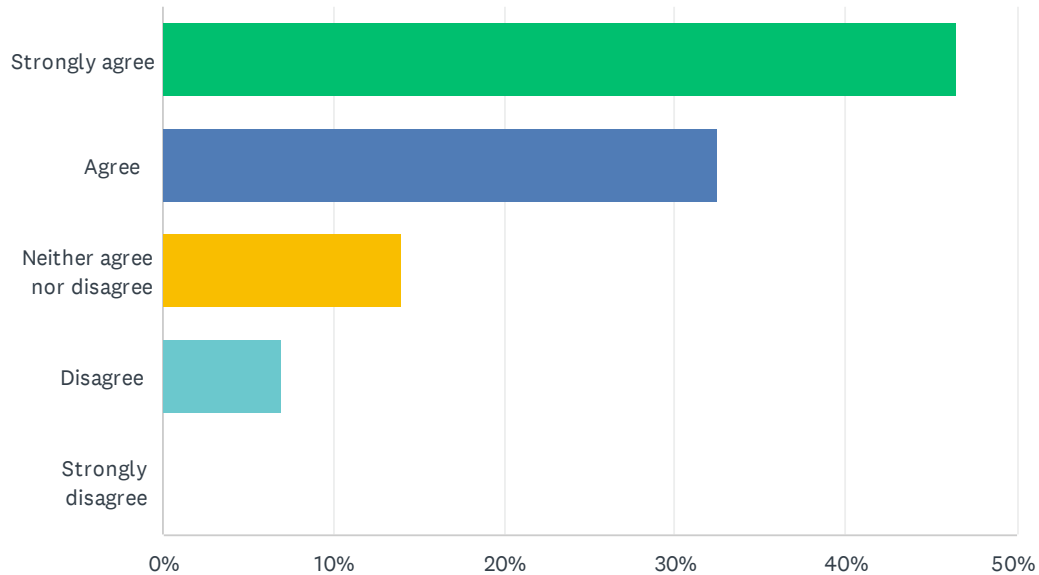
Answered: 44 Skipped: 3



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 68.18%    | 30 |
| No             | 15.91%    | 7  |
| Not sure       | 15.91%    | 7  |
| TOTAL          |           | 44 |

## Q48 I understand the retirement benefits, including employer matching, that is available to me.

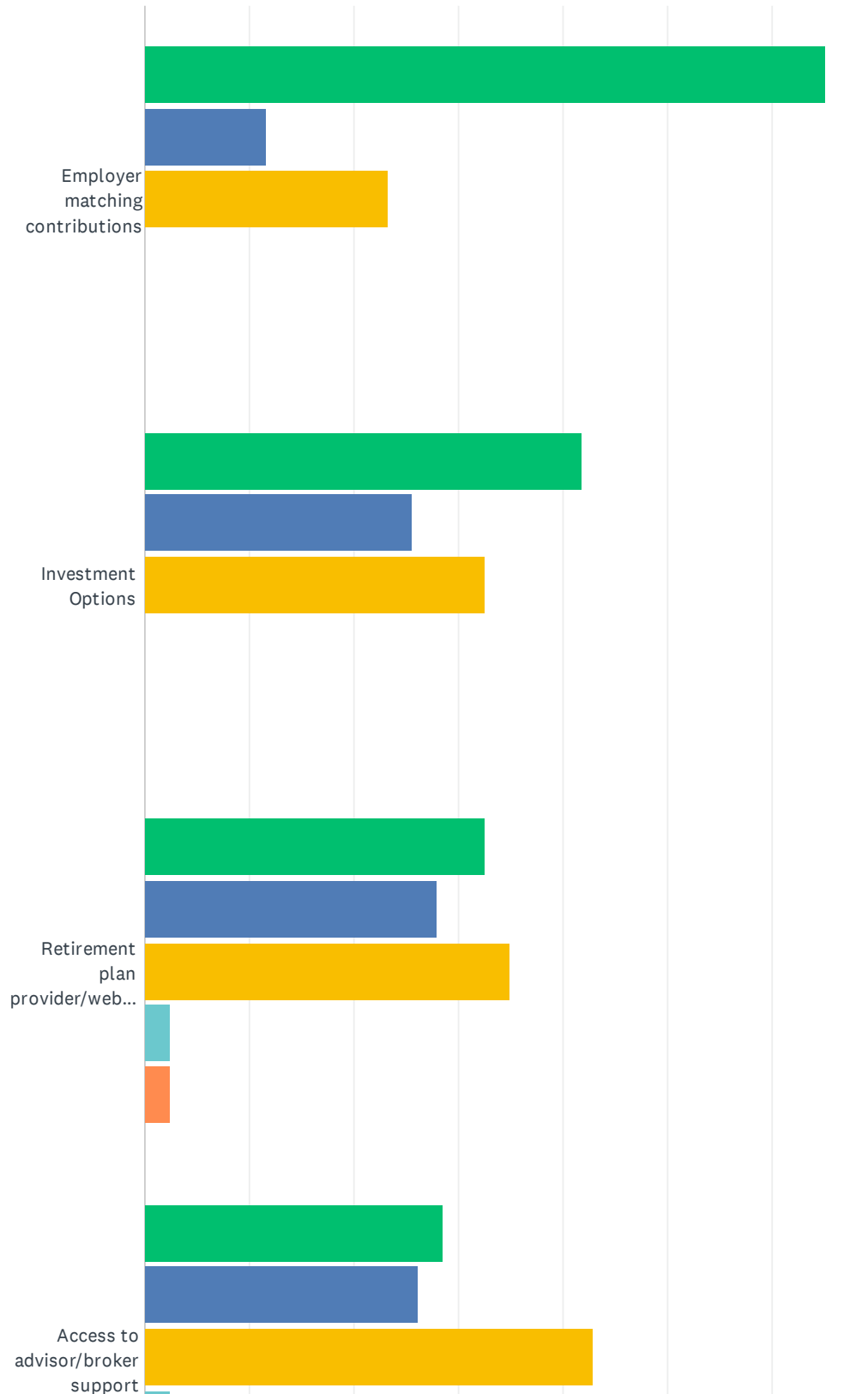
Answered: 43 Skipped: 4



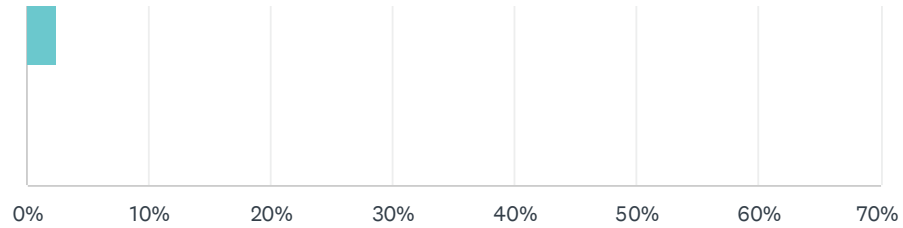
| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 46.51%    | 20 |
| Agree                      | 32.56%    | 14 |
| Neither agree nor disagree | 13.95%    | 6  |
| Disagree                   | 6.98%     | 3  |
| Strongly disagree          | 0.00%     | 0  |
| TOTAL                      |           | 43 |

## Q49 How satisfied are you with the following aspects of the retirement program?

Answered: 43 Skipped: 4



## CHA Employee Engagement Survey

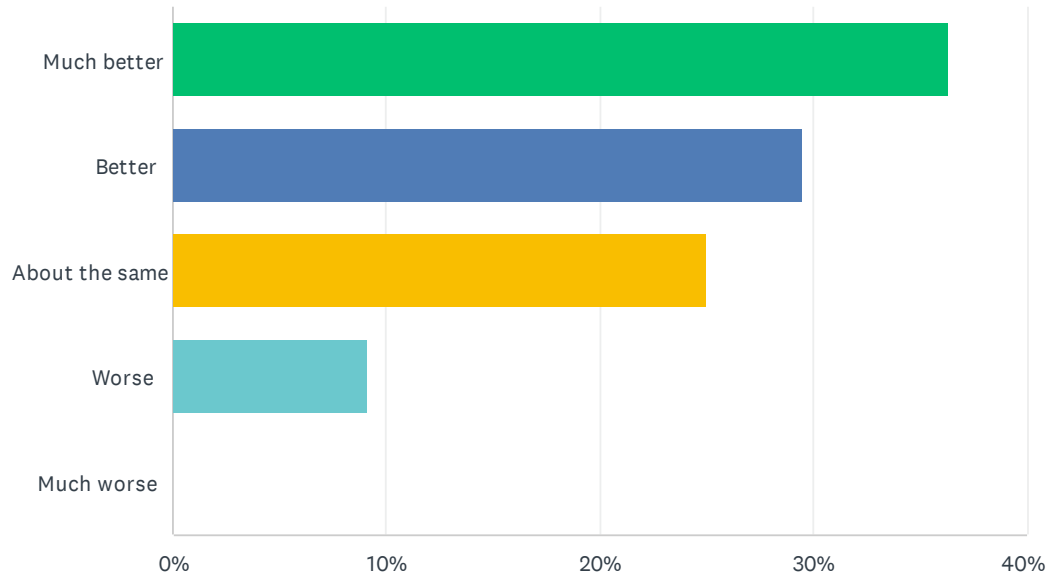


■ Very satisfi... 
 ■ Somewhat ... 
 ■ Neutral 
 ■ Somewhat ... 
 ■ Very Dissat...

|                                  | VERY SATISFIED | SOMEWHAT SATISFIED | NEUTRAL      | SOMEWHAT DISSATISFIED | VERY DISSATISFIED | TOTAL |
|----------------------------------|----------------|--------------------|--------------|-----------------------|-------------------|-------|
| Employer matching contributions  | 65.12%<br>28   | 11.63%<br>5        | 23.26%<br>10 | 0.00%<br>0            | 0.00%<br>0        | 43    |
| Investment Options               | 41.86%<br>18   | 25.58%<br>11       | 32.56%<br>14 | 0.00%<br>0            | 0.00%<br>0        | 43    |
| Retirement plan provider/website | 32.56%<br>14   | 27.91%<br>12       | 34.88%<br>15 | 2.33%<br>1            | 2.33%<br>1        | 43    |
| Access to advisor/broker support | 28.57%<br>12   | 26.19%<br>11       | 42.86%<br>18 | 2.38%<br>1            | 0.00%<br>0        | 42    |

## Q50 Compared to other employers you have worked for in the past, how would you rate the Columbia Housing Authority benefits package?

Answered: 44 Skipped: 3



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Much better    | 36.36%    | 16 |
| Better         | 29.55%    | 13 |
| About the same | 25.00%    | 11 |
| Worse          | 9.09%     | 4  |
| Much worse     | 0.00%     | 0  |
| TOTAL          |           | 44 |

**Q51 When thinking about the Columbia Housing Authority benefits package as a whole, what changes or improvements would you most like to see?**

Answered: 19   Skipped: 28

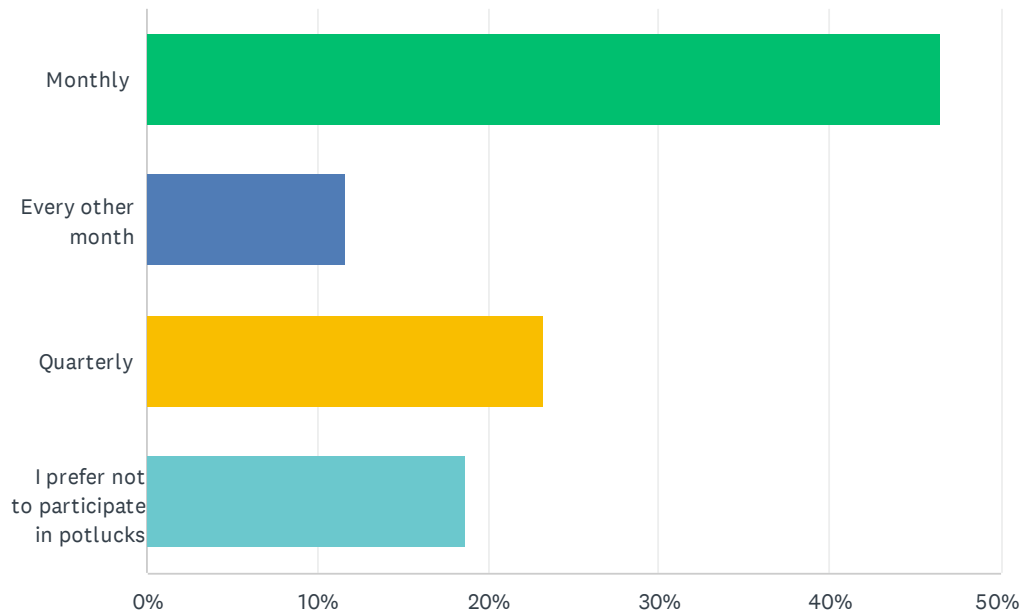


**Q52 Are there any benefits you would like the company to consider adding?**

Answered: 19   Skipped: 28

## Q53 How often would you prefer staff potluck events be held?

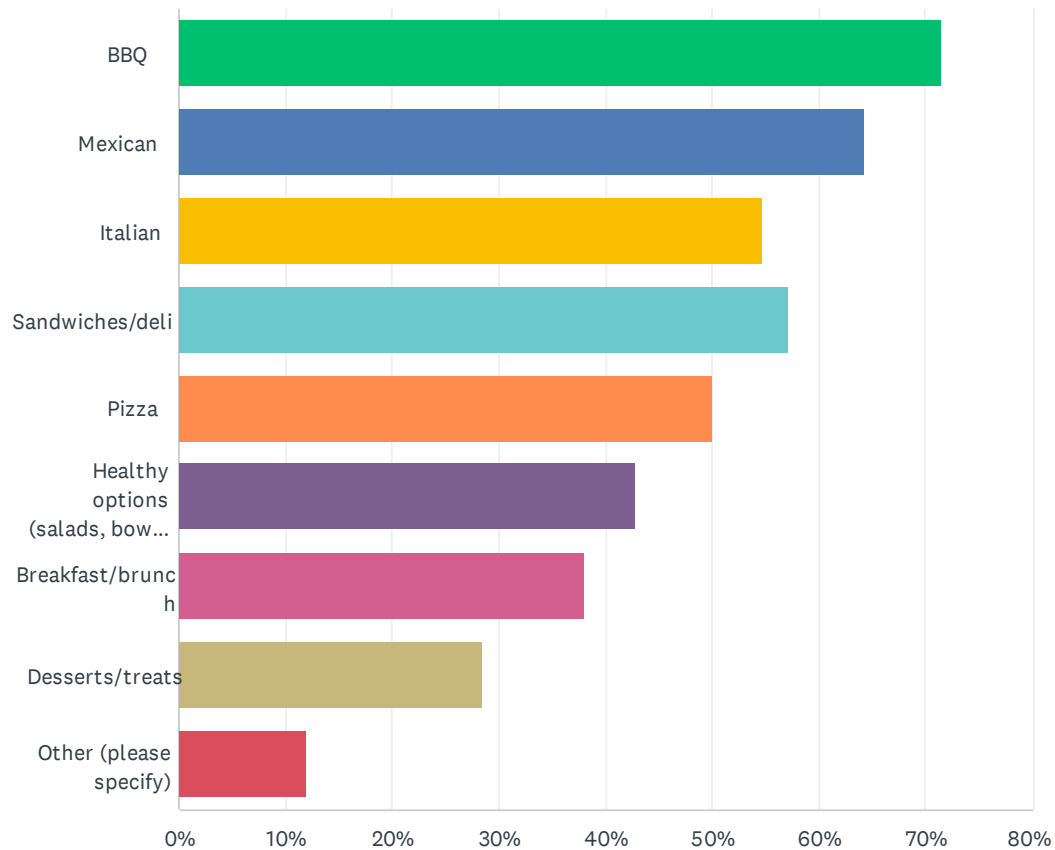
Answered: 43 Skipped: 4



| ANSWER CHOICES                          | RESPONSES |    |
|-----------------------------------------|-----------|----|
| Monthly                                 | 46.51%    | 20 |
| Every other month                       | 11.63%    | 5  |
| Quarterly                               | 23.26%    | 10 |
| I prefer not to participate in potlucks | 18.60%    | 8  |
| TOTAL                                   |           | 43 |

## Q54 What types of food would you prefer for catered staff meals?

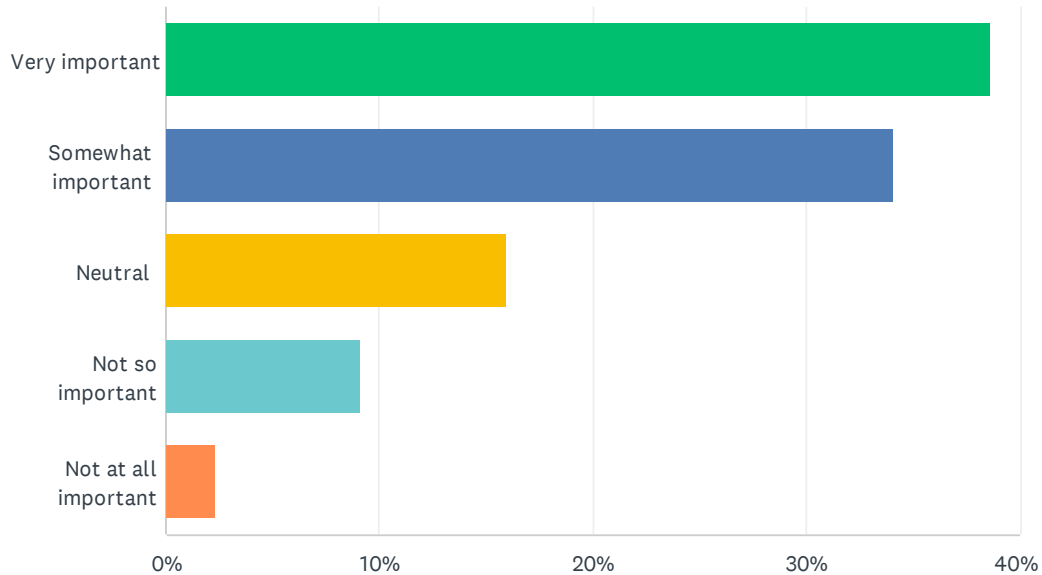
Answered: 42 Skipped: 5



| ANSWER CHOICES                        | RESPONSES |    |
|---------------------------------------|-----------|----|
| BBQ                                   | 71.43%    | 30 |
| Mexican                               | 64.29%    | 27 |
| Italian                               | 54.76%    | 23 |
| Sandwiches/deli                       | 57.14%    | 24 |
| Pizza                                 | 50.00%    | 21 |
| Healthy options (salads, bowls, etc.) | 42.86%    | 18 |
| Breakfast/brunch                      | 38.10%    | 16 |
| Desserts/treats                       | 28.57%    | 12 |
| Other (please specify)                | 11.90%    | 5  |
| Total Respondents: 42                 |           |    |

## Q55 How important are staff events (e.g. potlucks, catered meals, annual outings) to your overall work experience?

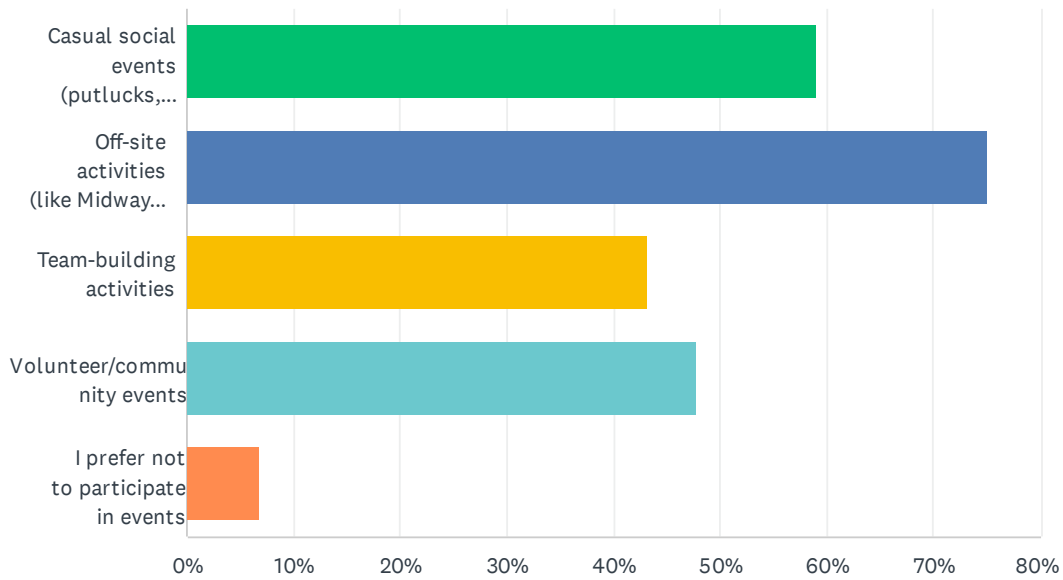
Answered: 44 Skipped: 3



| ANSWER CHOICES       | RESPONSES |    |
|----------------------|-----------|----|
| Very important       | 38.64%    | 17 |
| Somewhat important   | 34.09%    | 15 |
| Neutral              | 15.91%    | 7  |
| Not so important     | 9.09%     | 4  |
| Not at all important | 2.27%     | 1  |
| TOTAL                |           | 44 |

## Q56 What type of events are you most interested in?

Answered: 44 Skipped: 3



| ANSWER CHOICES                                 | RESPONSES |    |
|------------------------------------------------|-----------|----|
| Casual social events (putlucks, lunches)       | 59.09%    | 26 |
| Off-site activities (like Midway Golf & Games) | 75.00%    | 33 |
| Team-building activities                       | 43.18%    | 19 |
| Volunteer/community events                     | 47.73%    | 21 |
| I prefer not to participate in events          | 6.82%     | 3  |
| Total Respondents: 44                          |           |    |



# Housing Authority of the City of Columbia, Missouri

201 Switzler Street, Columbia, Missouri 65203

Office: 573.443.2556 ♦ TTY Relay 800.735.2966 ♦ Fax: 573.443.0051 ♦ [www.ColumbiaHA.com](http://www.ColumbiaHA.com)

Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: ERP System and Software Conversion Draft Plan

## Executive Summary

As CHA has grown in size, complexity, staffing, housing units, voucher administration, resident services, and affordable housing development activities, the organization's reliance on multiple software platforms, manual processes, spreadsheets, and data systems has increased. While these systems have supported CHA's growth to date, there are significant opportunities to increase efficiency and effectiveness in reporting, workflow management, document retention, resident services, compliance, and data accessibility. This report includes a preliminary plan to evaluate, select, and implement a modern Enterprise Resource Planning (ERP) platform that better integrates the organization's operational, financial, property management, housing assistance, procurement, human resources, and reporting functions. The goal of this effort is to replace software, modernize business processes, improve organizational efficiency, strengthen internal controls, enhance customer service, and provide staff and leadership with better access to real-time information.

## Discussion

The proposed ERP system and software conversion intended to support the following organizational objectives:

- Improve operational efficiency and reduce manual processes.
- Enhance reporting and data analytics capabilities.
- Further strengthen internal controls, compliance monitoring, and audit readiness.
- Improve resident and landlord customer service through expanded online functionality.
- Increase consistency in document management and records retention practices.
- Improve cross-departmental communication and workflow management.
- Reduce reliance on aging systems and duplicate data entry.
- Position CHA for future growth and redevelopment activities.
- Improve employee productivity and organizational knowledge management.

Given the complexity of the organization and the importance of maintaining uninterrupted operations, staff recommend a phased planning and implementation approach over approximately eighteen months. CHA staff will also be balancing the completion of the several logistically complex RAD conversion efforts through the end of 2027. Park Avenue, Providence Walkway and Blind Boone Apartments are currently anticipated to be completed as follows in 2027:

- Park Avenue: July 2027
- Providence Walkway: September 2027
- Blind Boone: December 2027



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## **Phase 1 – Strategic Planning and Budget Development for FY 2027 Budget, Summer–Fall 2026**

- Identify organizational needs and desired system capabilities.
- Develop preliminary project budgets and implementation assumptions.
- Evaluate potential funding sources.
- Establish an internal ERP Steering Committee representing key departments.
- Begin documenting current systems and major business processes.
- Identify any additional internal staffing needs.

The primary objective of this phase is to ensure the Board has sufficient information to evaluate the financial and organizational commitment required for implementation.

## **Phase 2 – Vendor Procurement and Selection, January–March 2027**

CHA will conduct a formal procurement process to identify qualified ERP vendors and implementation partners. Activities will include:

- Development of a detailed Request for Proposal (RFP).
- Demonstrations and evaluations of software platforms.
- Reference checks and due diligence.
- Contract negotiations and Board approval.

Staff anticipate bringing a recommended vendor and implementation strategy to the Board by the end of first quarter of 2027.

## **Phase 3 – Organizational Assessment and Solution Design, April–June 2027**

Following vendor selection, CHA and the implementation team will conduct a comprehensive organizational assessment. Activities will include:

- Review of current business processes.
- Identification of workflow improvements and standardization opportunities.
- Data architecture planning.
- System configuration design.
- Integration planning between departments and software modules.

This phase will allow CHA to use the ERP implementation as an opportunity to improve processes rather than simply replicate existing workflows within a new system.

## **Phase 4 – Configuration, Data Preparation, and Training, July–September 2027**

During this phase, staff and the implementation team will:

- Configure system modules.
- Develop reports and dashboards.
- Begin data cleanup and migration preparation.
- Conduct department-specific training.
- Test workflows and business processes.

A significant emphasis will be placed on employee training and change management to ensure staff are prepared for the transition.



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## **Phase 5 – Conversion and Testing, October–December 2027**

This phase will focus on final implementation readiness. Activities will include:

- Final data migration.
- User acceptance testing.
- Parallel system testing.
- Policy and procedure updates.
- Go-live readiness review.

The objective is to identify and resolve issues prior to implementation while minimizing operational disruptions.

## **Phase 6 – ERP Go-Live and Stabilization, January 2028**

Staff recommend implementation coincides with the start of CHA's new fiscal year to simplify budgeting, reporting, and year-over-year comparisons. Following implementation, staff and the vendor will enter a stabilization period focused on:

- User support and troubleshooting.
- Workflow refinement.
- Additional training.
- Performance monitoring and optimization.

| Preliminary Timeline Table                  |                  |
|---------------------------------------------|------------------|
| Phase                                       | Timeline         |
| Strategic Planning & Budget Development     | Summer–Fall 2026 |
| Vendor Procurement & Selection              | Q1 2027          |
| Organizational Assessment & Solution Design | Q2 2027          |
| Configuration, Data Preparation & Training  | Q3 2027          |
| Conversion Preparation & Testing            | Q4 2027          |
| ERP Go-Live                                 | January 2028     |
| Stabilization & Optimization                | Q1–Q2 2028       |

CHA has experienced significant growth in staffing, programs, housing operations, resident services, and affordable housing development activities over the past several years. A modern ERP platform represents an important investment in the organization's long-term operational capacity and ability to serve residents efficiently. At this stage, staff are seeking Board awareness and feedback. Additional information regarding project scope, budget estimates, procurement strategy, and implementation recommendations will be presented as the planning process progresses.

### Recommended Commission Action

Review and consider the report.





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Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: Current Events

## Executive Summary

This report provides the Board with a high-level overview of the Authority's financial capacity, liquidity position, cash management practices, and ongoing efforts to strengthen financial transparency across the organization. Included in the Board materials are year-to-date financial statements, historical cash balance reports, cash flow diagrams, and intercompany reconciliation reports spanning the past three years.

## Discussion

Over the past several years, CHA has experienced significant growth in both its operations and development activities. The organization manages a diverse portfolio that includes public housing, Housing Choice Voucher programs, tax credit developments, supportive housing, affordable housing development activities, resident services programs, and affiliated nonprofit entities.

This growth has increased the complexity of the Authority's financial operations while simultaneously expanding its overall financial capacity. CHA maintains a substantial asset base, diverse revenue streams, multiple funding sources, and a growing portfolio of affordable housing assets that position the agency to continue advancing its mission and strategic priorities.

As of April 30, 2026, the Authority reported approximately \$13.2 million in cash and cash equivalents across its various programs and entities and approximately \$69.7 million in net assets. While not all cash is unrestricted or available for general operating purposes, the overall financial position reflects a stable organization with substantial resources dedicated to ongoing operations, capital improvements, development activities, and regulatory requirements.

### **Cash Management and Liquidity**

Effective cash management remains a critical component of the Authority's financial stewardship responsibilities, as CHA administers numerous funding sources with differing restrictions and reporting requirements. Maintaining sufficient liquidity while ensuring compliance with program requirements requires active monitoring and on-going coordination.

The accompanying cash flow diagram in the packet illustrates cash movement throughout the organization and highlights the interconnected nature of CHA's operating, development, and affiliated entities. Management continually monitors available cash balances, restricted funds, anticipated development expenditures, debt obligations, grant reimbursement timing, and operating cash needs to ensure adequate liquidity is maintained across the organization.



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Historical cash reports demonstrate CHA has maintained a generally stable liquidity position despite substantial redevelopment activity, inflationary pressures, capital investments, and increased organizational complexity. This reflects efforts to strengthen reserves, diversify revenue, and financial planning.

## Intercompany Reconciliation Progress

One of the most significant financial management accomplishments over the past three years has been the continued reconciliation of due-to and due-from balances among CHA entities. Historically, the Authority's growing portfolio of affiliated entities, development projects, and financing structures created numerous intercompany transactions that required additional reconciliation and documentation. Management has devoted considerable effort toward reviewing, validating, and reconciling these balances to improve clarity of financial capacity and reporting.

CHA has made meaningful progress in reducing outstanding balances and improving alignment between entities. Balances that previously required significant reconciliation have been substantially reduced, resulting in more accurate financial reporting, improved internal controls, and greater visibility into the financial position of each entity. An overview of progress is as follows:

### Due To / Due From COCC Reconciliation Progress

| Category         | 2023      | 2024      | 2025      |
|------------------|-----------|-----------|-----------|
| Federal Programs | \$83,847  | \$31,269  | \$6,197   |
| GP/Safety Costs  | \$223,143 | \$241,957 | \$316,000 |
| CHALIS           | \$259,141 | \$185,210 | \$216,560 |

## Summary:

- Balances owed by Federal Programs improved from approximately \$83,847 to approximately \$6,197, representing substantial reconciliation progress.
- CHALIS balances improved overall but remain an area for continued monitoring.
- GP and safety-related balances have increased and should continue to be evaluated.

CHA has also strengthened its cash position over the past three years with additional grant awards for affordable housing development, resident services and voucher programs, while also managing expenses. CHA also made significant efforts to tighten administrative expenses in 2024 and 2025. A summary of CHA's Administrative Cash Position is as follows:



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## Administrative Cash Position

| <u>Quarter</u> | <u>COCC / CHA BA / AHD Cash Balance</u> |
|----------------|-----------------------------------------|
| Q2 2023        | \$527,941                               |
| Q3 2023        | \$430,628                               |
| Q4 2023        | \$573,796                               |
| Q1 2024        | \$661,951                               |
| Q2 2024        | \$605,837                               |
| Q3 2024        | \$638,966                               |
| Q4 2024        | \$639,916                               |
| Q1 2025        | \$537,535                               |
| Q2 2025        | \$769,529                               |
| Q3 2025        | \$684,628                               |
| Q4 2025        | \$804,713                               |
| Q1 2026        | \$587,761                               |

### Summary:

- Administrative cash increased from approximately \$528,000 in Q2 2023 to approximately \$588,000 in Q1 2026.
- Administrative cash peaked at approximately \$805,000 during Q4 2025.
- Current balances remain above 2023 levels despite substantial redevelopment activity.
- Year-end 2026 projections indicate combined COCC, CHA BA, and AHD cash of approximately \$775,000.

CHA has a significant level of financial capacity, however much of its financial capacity is segmented to a specific use and funding source or legal entity. In reviewing administrative flexibility and operational liquidity, it is important for CHA leadership to consider “Operationally Available Cash.” CHA liquidity in this area has remained stable with strengthening of the COCC. CHA BA needs continued monitoring and on-going development revenue is important. Operationally available cash among COCC, CHA BA and AHD is as follows:

## Operationally Available Cash

| Entity | April 2025 | April 2026 | Change    |
|--------|------------|------------|-----------|
| COCC   | \$38,853   | \$135,860  | +\$97,007 |
| CHA BA | \$67,139   | \$19,749   | -\$47,390 |
| AHD    | \$304,077  | \$254,507  | -\$49,570 |
| Total  | \$410,069  | \$410,116  | +\$47     |

### Summary:

- Operationally available cash remained essentially unchanged year-over-year.
- COCC liquidity strengthened significantly.



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- AHD remains the largest source of flexible administrative cash.
- CHA BA liquidity has declined and should continue to be monitored.

The Affordable Housing Development account (AHD) has continued to be an internal source of financial capacity to further CHA's mission, however its capacity is also dependent upon additional development activities, as well as repayment of internal company loans. AHD has received additional development revenue from current projects, and internal loan repayment. A summary of AHD's receivable position is as follows:

## AHD Receivable Position

| Category        | 2023      | 2024      | 2025      |
|-----------------|-----------|-----------|-----------|
| GP Advances     | \$41,961  | \$44,258  | \$74,446  |
| Due from COCC   | \$309,010 | \$128,990 | \$128,990 |
| Due from CHA BA | \$410,000 | \$210,000 | \$210,000 |

### Summary:

- Significant reductions have occurred in amounts owed to AHD by COCC and CHA BA since 2023.
- AHD continues to function as an important source of development and administrative liquidity.
- Future developer fee receipts from Kinney Point, Providence Walkway, and Blind Boone are expected to strengthen AHD's position further.

## Final Observations and Conclusions

### Strengths

- Administrative cash balances remain healthy and above 2023 levels.
- Significant progress has been made reconciling COCC balances.
- Year-end cash projections remain positive with ongoing redevelopment activity.
- Anticipated developer fee receipts should strengthen liquidity by end of 2026.

### Watch Areas

- CHA BA cash position remains relatively modest and should be monitored.
- AHD remains dependent on successful project closings and timing of developer fee receipts.
- GP and safety-related due-to balances have increased over time.
- AMP 1 cash will no longer serve as a future liquidity source as RAD conversion is completed.

As CHA continues implementing its redevelopment strategy, management will remain focused on maintaining adequate liquidity, continuing to strengthen cash forecasting, planning for combining COCC and CHA BA as a part of final RAD conversions, and ensuring resources are aligned with organizational priorities. CHA remains financially well-positioned to continue executing its mission, meeting its obligations, and pursuing strategic opportunities that advance affordable housing throughout Columbia and Boone County.

### Recommended Commission Action

Review and consider the report.

# CHA Cashflow Diagram

## HUD-Cash

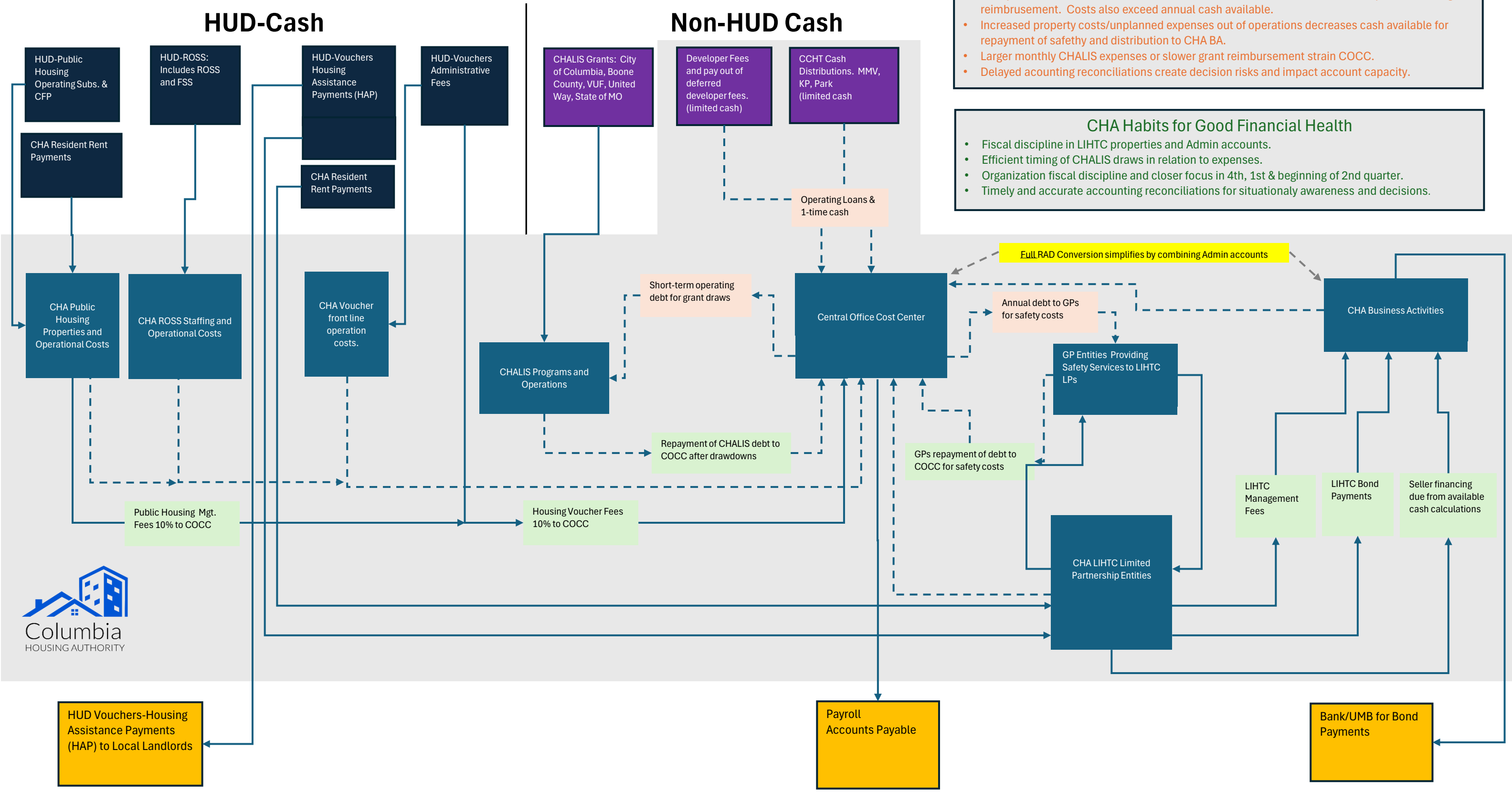
## Non-HUD Cash

### Pressure Points

- CHA Admin Accounts split in two with COCC and CHA BA, creating added complexity. RAD Conversion will remedy and combine under CHA BA.
- Safety costs run as a debt to COCC, therefore COCC strained in 1st and second quarter awaiting reimbursement. Costs also exceed annual cash available.
- Increased property costs/unplanned expenses out of operations decreases cash available for repayment of safety and distribution to CHA BA.
- Larger monthly CHALIS expenses or slower grant reimbursement strain COCC.
- Delayed accounting reconciliations create decision risks and impact account capacity.

### CHA Habits for Good Financial Health

- Fiscal discipline in LIHTC properties and Admin accounts.
- Efficient timing of CHALIS draws in relation to expenses.
- Organization fiscal discipline and closer focus in 4th, 1st & beginning of 2nd quarter.
- Timely and accurate accounting reconciliations for situational awareness and decisions.





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Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: Redevelopment and Strategic Development Updates

## Executive Summary

The Columbia Housing Authority continues to make substantial progress on the redevelopment initiatives supported through City and County ARPA investments. Collectively, these projects represent approximately 165 affordable housing units and leverage more than \$44 million in public, private, tax credit, bond, and philanthropic investment to preserve and expand affordable housing opportunities throughout Columbia and Boone County. The redevelopment portfolio includes Kinney Point, Park Avenue, Providence Walkway, Blind Boone Apartments, and Bear Creek Apartments. These projects are advancing through various stages of construction, financing, stabilization, and closeout while remaining aligned with CHA's strategic goal of preserving and expanding long-term affordable housing resources.

## Discussion

Kinney Point is fully constructed, occupied, and operational. The development provides 34 units of Permanent Supportive Housing and represents a significant community investment in addressing chronic homelessness. CHA staff anticipate receiving final developer fee payout later this summer.

Over the past two weeks, CHA staff have successfully navigated several significant logistical, financing, and cash management milestones associated with meeting critical ARPA expenditure deadlines for the Bear Creek Apartments and Blind Boone Apartments. Through coordinated efforts among staff, 3<sup>rd</sup> parties, contractors, lenders, title company and funding partners, approximately \$1.15 million in eligible ARPA expenditures were advanced, processed, and submitted for reimbursement at Blind Boone and Bear Creek. This effort required the strategic use of lines of credit with First Mid Bank and Central Bank, accelerated payment processing, extensive documentation review, and careful cash flow coordination to ensure expenditures were completed within required timelines. As a result, Bear Creek's \$840,000 Boone County ARPA investment has now been fully expended, and both the City and County ARPA commitments for Blind Boone Apartments have been fully expended and staff are working through final processing. These accomplishments preserve critical funding resources, maintain project momentum, and position both developments for continued progress toward completion.

CHA staff also drew down and closed out the final Boone County ARPA funding request for the Park Avenue project and submitted the remaining \$1.8 million in City ARPA for Park Avenue. These are significant milestones achieved that ensure timely expenditures. Construction activities on Park Avenue continue to progress on of schedule. The first two residential blocks are anticipated to be completed by the end of 2026, with resident relocation activities beginning this summer. Demolition of the northern block is expected later this year, with overall project completion anticipated by July 2027.



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Providence Walkway remains the most complex redevelopment effort within CHA's portfolio due to layered financing requirements, HUD RAD approvals, environmental reviews, and floodplain compliance considerations. The project continues to make meaningful progress toward financial closing and construction commencement. HUD has approved early start activities, permits have been issued, and significant portions of the required financial and environmental due diligence have been completed.

Over the past several months, staff and development partners have worked extensively to address floodplain-related concerns. Recent progress includes completion of project design adjustments, receipt of a \$250,000 contribution from the Veterans United Foundation, updated engineering certifications and analysis, and continued coordination with HUD and MHDC regarding revised project information. Collectively, these efforts have substantially strengthened the project's position and continue moving the development toward final approval and closing.

Approximately \$350,000 of the City's \$3 million ARPA allocation has been expended to date, with the remaining balance expected to be utilized following financial closing and commencement of major construction activities. Early start authorization remains a critical component in meeting ARPA expenditure requirements and maintaining project timelines, and demolition and site clearing commenced the week of 6/8/26.

Blind Boone Apartments has successfully expended both the City and County ARPA commitments and continues progressing through final financing and development activities. The project remains an important component of CHA's broader redevelopment strategy and is positioned to move forward as planned.

For 507 Park Avenue, CHA submitted an application for funding and presented it to the Housing Community Development Commission (HCDC) in May. HCDC will voting on recommendations at its June 24<sup>th</sup> meeting. MHDC also indicated an August 7<sup>th</sup> due date for its 9% LIHTC round with a 4% announcement to follow towards the end of the year. CHA staff are continuing to evaluate timing of current commitments, the fall round and future opportunities.

## **Summary:**

CHA's redevelopment efforts demonstrate the organization's evolution from a traditional housing authority into a comprehensive affordable housing development, financing, and asset management organization. Through the coordinated use of tax credits, bonds, public financing, philanthropic support, and resident services, CHA continues to maximize the impact of local investments while preserving long-term affordability. Collectively, these projects protect existing affordable housing assets, create new housing opportunities, improve resident quality of life, and position the Authority for long-term operational and financial sustainability.

Over the coming months, staff will continue focusing on:

- Completing Providence Walkway financial closing and construction mobilization.
- Advancing Park Avenue construction and resident relocation activities.



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- Finalizing Kinney Point 8609 issuance.
- Monitoring ARPA expenditure deadlines and compliance requirements.
- Pursuing additional funding and timing to support future affordable housing development initiatives.

|                               |
|-------------------------------|
| Recommended Commission Action |
|-------------------------------|

Review and consider the report.



# Columbia Housing Authority ARPA Redevelopment Updates



# CHA Overview



**Established** by the City of Columbia on **April 9, 1956** to provide affordable housing to Columbia's most vulnerable populations.



**Mission** and **"duty"** driven.  
Authorized by City Ordinance.



Mayor appoints the **Board of Commissioners**.



## CHA Mission:

*Provide quality affordable housing opportunities with **supportive and economic resources** to eligible households in Columbia and Boone County.*



## CHA Core Operations



### Affordable Housing

- Rent Assistance (Section 8 & Voucher Programs)
- CHA-owned Housing



### Resident Supportive Services

*Up to \$1 million annually*



### Youth

Afterschool programming and services



### Families

Case management, basic needs & self-sufficiency



### Elderly & Disabled

Independent Living Services

# Columbia Housing Authority

Modern Affordable Housing Agency



## Affordable Housing Developer

Secures land, equity, zoning, investors, feasibility analysis.



## Housing Finance Organization

Public financing, bond issuance, seller financing, soft funds and loans, bond and LIHTC reporting.



## Tax Credit Partner

Leverages LIHTC, partnership management, property management, long-term compliance



## Service Provider

Case management, basic needs, family self-sufficiency, after-school program, transportation.

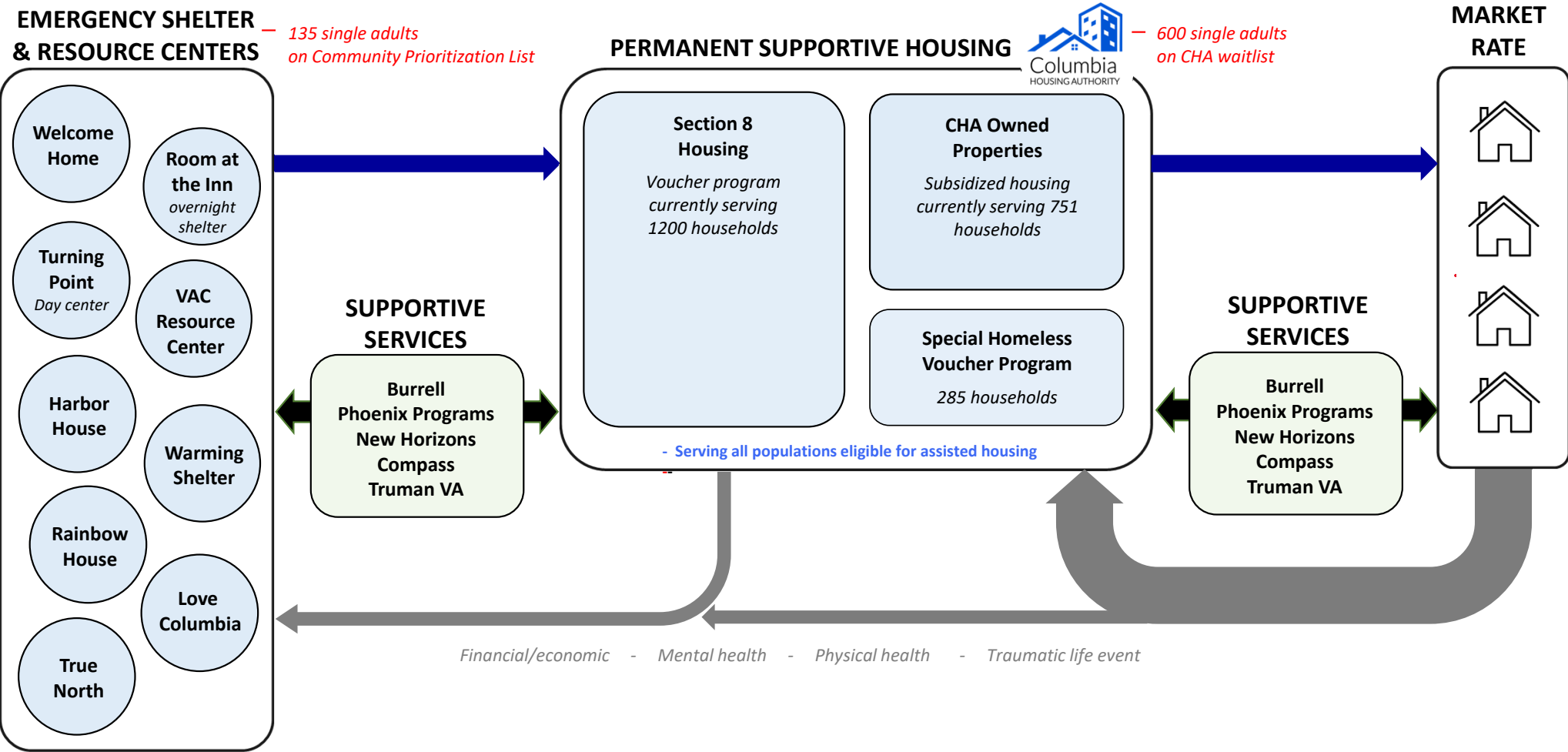
## Columbia Housing Authority Corporate Entities

- Public Housing Authority, Municipal
- Affordable Housing Development Entity, LLC
- Resident Services, 501c3
- Community Housing Trust, 501c3
- LIHTC Ownership Partnerships, LLC
- Property Asset Management Entity, CHA
- Public-Private Partnership Vehicles, LP

**24 mission-driven entities and partnerships supporting affordable housing development, ownership, compliance, and resident services.**

# Columbia Homelessness & Housing Continuum-(PPT Slide from 2022)

LITERALLY HOMELESS - FLEEING DOMESTIC VIOLENCE - DOUBLED-UP - AT RISK FOR





# CHA Family Self-Sufficiency Program

Upward economic Mobility & Generational Wealth



## Columbia Housing Authority FSS Program

- **175** households annually
- **\$420,000** in participant equity
- Up to \$43,000 per participant  
(liquid)

**Scaled Economic Mobility Program  
for Today's Housing Market**

## Housing Market Challenges

As of May 1<sup>st</sup>: **21 housing units** within City limits  
listed under **\$200,000.**

**FSS is a strategic tool to further bridge  
the gap**

**60-100 CHA households move up to market rate housing annually.**

# Path to CHA Affordable Housing Project Completion



----- Total Project Timeline Concept to Occupied: 3-5 Years -----

Additional Considerations: *Time-value of money, interest rate changes, materials costs, regulatory changes, contractor timing*



# HUD RAD Conversion Importance



## **RAD: Converts from Public Housing to Voucher Based Housing.**

- ✓ Preserve and modernize aging affordable housing.
- ✓ Leverage private capital and tax credit equity for redevelopment.
- ✓ Transition to long-term Section 8 PBV funding stability.
- ✓ Strengthen reserves, oversight, and financial accountability.
- ✓ Protect affordable housing inventory for future generations.
- ✓ Current residents are supportive and excited.
- ✓ Layered long term affordability protections.
  - **Section 8 Contract, MHDC LURA, HUD RAD Use Agreement, City Loan Docs, Bond Issuance, Investor Asset Mgt, CHA Authorizing Ordinance**

# CHA ARPA Investments



|  PROJECT            |  CITY ARPA INVESTMENT |  COUNTY ARPA INVESTMENT |  HOME-ARP INVESTMENT |  TOTAL ARPA INVESTMENT |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|  Kinney Point       | \$0                                                                                                    | \$0                                                                                                      | \$2,000,000<br>(HOME-ARP)                                                                               | \$2,000,000                                                                                               |
|  Park Avenue        | \$2,000,000                                                                                            | \$5,000,000                                                                                              | \$0                                                                                                     | \$7,000,000                                                                                               |
|  Providence Walkway | \$3,000,000                                                                                            | \$0                                                                                                      | \$0                                                                                                     | \$3,000,000                                                                                               |
|  Blind Boone       | \$350,000                                                                                              | \$350,000                                                                                                | \$0                                                                                                     | \$700,000                                                                                                 |
|  Bear Creek       | \$0                                                                                                    | \$840,000                                                                                                | \$0                                                                                                     | \$840,000                                                                                                 |
| <b>TOTAL</b>                                                                                         | <b>\$5,350,000</b>                                                                                     | <b>\$6,190,000</b>                                                                                       | <b>\$2,000,000</b>                                                                                      | <b>\$13,540,000</b>                                                                                       |

|                                                                                                                                         |                                                                                                                     |                                                                                                                         |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|  <b>TOTAL ARPA INVESTMENT</b><br><b>\$13,540,000</b> |  <b>\$5,350,000</b><br>CITY ARPA |  <b>\$6,190,000</b><br>COUNTY ARPA |  <b>\$2,000,000</b><br>HOME-ARP |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|



# CHA ARPA Funded Redevelopment Impact



## 165 Affordable Housing Units



**Kinney Point**



**Park Avenue**



**Providence Walkway**



**Blind Boone**

## \$44M in Leveraged Funds

### Leveraged Funds: \$44M

*Permanent Sources: LIHTC, Bonds, Equity DED ARPA*

### Local Funds \$14.7M

*VUF, City/County ARPA, CDBG, HOME ARP, HOME*



*More resources, more impact!*

# Kinney Point



**\$2 MILLION**  
in City HOME ARP



**\$3 MILLION**  
in MO DED ARPA



**34** UNITS  
FULLY LEASED. ✓



Providing quality, affordable homes  
and creating a stronger Columbia.



Kinney Point is more than housing—  
*it's a foundation for opportunity and a stronger community.*

# Park Avenue



## \$7M in Local ARPA Investment

**\$5M**

County ARPA  
Fully expended 5/26

**\$2M**

City ARPA  
Fully expended by 8/31

### Project Progress

Construction underway and ahead of schedule

Residents Relocating in July

First 2 blocks complete by end of 2026.

3<sup>rd</sup> block (north) demolition in late 2026.

Full project completion by July 2027.





# Providence Walkway & Blind Boone Apartments



## Providence Walkway

- \$350,000 expended to date.
- \$2.65M remains.
- Final financial due diligence-HUD.
- HUD approved early start demolition.
- Permits issued
- Early start critical to October ARPA deadline.

## Blind Boone

- ✓ \$350,000 City ARPA fully expended.
- ✓ \$350,000 County ARPA fully expended.



# Bear Creek County ARPA



## \$840,000

County ARPA Investment  
Fully expended 5/26



Roof Replacement



Sidewalk Accessibility Improvements



Security cameras.

# CHA Redevelopment Dashboard



|  Project           |  Current Phase |  Estimated Completion |  ARPA Status                     |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|  Kinney Point       | Final Close Out                                                                                 |  April 2026           |  Fully Expended                  |
|  Park Avenue        | Construction                                                                                    |  July 2027            |  On-track                        |
|  Providence Walkway | HUD Final Due Diligence & Closing                                                               |  September 2027       |  On-track – Expenses in Progress |
|  Blind Boone        | HUD Final Due Diligence & Closing                                                               |  December 2027        |  Fully Expended                  |
|  Bear Creek         | Final Close Out                                                                                 |  May 2026             |  Fully Expended                  |



## FUTURE DEVELOPMENT PIPELINE

|  Project |  Current Phase |  Estimated Timeline        |  Development Status          |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|  507 Park | Concept & Pre-Development Planning                                                                |  2029 Estimated Completion |  Future Development Pipeline |



## Housing Authority of the City of Columbia, Missouri

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201 Switzler Street, Columbia MO 65203

Office: (573) 443-2556 ♦ Fax: (573) 443-0051 ♦ TTY: (800) 735-2966 ♦ [www.ColumbiaHA.com](http://www.ColumbiaHA.com)

# MONTHLY FINANCIAL STATEMENTS

*(unaudited)*

## April 30, 2026

Fiscal Year End  
April 2026  
Month 4 of 12

as submitted by:

David Steffes, Chief Financial Officer  
Housing Authority of the City of Columbia, MO



Housing Authority of the City of Columbia, MO (MO007)  
Entity Wide Revenue and Expense Summary

|                                   | Public<br>Housing<br>Projects | Affordable<br>Housing<br>Projects | Housing<br>Choice<br>Vouchers | FSS<br>Forfeitures | Mainstream<br>Vouchers | Emergengy<br>Housing<br>Vouchers | Continuum<br>of Care<br>Vouchers | TBRA<br>Vouchers | ROSS<br>Grants | CHALIS      | Columbia<br>Communtiy<br>Housing<br>Trust | Affordable<br>Housing<br>General<br>Partners | Affordable<br>Housing<br>Developme<br>nt | CHA<br>Business<br>Activities | CHA Central<br>Office | Subtotal     | ELIM          | Total        |
|-----------------------------------|-------------------------------|-----------------------------------|-------------------------------|--------------------|------------------------|----------------------------------|----------------------------------|------------------|----------------|-------------|-------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------|-----------------------|--------------|---------------|--------------|
| Total<br>Revenue                  | \$ 84,347                     | \$2,220,084                       | \$ 4,563,115                  | \$ 3,691           | \$ 117,599             | \$ 127,167                       | \$ 90,594                        | \$ 21,216        | \$ 94,977      | \$ 326,349  | \$ 134,814                                | \$ -                                         | \$ 9,207                                 | \$ 429,368                    | \$ 163,738            | \$ 8,386,266 | \$(1,774,709) | \$ 6,611,557 |
| Total<br>Operating<br>Expenses    | \$ 296,788                    | \$1,710,063                       | \$ 582,737                    | \$ 48              | \$ 5,092               | \$ 5,209                         | \$ 4,771                         | \$ 822           | \$ 94,977      | \$ 348,407  | \$ 107,491                                | \$ 91,976                                    | \$ 150,447                               | \$ 271,267                    | \$ 176,929            | \$ 3,847,026 | \$(584,796)   | \$ 3,262,230 |
| Excess of<br>Operating<br>Revenue | \$ (212,441)                  | \$ 510,020                        | \$ 3,980,377                  | \$ 3,643           | \$ 112,506             | \$ 121,958                       | \$ 85,823                        | \$ 20,394        | \$ -           | \$ (22,058) | \$ 27,323                                 | \$ (91,976)                                  | \$ (141,240)                             | \$ 158,100                    | \$ (13,190)           | \$ 4,539,240 | \$(1,189,913) | \$ 3,349,327 |
| Extraordinary<br>Maintenance      | 8,467                         | 33,610                            | -                             | -                  | -                      | -                                | -                                | -                | -              | -           | -                                         | -                                            | -                                        | -                             | -                     | 42,077       | -             | 42,077       |
| Housing<br>Assistance<br>Payments | -                             | -                                 | 4,001,812                     | -                  | 119,060                | 113,507                          | 86,111                           | 20,040           | -              | -           | -                                         | -                                            | -                                        | -                             | -                     | 4,340,530    | (1,189,913)   | 3,150,617    |
| Depreciation<br>Expense           | 34,028                        | 731,127                           | 5,424                         | -                  | -                      | -                                | -                                | -                | -              | 6,295       | 1,128                                     | -                                            | -                                        | 4,390                         | 397                   | 782,790      | -             | 782,790      |
| Total<br>Expenses                 | \$ 339,284                    | \$2,474,801                       | \$ 4,589,973                  | \$ 48              | \$ 124,152             | \$ 118,716                       | \$ 90,882                        | \$ 20,862        | \$ 94,977      | \$ 354,703  | \$ 108,619                                | \$ 91,976                                    | \$ 150,447                               | \$ 275,657                    | \$ 177,326            | \$ 9,012,423 | \$(1,774,709) | 7,237,714    |
| Net Gain<br>(Loss)                | \$ (254,937)                  | \$ (254,717)                      | \$ (26,858)                   | \$ 3,643           | \$ (6,554)             | \$ 8,451                         | \$ (288)                         | \$ 354           | \$ -           | \$ (28,354) | \$ 26,195                                 | \$ (91,976)                                  | \$ (141,240)                             | \$ 153,711                    | \$ (13,587)           | \$ (626,157) | \$ -          | \$(626,157)  |



**Housing Authority of the City of Columbia, MO (M0007)**  
**Entity Wide Balance Sheet Summary**

|                                                                | Public<br>Housing<br>Projects | Affordable<br>Housing<br>Projects | Housing<br>Choice<br>Vouchers | FSS<br>Forfeitures | Mainstream<br>Vouchers | Emergency<br>Housing<br>Vouchers | Continuum<br>of Care<br>Vouchers | TBRA<br>Vouchers | ROSS Grants | CHALIS    | Columbia<br>Community<br>Housing<br>Trust | Affordable<br>Housing<br>General<br>Partners | Affordable<br>Housing<br>Development | CHA Business<br>Activities | CHA Central<br>Office | Total       |
|----------------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|--------------------|------------------------|----------------------------------|----------------------------------|------------------|-------------|-----------|-------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------|-----------------------|-------------|
| 100 Total Cash                                                 | 1,029,653                     | 7,759,377                         | 829,448                       | 30,220             | 87,415                 | 126,351                          | 42,171                           | 39,013           | -           | 95,018    | 295,339                                   | -                                            | 254,507                              | 2,464,632                  | 102,175               | 13,155,319  |
| 120 Total Receivables, Net of Allowances for Doubtful Accounts | 517,403                       | 208,419                           | 54,695                        | -                  | 2,471                  | 1,061                            | (353)                            | -                | 8,567       | 133,482   | 139,910                                   | -                                            | 553,854                              | 8,068,577                  | 14                    | 9,688,099   |
| 150 Total Current Assets                                       | 54,104                        | 288,692                           | 26,172                        | -                  | -                      | -                                | -                                | -                | -           | 23,434    | 266,661                                   | 2,452                                        | 134,207                              | 310,962                    | 514,657               | 1,621,341   |
| 160 Total Capital Assets, Net of Accumulated Depreciation      | 1,001,971                     | 75,882,426                        | 322,016                       | -                  | -                      | -                                | -                                | -                | -           | 546,826   | 270,887                                   | -                                            | -                                    | 406,854                    | 25,911                | 78,456,892  |
| 180 Total Non-Current Assets                                   | -                             | 929,776                           | -                             | -                  | -                      | -                                | -                                | -                | -           | -         | 8,804,104                                 | 1,829,185                                    | 730,654                              | 40,950,171                 | -                     | 53,243,891  |
| 190 Total Assets                                               | 2,603,131                     | 85,068,690                        | 1,232,331                     | 30,220             | 89,886                 | 127,412                          | 41,818                           | 39,013           | 8,567       | 798,760   | 9,776,902                                 | 1,831,637                                    | 1,673,222                            | 52,201,196                 | 642,758               | 156,165,542 |
| 310 Total Current Liabilities                                  | 52,271                        | 4,857,242                         | 209,720                       | -                  | (28,207)               | 4,004                            | 35,396                           | 33,396           | 8,567       | 365,757   | (8,969)                                   | 423,473                                      | 165,013                              | 267,385                    | 351,491               | 6,736,538   |
| 350 Total Non-Current Liabilities                              | 3,784                         | 53,055,998                        | 400,193                       | -                  | -                      | -                                | -                                | -                | -           | 672,620   | -                                         | 5,768                                        | 6,342                                | 24,391,168                 | 10,942                | 78,546,814  |
| 300 Total Liabilities                                          | 56,054                        | 57,913,240                        | 609,913                       | -                  | (28,207)               | 4,004                            | 35,396                           | 33,396           | 8,567       | 1,038,377 | (8,969)                                   | 429,241                                      | 171,355                              | 24,658,553                 | 362,432               | 85,283,352  |
| 400 Deferred Inflow of Resources                               | -                             | -                                 | -                             | -                  | -                      | -                                | -                                | -                | -           | -         | -                                         | -                                            | -                                    | 1,169,273                  | -                     | 1,169,273   |
| 513 Total Equity/Net Assets                                    | 2,547,076                     | 27,155,450                        | 622,418                       | 30,220             | 118,092                | 123,408                          | 6,422                            | 5,617            | -           | (239,617) | 9,785,870                                 | 1,402,396                                    | 1,501,868                            | 26,373,370                 | 280,326               | 69,712,917  |
| 600 Total Liabilities and Equity/Net Assets                    | 2,603,131                     | 85,068,690                        | 1,232,331                     | 30,220             | 89,886                 | 127,412                          | 41,818                           | 39,013           | 8,567       | 798,760   | 9,776,902                                 | 1,831,637                                    | 1,673,222                            | 52,201,196                 | 642,758               | 156,165,542 |

| Columbia Housing Authority              |                         |                             |                         |                 |                     |                            |                            |               |             |            |                                  |                                     |                                |                         |                    |              |                |              |           |  |  |  |
|-----------------------------------------|-------------------------|-----------------------------|-------------------------|-----------------|---------------------|----------------------------|----------------------------|---------------|-------------|------------|----------------------------------|-------------------------------------|--------------------------------|-------------------------|--------------------|--------------|----------------|--------------|-----------|--|--|--|
| Entity Wide Revenue and Expense Summary |                         |                             |                         |                 |                     |                            |                            |               |             |            |                                  |                                     |                                |                         |                    |              |                |              |           |  |  |  |
|                                         | Public Housing Projects | Affordable Housing Projects | Housing Choice Vouchers | FSS Forfeitures | Mainstream Vouchers | Emergengy Housing Vouchers | Continuum of Care Vouchers | TBRA Vouchers | ROSS Grants | CHALIS     | Columbia Communtiy Housing Trust | Affordable Housing General Partners | Affordable Housing Development | CHA Business Activities | CHA Central Office | Subtotal     | ELIM           | Total        |           |  |  |  |
| Tenant Rental Revenue                   | \$ 156,353              | \$ 877,295                  | \$ -                    | \$ -            | \$ -                | \$ -                       | \$ -                       | \$ -          | \$ -        | \$ 9,076   | \$ 4,920                         | \$ -                                | \$ -                           | \$ -                    | \$ -               | \$ 1,047,644 | \$ -           | \$ 1,047,644 |           |  |  |  |
| Rental Subsidies                        |                         | 1,189,913                   | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 1,189,913    | (1,189,913)    | -            |           |  |  |  |
| Vacancy Loss                            | (109,093)               | (107,022)                   | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | (216,115)    |                | (216,115)    |           |  |  |  |
| Net Rental Revenue                      | 47,260                  | 1,960,186                   | -                       | -               | -                   | -                          | -                          | -             | -           | 9,076      | 4,920                            | -                                   | -                              | -                       | -                  | 2,021,442    | (1,189,913)    | 831,529      |           |  |  |  |
| Tenant Revenue - Other                  | 525                     | 7,324                       | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 7,849        |                | 7,849        |           |  |  |  |
| Total Tenant Revenue                    | 47,785                  | 1,967,510                   | -                       | -               | -                   | -                          | -                          | -             | -           | 9,076      | 4,920                            | -                                   | -                              | -                       | -                  | 2,029,291    | (1,189,913)    | 839,378      |           |  |  |  |
|                                         |                         |                             |                         |                 |                     |                            |                            |               |             |            |                                  |                                     |                                |                         |                    |              |                |              |           |  |  |  |
| HUD PHA Operating Grants                | -                       | -                           | 4,089,905               | 3,330           | 105,234             | 114,737                    | 86,111                     | -             | 94,977      | -          | -                                | -                                   | -                              | -                       | -                  | 4,494,293    | -              | 4,494,293    |           |  |  |  |
| HUD Voucher Admin Fees                  | -                       | -                           | 460,602                 | -               | 10,873              | 10,809                     | 4,195                      | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 486,479      | -              | 486,479      |           |  |  |  |
| Management Fee                          | -                       | -                           | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 105,768      | 105,768        | (105,768)    | -         |  |  |  |
| Asset Management Fee                    | -                       | -                           | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 2,000        | (2,000)        | -            |           |  |  |  |
| Book Keeping Fee                        | -                       | -                           | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 51,383       | 51,383         | (51,383)     | -         |  |  |  |
| Total Fee Revenue                       | -                       | -                           | 4,550,507               | 3,330           | 116,107             | 125,546                    | 90,306                     | -             | 94,977      | -          | -                                | -                                   | -                              | -                       | -                  | 159,151      | 5,139,924      | (159,151)    | 4,980,772 |  |  |  |
|                                         |                         |                             |                         |                 |                     |                            |                            |               |             |            |                                  |                                     |                                |                         |                    |              |                |              |           |  |  |  |
| Other Government Grants                 | -                       | -                           | -                       | -               | -                   | -                          | -                          | 20,862        | -           | 308,777    | -                                | -                                   | -                              | -                       | -                  | 329,639      | -              | 329,639      |           |  |  |  |
| Interest Income                         | 13,391                  | 51,427                      | 9,417                   | 362             | 1,492               | 1,621                      | 288                        | 354           | -           | 570        | 28,894                           | -                                   | 9,282                          | 18,655                  | 4,232              | 139,984      | -              | 139,984      |           |  |  |  |
| Investment Income                       | -                       | -                           | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | 258,701                 | -                  | 258,701      | (258,701)      | -            |           |  |  |  |
| Fraud Recovery                          | -                       | -                           | 2,638                   | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 2,638        | -              | 2,638        |           |  |  |  |
| Other Revenue                           | 23,171                  | 201,147                     | 553                     | -               | -                   | -                          | -                          | -             | -           | 7,926      | 101,000                          | -                                   | (75)                           | 152,012                 | 355                | 486,090      | (166,944)      | 319,146      |           |  |  |  |
| Gain/Loss on Sale of Capital Assets     | -                       | -                           | -                       | -               | -                   | -                          | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | -            | -              | -            |           |  |  |  |
| Total Revenue                           | \$ 84,347               | \$ 2,220,084                | \$ 4,563,115            | \$ 3,691        | \$ 117,599          | \$ 127,167                 | \$ 90,594                  | \$ 21,216     | \$ 94,977   | \$ 326,349 | \$ 134,814                       | \$ -                                | \$ 9,207                       | \$ 429,368              | \$ 163,738         | \$ 8,386,266 | \$ (1,774,709) | \$ 6,611,557 |           |  |  |  |
|                                         |                         |                             |                         |                 |                     |                            |                            |               |             |            |                                  |                                     |                                |                         |                    |              |                |              |           |  |  |  |
| Administrative Salaries                 | 30,006                  | 104,868                     | 216,723                 | -               | 1,980               | 708                        | 3,079                      | 334           | -           | 7,209      | -                                | -                                   | 80,109                         | 89,967                  | 94,508             | 629,491      | -              | 629,491      |           |  |  |  |
| Auditing Fees                           | 1,816                   | 34,126                      | 16,714                  | -               | -                   | -                          | -                          | -             | -           | 1,414      | 375                              | -                                   | -                              | 1,833                   | 4,000              | 60,279       | -              | 60,279       |           |  |  |  |
| Management Fee                          | 9,151                   | 108,707                     | 78,780                  | -               | -                   | 1,572                      | -                          | -             | -           | 500        | 358                              | -                                   | -                              | -                       | -                  | 199,069      | (199,069)      | -            |           |  |  |  |
| LIHTC Asset Mgmt                        | 1,163                   | 27,103                      | 49,238                  | -               | -                   | 983                        | -                          | -             | -           | -          | -                                | -                                   | -                              | -                       | -                  | 78,486       | (51,383)       | 27,103       |           |  |  |  |

Columbia Housing Authority  
Entity Wide Revenue and Expense Summary

|                                      | Public<br>Housing<br>Projects | Affordable<br>Housing<br>Projects | Housing Choice<br>Vouchers | FSS<br>Forfeitures | Mainstream<br>Vouchers | Emergengy<br>Housing<br>Vouchers | Continuum<br>of Care<br>Vouchers | TBRA<br>Vouchers | ROSS Grants   | CHALIS         | Columbia<br>Communtiy<br>Housing Trust | Affordable<br>Housing<br>General<br>Partners | Affordable<br>Housing<br>Development | CHA Business<br>Activities | CHA Central<br>Office | Subtotal         | ELIM             | Total            |
|--------------------------------------|-------------------------------|-----------------------------------|----------------------------|--------------------|------------------------|----------------------------------|----------------------------------|------------------|---------------|----------------|----------------------------------------|----------------------------------------------|--------------------------------------|----------------------------|-----------------------|------------------|------------------|------------------|
| Advertising and<br>Marketing         | -                             | -                                 | -                          | -                  | -                      | -                                | -                                | -                | -             | 50             | -                                      | -                                            | -                                    | -                          | 526                   | 576              | -                | 576              |
| Employee                             | 9,299                         | 33,969                            | 71,251                     | -                  | 548                    | 79                               | 418                              | 37               | -             | 3,553          | -                                      | -                                            | 20,001                               | 27,616                     | 28,487                | 195,259          | -                | 195,259          |
| Office Expenses                      | 7,623                         | 28,183                            | 20,774                     | -                  | 8                      | 82                               | 141                              | 97               | 1,245         | 8,286          | -                                      | 3,676                                        | 1,202                                | 7,803                      | 26,651                | 105,771          | -                | 105,771          |
| Legal Expense                        | 249                           | 3,619                             | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | -                          | 2,393                 | 6,261            | -                | 6,261            |
| Training & Travel                    | 126                           | 245                               | 2,845                      | -                  | -                      | -                                | -                                | -                | -             | 9,263          | -                                      | -                                            | 4,045                                | 1,601                      | 6,162                 | 24,286           | -                | 24,286           |
| Other                                | 1,446                         | 12,130                            | 36,238                     | 48                 | 1,059                  | 936                              | 1,001                            | 349              | 58            | 2,300          | 62                                     | 224                                          | 241                                  | 1,971                      | 4,063                 | 62,127           | -                | 62,127           |
| <b>Total Operating -<br/>Admin.</b>  | <b>60,878</b>                 | <b>352,949</b>                    | <b>492,562</b>             | <b>48</b>          | <b>3,596</b>           | <b>4,361</b>                     | <b>4,640</b>                     | <b>817</b>       | <b>1,303</b>  | <b>32,576</b>  | <b>795</b>                             | <b>3,900</b>                                 | <b>105,598</b>                       | <b>130,791</b>             | <b>166,789</b>        | <b>1,361,605</b> | <b>(250,452)</b> | <b>1,111,153</b> |
| <b>Asset<br/>Management<br/>Fee</b>  | 2,000                         | -                                 | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | -                          | -                     | 2,000            | (2,000)          | -                |
| Salaries                             | 82                            | 31,555                            | -                          | -                  | -                      | -                                | -                                | -                | 62,467        | 196,186        | -                                      | -                                            | -                                    | -                          | -                     | 290,290          | -                | 290,290          |
| Employee                             | 160                           | 9,111                             | -                          | -                  | -                      | -                                | -                                | -                | 24,058        | 50,737         | -                                      | -                                            | -                                    | -                          | -                     | 84,067           | -                | 84,067           |
| Tenant Services -                    | 591                           | 14,512                            | 92                         | -                  | -                      | -                                | -                                | -                | -             | 45,927         | 99,720                                 | -                                            | -                                    | -                          | -                     | 160,841          | -                | 160,841          |
| <b>Total Tenant<br/>Services</b>     | <b>833</b>                    | <b>55,178</b>                     | <b>92</b>                  | <b>-</b>           | <b>-</b>               | <b>-</b>                         | <b>-</b>                         | <b>-</b>         | <b>86,526</b> | <b>292,850</b> | <b>99,720</b>                          | <b>-</b>                                     | <b>-</b>                             | <b>-</b>                   | <b>-</b>              | <b>535,199</b>   | <b>-</b>         | <b>535,199</b>   |
| Water                                | 5,220                         | 89,732                            | 217                        | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | 72                         | 72                    | 95,314           | -                | 95,314           |
| Electricity                          | 6,621                         | 109,814                           | 2,124                      | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | 708                        | 708                   | 119,974          | -                | 119,974          |
| Gas                                  | 5,595                         | 22,257                            | 1,475                      | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | 492                        | 492                   | 30,311           | -                | 30,311           |
| Sewer                                | 3,735                         | 46,094                            | 110                        | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | 37                         | 37                    | 50,012           | -                | 50,012           |
| <b>Total Utilities</b>               | <b>21,171</b>                 | <b>267,897</b>                    | <b>3,926</b>               | <b>-</b>           | <b>-</b>               | <b>-</b>                         | <b>-</b>                         | <b>-</b>         | <b>-</b>      | <b>-</b>       | <b>-</b>                               | <b>-</b>                                     | <b>-</b>                             | <b>1,309</b>               | <b>1,309</b>          | <b>295,611</b>   | <b>-</b>         | <b>295,611</b>   |
| Maintenance -<br>Labor               | 87,903                        | 125,015                           | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | -                          | -                     | 212,918          | -                | 212,918          |
| Maintenance -<br>Materials           | 21,492                        | 53,614                            | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | 483                                          | -                                    | -                          | 322                   | 75,912           | -                | 75,912           |
| Maintenance<br>Contracts             | 33,943                        | 184,951                           | 170                        | -                  | -                      | -                                | -                                | -                | -             | 2,509          | 900                                    | -                                            | -                                    | 236                        | 920                   | 223,629          | (45,946)         | 177,683          |
| Employee<br>Benefits - Maint.        | 24,109                        | 52,047                            | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | -                                            | -                                    | -                          | -                     | 76,157           |                  | 76,157           |
| <b>Total<br/>Maintenance</b>         | <b>167,448</b>                | <b>415,627</b>                    | <b>170</b>                 | <b>-</b>           | <b>-</b>               | <b>-</b>                         | <b>-</b>                         | <b>-</b>         | <b>-</b>      | <b>2,509</b>   | <b>900</b>                             | <b>483</b>                                   | <b>-</b>                             | <b>236</b>                 | <b>1,242</b>          | <b>588,616</b>   | <b>(45,946)</b>  | <b>542,669</b>   |
| Protective<br>Services - Labor       | 6,008                         | 11,266                            | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | 57,832                                       | -                                    | -                          | -                     | 75,106           | -                | 75,106           |
| Employee                             | 2,154                         | 2,282                             | -                          | -                  | -                      | -                                | -                                | -                | -             | -              | -                                      | 22,493                                       | -                                    | -                          | -                     | 26,929           | -                | 26,929           |
| <b>Total Protective<br/>Services</b> | <b>8,163</b>                  | <b>13,547</b>                     | <b>-</b>                   | <b>-</b>           | <b>-</b>               | <b>-</b>                         | <b>-</b>                         | <b>-</b>         | <b>-</b>      | <b>-</b>       | <b>-</b>                               | <b>80,325</b>                                | <b>-</b>                             | <b>-</b>                   | <b>-</b>              | <b>102,035</b>   | <b>-</b>         | <b>102,035</b>   |
| Property<br>Insurance                | 20,491                        | 214,855                           | 2,600                      | -                  | -                      | -                                | -                                | -                | -             | 3,739          | 552                                    | -                                            | -                                    | 867                        | 867                   | 243,971          | -                | 243,971          |

| Columbia Housing Authority<br>Entity Wide Revenue and Expense Summary |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
|-----------------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------|--------------------|------------------------|----------------------------------|----------------------------------|------------------|------------------|--------------------|----------------------------------------|----------------------------------------------|--------------------------------------|----------------------------|-----------------------|---------------------|-----------------------|---------------------|
|                                                                       | Public<br>Housing<br>Projects | Affordable<br>Housing<br>Projects | Housing Choice<br>Vouchers | FSS<br>Forfeitures | Mainstream<br>Vouchers | Emergengy<br>Housing<br>Vouchers | Continuum<br>of Care<br>Vouchers | TBRA<br>Vouchers | ROSS Grants      | CHALIS             | Columbia<br>Communtiy<br>Housing Trust | Affordable<br>Housing<br>General<br>Partners | Affordable<br>Housing<br>Development | CHA Business<br>Activities | CHA Central<br>Office | Subtotal            | ELIM                  | Total               |
| Liability                                                             |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Insurance                                                             | 2,493                         | 2,188                             | 3,988                      | -                  | -                      | -                                | -                                | -                | -                | 2,004              | 32                                     | -                                            | -                                    | 907                        | -                     | 11,611              | -                     | 11,611              |
| Workmen's                                                             |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Compensation                                                          | 2,082                         | 4,698                             | 4,585                      | -                  | 32                     | 11                               | 49                               | 5                | 1,096            | 3,382              | -                                      | 983                                          | 1,293                                | 1,463                      | 1,558                 | 21,238              | -                     | 21,238              |
| All Other                                                             |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Insurance                                                             | 2,560                         | 3,733                             | -                          | -                  | -                      | -                                | -                                | -                | -                | 2,480              | -                                      | -                                            | 405                                  | -                          | 907                   | 10,085              | -                     | 10,085              |
| <b>Total Insurance</b>                                                |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| <b>Premiums</b>                                                       | <b>27,627</b>                 | <b>225,474</b>                    | <b>11,173</b>              | <b>-</b>           | <b>32</b>              | <b>11</b>                        | <b>49</b>                        | <b>5</b>         | <b>1,096</b>     | <b>11,605</b>      | <b>583</b>                             | <b>983</b>                                   | <b>1,698</b>                         | <b>3,237</b>               | <b>3,332</b>          | <b>286,905</b>      | <b>-</b>              | <b>286,905</b>      |
| Other General                                                         |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Expenses                                                              | 348                           | 6,520                             | 60,842                     | -                  | 1,465                  | 837                              | 82                               | -                | -                | -                  | 5,000                                  | 2,260                                        | 42,445                               | 28,291                     | 1,382                 | 149,473             | (27,697)              | 121,776             |
| Compensated                                                           |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Absences                                                              | 6,097                         | 20,956                            | 13,971                     | -                  | -                      | -                                | -                                | -                | 6,052            | 7,960              | -                                      | 3,579                                        | 707                                  | 1,501                      | 2,875                 | 63,697              | -                     | 63,697              |
| Payments in Lieu                                                      |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| of Taxes                                                              | 2,224                         | 64,014                            | -                          | -                  | -                      | -                                | -                                | -                | -                | 908                | 492                                    | -                                            | -                                    | -                          | -                     | 67,638              | -                     | 67,638              |
| Bad debt -                                                            |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Tenant Rents                                                          | -                             | (1,478)                           | -                          | -                  | -                      | -                                | -                                | -                | -                | -                  | -                                      | -                                            | -                                    | -                          | -                     | (1,478)             | -                     | (1,478)             |
| <b>Total Other</b>                                                    |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| <b>Expenses</b>                                                       | <b>8,669</b>                  | <b>90,012</b>                     | <b>74,813</b>              | <b>-</b>           | <b>1,465</b>           | <b>837</b>                       | <b>82</b>                        | <b>-</b>         | <b>6,052</b>     | <b>8,867</b>       | <b>5,492</b>                           | <b>5,839</b>                                 | <b>43,151</b>                        | <b>29,792</b>              | <b>4,257</b>          | <b>279,330</b>      | <b>(27,697)</b>       | <b>251,633</b>      |
| Interest of                                                           |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Mortgage                                                              |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Payable                                                               | -                             | 100,417                           | -                          | -                  | -                      | -                                | -                                | -                | -                | -                  | -                                      | 445                                          | -                                    | 98,555                     | -                     | 199,418             | -                     | 199,418             |
| Interest on Notes                                                     |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Payable                                                               | -                             | 163,355                           | -                          | -                  | -                      | -                                | -                                | -                | -                | -                  | -                                      | -                                            | -                                    | 7,347                      | -                     | 170,702             | -                     | 170,702             |
| Amortization of                                                       |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Loan Costs                                                            | -                             | 25,606                            | -                          | -                  | -                      | -                                | -                                | -                | -                | -                  | -                                      | -                                            | -                                    | -                          | -                     | 25,606              | -                     | 25,606              |
| <b>Total</b>                                                          | <b>-</b>                      | <b>289,379</b>                    | <b>-</b>                   | <b>-</b>           | <b>-</b>               | <b>-</b>                         | <b>-</b>                         | <b>-</b>         | <b>-</b>         | <b>-</b>           | <b>-</b>                               | <b>445</b>                                   | <b>-</b>                             | <b>105,902</b>             | <b>-</b>              | <b>395,726</b>      | <b>(258,701)</b>      | <b>137,026</b>      |
| <b>Total Operating</b>                                                |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| <b>Expenses</b>                                                       | <b>\$ 296,788</b>             | <b>\$ 1,710,063</b>               | <b>\$ 582,737</b>          | <b>\$ 48</b>       | <b>\$ 5,092</b>        | <b>\$ 5,209</b>                  | <b>\$ 4,771</b>                  | <b>\$ 822</b>    | <b>\$ 94,977</b> | <b>\$ 348,407</b>  | <b>\$ 107,491</b>                      | <b>\$ 91,976</b>                             | <b>\$ 150,447</b>                    | <b>\$ 271,267</b>          | <b>\$ 176,929</b>     | <b>\$ 3,847,026</b> | <b>\$ (584,796)</b>   | <b>\$ 3,262,230</b> |
| <b>Excess of</b>                                                      |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| <b>Operating</b>                                                      | <b>\$ (212,441)</b>           | <b>\$ 510,020</b>                 | <b>\$ 3,980,377</b>        | <b>\$ 3,643</b>    | <b>\$ 112,506</b>      | <b>\$ 121,958</b>                | <b>\$ 85,823</b>                 | <b>\$ 20,394</b> | <b>\$ -</b>      | <b>\$ (22,058)</b> | <b>\$ 27,323</b>                       | <b>\$ (91,976)</b>                           | <b>\$ (141,240)</b>                  | <b>\$ 158,100</b>          | <b>\$ (13,190)</b>    | <b>\$ 4,539,240</b> | <b>\$ (1,189,913)</b> | <b>\$ 3,349,327</b> |
| Extraordinary                                                         |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Maintenance                                                           | 8,467                         | 33,610                            | -                          | -                  | -                      | -                                | -                                | -                | -                | -                  | -                                      | -                                            | -                                    | -                          | -                     | 42,077              | -                     | 42,077              |
| Housing                                                               |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Assistance                                                            |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Payments                                                              | -                             | -                                 | 4,001,812                  | -                  | 119,060                | 113,507                          | 86,111                           | 20,040           | -                | -                  | -                                      | -                                            | -                                    | -                          | -                     | 4,340,530           | (1,189,913)           | 3,150,617           |
| Depreciation                                                          |                               |                                   |                            |                    |                        |                                  |                                  |                  |                  |                    |                                        |                                              |                                      |                            |                       |                     |                       |                     |
| Expense                                                               | 34,028                        | 731,127                           | 5,424                      | -                  | -                      | -                                | -                                | -                | -                | 6,295              | 1,128                                  | -                                            | -                                    | 4,390                      | 397                   | 782,790             | -                     | 782,790             |
| <b>Total Expenses</b>                                                 | <b>\$ 339,284</b>             | <b>\$ 2,474,801</b>               | <b>\$ 4,589,973</b>        | <b>\$ 48</b>       | <b>\$ 124,152</b>      | <b>\$ 118,716</b>                | <b>\$ 90,882</b>                 | <b>\$ 20,862</b> | <b>\$ 94,977</b> | <b>\$ 354,703</b>  | <b>\$ 108,619</b>                      | <b>\$ 91,976</b>                             | <b>\$ 150,447</b>                    | <b>\$ 275,657</b>          | <b>\$ 177,326</b>     | <b>\$ 9,012,423</b> | <b>\$ (1,774,709)</b> | <b>7,237,714</b>    |
| <b>Net Gain (Loss)</b>                                                | <b>\$ (254,937)</b>           | <b>\$ (254,717)</b>               | <b>\$ (26,858)</b>         | <b>\$ 3,643</b>    | <b>\$ (6,554)</b>      | <b>\$ 8,451</b>                  | <b>\$ (288)</b>                  | <b>\$ 354</b>    | <b>\$ -</b>      | <b>\$ (28,354)</b> | <b>\$ 26,195</b>                       | <b>\$ (91,976)</b>                           | <b>\$ (141,240)</b>                  | <b>\$ 153,711</b>          | <b>\$ (13,587)</b>    | <b>\$ (626,157)</b> | <b>\$ -</b>           | <b>\$ (626,157)</b> |

**Housing Authority of the City of Columbia, MO (MO007)**  
**Entity Wide Balance Sheet Summary**

[illegible]

|                                   |   |         |   |   |   |   |   |   |   |   |           |           |         |            |   |            |
|-----------------------------------|---|---------|---|---|---|---|---|---|---|---|-----------|-----------|---------|------------|---|------------|
| 174 Other Assets                  | - | 929,776 | - | - | - | - | - | - | - | - | -         | -         | -       | -          | - | 929,776    |
| 174-040 Deferred Developer Fees   | - | -       | - | - | - | - | - | - | - | - | -         | -         | 520,654 | -          | - | 520,654    |
| 176 Investments in Joint Ventures | - | -       | - | - | - | - | - | - | - | - | -         | 1,829,185 | -       | -          | - | 1,829,185  |
| 180 Total Non-Current Assets      | - | 929,776 | - | - | - | - | - | - | - | - | 8,804,104 | 1,829,185 | 730,654 | 40,950,171 | - | 53,243,891 |

|                  |           |            |           |        |        |         |        |        |       |         |           |           |           |            |         |             |
|------------------|-----------|------------|-----------|--------|--------|---------|--------|--------|-------|---------|-----------|-----------|-----------|------------|---------|-------------|
| 190 Total Assets | 2,603,131 | 85,068,690 | 1,232,331 | 30,220 | 89,886 | 127,412 | 41,818 | 39,013 | 8,567 | 798,760 | 9,776,902 | 1,831,637 | 1,673,222 | 52,201,196 | 642,758 | 156,165,542 |
|------------------|-----------|------------|-----------|--------|--------|---------|--------|--------|-------|---------|-----------|-----------|-----------|------------|---------|-------------|

|                                                                           |        |           |         |   |          |       |        |        |       |         |          |         |         |           |         |           |
|---------------------------------------------------------------------------|--------|-----------|---------|---|----------|-------|--------|--------|-------|---------|----------|---------|---------|-----------|---------|-----------|
| 311 Bank Overdraft                                                        | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 312 Accounts Payable <= 90 Days                                           | 1,816  | 1,228,649 | 56,659  | - | -        | -     | -      | -      | -     | 1,414   | 375      | -       | -       | 1,833     | 157,612 | 1,448,358 |
| 313 Accounts Payable >90 Days Past Due                                    | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 321 Accrued Wage/Payroll Taxes Payable                                    | 15,788 | 34,863    | 28,279  | - | -        | -     | -      | -      | 7,706 | 23,449  | -        | 7,677   | 9,281   | 10,690    | 11,522  | 149,255   |
| 322 Accrued Compensated Absences - Current Portion                        | 5,675  | 25,501    | 15,745  | - | -        | -     | -      | -      | -     | 5,430   | -        | 8,652   | 9,513   | 13,254    | 16,412  | 100,183   |
| 324 Accrued Contingency Liability                                         | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 325 Accrued Interest Payable                                              | -      | 2,412,892 | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | 246,411   | -       | 2,659,304 |
| 331 Accounts Payable - HUD PHA Programs                                   | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 332 Account Payable - PHA Projects                                        | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 333 Accounts Payable - Other Government                                   | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 341 Tenant Security Deposits                                              | 23,146 | 343,316   | -       | - | -        | -     | -      | -      | -     | 2,297   | 740      | -       | -       | -         | -       | 369,499   |
| 342 Deferred Revenues                                                     | -      | -         | 90,617  | - | 783      | -     | -      | 32,941 | -     | 146,942 | -        | -       | -       | -         | -       | 271,283   |
| 343 Current Portion of Long-term Debt - Capital Projects/Mortgage Revenue | -      | 210,175   | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | 210,175   |
| 343-020 Construction Payable-Developer Fees Current                       | -      | 296,910   | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | 296,910   |
| 344 Current Portion of Long-term Debt - Operating Borrowings              | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 345 Other Current Liabilities                                             | (312)  | 64,014    | -       | - | -        | -     | -      | -      | -     | 1,172   | 657      | -       | -       | -         | -       | 65,531    |
| 346 Accrued Liabilities - Other                                           | 6,157  | 1,458     | 11,069  | - | (31,800) | 191   | 32,752 | -      | 407   | 880     | -        | 165     | 1,785   | 8,505     | 36,955  | 68,523    |
| 347 Inter Program - Due To                                                | -      | 87,933    | 7,350   | - | 2,810    | 3,813 | 2,644  | 455    | 454   | 184,174 | (10,741) | 332,534 | 144,433 | (223,484) | 128,990 | 661,365   |
| 348-010 Operating Loan Payable                                            | -      | 151,531   | -       | - | -        | -     | -      | -      | -     | -       | -        | 74,446  | -       | -         | -       | 225,977   |
| 348-040 Notes Payable - Other                                             | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | 210,175   | -       | 210,175   |
| 348 Loan Liability - Current                                              | -      | -         | -       | - | -        | -     | -      | -      | -     | -       | -        | -       | -       | -         | -       | -         |
| 310 Total Current Liabilities                                             | 52,271 | 4,857,242 | 209,720 | - | (28,207) | 4,004 | 35,396 | 33,396 | 8,567 | 365,757 | (8,969)  | 423,473 | 165,013 | 267,385   | 351,491 | 6,736,538 |

|                                                                        |       |            |         |   |   |   |   |   |   |         |   |       |       |            |        |            |
|------------------------------------------------------------------------|-------|------------|---------|---|---|---|---|---|---|---------|---|-------|-------|------------|--------|------------|
| 351 Long-term Debt, Net of Current - Capital Projects/Mortgage Revenue | -     | 52,518,344 | -       | - | - | - | - | - | - | 669,000 | - | -     | -     | -          | -      | 53,187,344 |
| 352 Long-term Debt, Net of Current - Operating Borrowings              | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | -          | -      | -          |
| 353 Non-current Liabilities - Other                                    | -     | 520,654    | 389,696 | - | - | - | - | - | - | -       | - | -     | -     | -          | -      | 910,350    |
| 354 Accrued Compensated Absences - Non Current                         | 3,784 | 17,001     | 10,497  | - | - | - | - | - | - | 3,620   | - | 5,768 | 6,342 | 8,836      | 10,942 | 66,789     |
| 355-010 Note Payable - CHA AHD noncurrent                              | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | 210,000    | -      | 210,000    |
| 355-040 FHLB LONG TERM DEBT - Project                                  | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | 24,172,332 | -      | 24,172,332 |
| 355 Loan Liability - Non Current                                       | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | -          | -      | -          |
| 356 FASB 5 Liabilities                                                 | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | -          | -      | -          |
| 357 Accrued Pension and OPEB Liabilities                               | -     | -          | -       | - | - | - | - | - | - | -       | - | -     | -     | -          | -      | -          |
| 350 Total Non-Current Liabilities                                      | 3,784 | 53,055,998 | 400,193 | - | - | - | - | - | - | 672,620 | - | 5,768 | 6,342 | 24,391,168 | 10,942 | 78,546,814 |

|                       |        |            |         |   |          |       |        |        |       |           |         |         |         |            |         |            |
|-----------------------|--------|------------|---------|---|----------|-------|--------|--------|-------|-----------|---------|---------|---------|------------|---------|------------|
| 300 Total Liabilities | 56,054 | 57,913,240 | 609,913 | - | (28,207) | 4,004 | 35,396 | 33,396 | 8,567 | 1,038,377 | (8,969) | 429,241 | 171,355 | 24,658,553 | 362,432 | 85,283,352 |
|-----------------------|--------|------------|---------|---|----------|-------|--------|--------|-------|-----------|---------|---------|---------|------------|---------|------------|

|                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |           |   |           |
|----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------|---|-----------|
| 400 Deferred Inflow of Resources | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,169,273 | - | 1,169,273 |
|----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------|---|-----------|

|                                                       |           |            |          |        |         |         |       |       |   |           |           |           |           |            |          |            |
|-------------------------------------------------------|-----------|------------|----------|--------|---------|---------|-------|-------|---|-----------|-----------|-----------|-----------|------------|----------|------------|
| 508.1 Invested In Capital Assets, Net of Related Debt | -         | -          | -        | -      | -       | -       | -     | -     | - | -         | -         | -         | -         | -          | -        | -          |
| 508.4 Investment in Net Fixed Assets                  | 1,036,000 | 27,410,167 | 327,440  | -      | -       | -       | -     | -     | - | (115,878) | 272,015   | 1,494,372 | -         | 411,243    | 26,308   | 30,861,667 |
| 511.1 Restricted Net Assets                           | -         | -          | -        | -      | -       | -       | -     | -     | - | -         | -         | -         | -         | -          | -        | -          |
| 511.4 Admin Fee Reserves                              | 401,599   | -          | 81,485   | 26,577 | -       | -       | -     | -     | - | 25,464    | 2,823,401 | -         | -         | 306,157    | -        | 3,664,682  |
| 512.1 Unrestricted Net Assets                         | (254,937) | (254,717)  | (26,858) | 3,643  | (6,554) | 8,451   | (288) | 354   | - | (28,354)  | 26,195    | (91,976)  | (141,240) | 153,711    | (13,587) | (626,157)  |
| 512.4 Unrestricted Net Assets-Excess HAP              | 1,364,415 | -          | 240,352  | -      | 124,646 | 114,957 | 6,710 | 5,263 | - | (120,849) | 6,664,259 | -         | 1,643,108 | 25,502,259 | 267,605  | 35,812,724 |
| 513 Total Equity/Net Assets                           | 2,547,076 | 27,155,450 | 622,418  | 30,220 | 118,092 | 123,408 | 6,422 | 5,617 | - | (239,617) | 9,785,870 | 1,402,396 | 1,501,868 | 26,373,370 | 280,326  | 69,712,917 |

|                                             |           |            |           |        |        |         |        |        |       |         |           |           |           |            |         |             |
|---------------------------------------------|-----------|------------|-----------|--------|--------|---------|--------|--------|-------|---------|-----------|-----------|-----------|------------|---------|-------------|
| 600 Total Liabilities and Equity/Net Assets | 2,603,131 | 85,068,690 | 1,232,331 | 30,220 | 89,886 | 127,412 | 41,818 | 39,013 | 8,567 | 798,760 | 9,776,902 | 1,831,637 | 1,673,222 | 52,201,196 | 642,758 | 156,165,542 |
|---------------------------------------------|-----------|------------|-----------|--------|--------|---------|--------|--------|-------|---------|-----------|-----------|-----------|------------|---------|-------------|

**Housing Choice Voucher Program**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month       | Budget              | Variance          | Year to Date        | Budget              | Variance           | Percent of<br>Variance |
|------------------------------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|------------------------|
| HUD PHA Operating Grants - HAP                             | \$ 1,079,604        | \$ 949,348          | \$ 130,256        | \$ 4,089,905        | \$ 3,797,393        | 292,512            | 8%                     |
| HUD Admin Fees Earned                                      | 116,586             | 121,267             | (4,681)           | 460,602             | 485,067             | (24,465)           | -5%                    |
| Homeownership Closing Fees Earned                          | -                   | -                   | -                 | -                   | -                   | -                  | 0%                     |
| Cares Act - COVID-19 Revenue                               | -                   | -                   | -                 | -                   | -                   | -                  |                        |
| <b>Total Fee Revenue</b>                                   | <b>1,196,190</b>    | <b>1,070,615</b>    | <b>125,575</b>    | <b>4,550,507</b>    | <b>4,282,460</b>    | <b>268,047</b>     | 6%                     |
| Investment Income - Unrestricted                           | 2,318               | 1,667               | 651               | 9,417               | 6,667               | 2,750              | 41%                    |
| Fraud Recovery - HAP                                       | 350                 | 496                 | (145)             | 1,319               | 1,983               | (664)              | -33%                   |
| Fraud Recovery - Admin                                     | 350                 | 100                 | 250               | 1,319               | 400                 | 919                | 230%                   |
| Other Revenue                                              | 92                  | -                   | 92                | 553                 | -                   | 553                | #DIV/0!                |
| <b>Total Revenue</b>                                       | <b>\$ 1,199,301</b> | <b>\$ 1,090,633</b> | <b>\$ 108,667</b> | <b>\$ 4,563,115</b> | <b>\$ 4,362,534</b> | <b>\$ 200,581</b>  | 5%                     |
| Administrative Salaries                                    | 56,764              | 57,851              | (1,087)           | 216,723             | 231,402             | (14,680)           | -6%                    |
| Auditing Fees                                              | 4,179               | 4,179               | -                 | 16,714              | 16,714              | -                  | 0%                     |
| Management Fee                                             | 19,572              | 22,165              | (2,593)           | 78,780              | 88,661              | (9,881)            | -11%                   |
| Book-keeping Fee                                           | 12,233              | 13,853              | (1,621)           | 49,238              | 55,413              | (6,176)            | -11%                   |
| Advertising and Marketing                                  | -                   | 42                  | (42)              | -                   | 167                 | (167)              | -100%                  |
| Employee Benefit contributions - Administrative            | 16,460              | 17,581              | (1,121)           | 71,251              | 70,322              | 928                | 1%                     |
| Office Expenses                                            | 4,682               | 4,649               | 33                | 20,774              | 18,597              | 2,177              | 12%                    |
| Training & Travel                                          | -                   | 850                 | (850)             | 2,845               | 3,400               | (555)              | -16%                   |
| Other Administrative Expenses                              | 10,915              | 8,475               | 2,440             | 36,238              | 33,899              | 2,339              | 7%                     |
| <b>Total Operating - Administrative</b>                    | <b>124,803</b>      | <b>129,644</b>      | <b>(4,841)</b>    | <b>492,562</b>      | <b>518,576</b>      | <b>(26,014)</b>    | -5%                    |
| Total Tenant Services                                      | -                   | -                   | -                 | 92                  | -                   | 92                 |                        |
| <b>Total Utilities</b>                                     | <b>839</b>          | <b>847</b>          | <b>(8)</b>        | <b>3,926</b>        | <b>3,389</b>        | <b>537</b>         | 16%                    |
| <b>Bldg. Maintenance</b>                                   | <b>-</b>            | <b>513</b>          | <b>(513)</b>      | <b>170</b>          | <b>2,052</b>        | <b>(1,881)</b>     | -92%                   |
| <b>Insurance Premiums</b>                                  | <b>2,942</b>        | <b>2,468</b>        | <b>474</b>        | <b>11,173</b>       | <b>9,873</b>        | <b>1,300</b>       | 13%                    |
| Other General Expenses                                     | 1,051               | 1,037               | 13                | 60,842              | 4,149               | 56,693             | 1367%                  |
| Compensated Absences                                       | 5,557               | -                   | 5,557             | 13,971              | -                   | 13,971             |                        |
| <b>Other General Expenses</b>                              | <b>6,608</b>        | <b>1,037</b>        | <b>5,570</b>      | <b>74,813</b>       | <b>4,149</b>        | <b>70,664</b>      | 1703%                  |
| <b>Total Operating Expenses</b>                            | <b>\$ 135,192</b>   | <b>\$ 134,510</b>   | <b>\$ 682</b>     | <b>\$ 582,737</b>   | <b>\$ 538,039</b>   | <b>\$ 44,698</b>   | 8%                     |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$ 1,064,109</b> | <b>\$ 956,124</b>   | <b>\$ 107,985</b> | <b>\$ 3,980,377</b> | <b>\$ 3,824,495</b> | <b>\$ 155,883</b>  | 4%                     |
| Homeownership                                              | 4,200               | 3,445               | 755               | 17,806              | 13,780              | 4,026              | 29%                    |
| Portable Housing Assistance Payments                       | 24,708              | 25,776              | (1,068)           | 113,190             | 103,104             | 10,086             | 10%                    |
| S8 FSS Payments                                            | 17,753              | 17,756              | (3)               | 67,020              | 71,024              | (4,004)            | -6%                    |
| VASH Housing Assistance Payments                           | 81,257              | 67,383              | 13,874            | 323,496             | 269,532             | 53,964             | 20%                    |
| All Other Vouchers Housing Assistance Payments             | 908,433             | 829,644             | 78,789            | 3,480,300           | 3,318,577           | 161,723            | 5%                     |
| <b>Total Housing Assistance Payments</b>                   | <b>1,036,352</b>    | <b>944,004</b>      | <b>92,348</b>     | <b>4,001,812</b>    | <b>3,776,017</b>    | <b>225,795</b>     | 6%                     |
| Depreciation Expense                                       | 1,355               | 1,355               | -                 | 5,424               | 5,424               | -                  |                        |
| <b>Total Expenses</b>                                      | <b>\$ 1,172,898</b> | <b>\$ 1,079,869</b> | <b>\$ 93,029</b>  | <b>\$ 4,589,973</b> | <b>\$ 4,319,480</b> | <b>\$ 270,493</b>  | 6%                     |
| <b>Net Gain (Loss)</b>                                     | <b>\$ 26,402</b>    | <b>\$ 10,764</b>    | <b>\$ 15,638</b>  | <b>\$ (26,858)</b>  | <b>\$ 43,054</b>    | <b>\$ (69,912)</b> | -162%                  |



**AMP 1 - Downtown**  
**Unaudited Revenue Expense Budget Comparison**

|                                                  | Current Month    | Budget           | Variance           | Year to Date     | Budget            | Variance            | Percent of<br>Variance |
|--------------------------------------------------|------------------|------------------|--------------------|------------------|-------------------|---------------------|------------------------|
| Tenant Rental Revenue                            | \$ 42,178        | \$ 16,772        | \$ 25,406          | \$ 156,353       | \$ 67,086         | \$ 89,267           | 133%                   |
| Vacancy Loss                                     | (29,490)         | (1,767)          | (27,723)           | (109,093)        | (7,069)           | (102,024)           | 1443%                  |
| Net Tenant Rental Revenue                        | 12,688           | 15,004           | (2,316)            | 47,260           | 60,017            | (12,757)            | -21%                   |
| Tenant Revenue - Other                           | 249              | 328              | (79)               | 525              | 1,310             | (786)               | -60%                   |
| <b>Total Tenant Revenue</b>                      | <b>12,937</b>    | <b>15,332</b>    | <b>(2,395)</b>     | <b>47,785</b>    | <b>61,328</b>     | <b>(13,543)</b>     | -22%                   |
| HUD PHA Operating Grants                         | -                | 22,266           | (22,266)           | -                | 89,063            | (89,063)            | -100%                  |
| Capital Fund Grants                              | -                | 23,385           | (23,385)           | -                | 93,538            | (93,538)            | -100%                  |
| <b>Total Grant Revenue</b>                       | <b>-</b>         | <b>45,650</b>    | <b>(45,650)</b>    | <b>-</b>         | <b>182,601</b>    | <b>(182,601)</b>    | -100%                  |
| Investment Income - Unrestricted                 | 3,304            | 3,394            | (89)               | 13,391           | 13,575            | (184)               | -1%                    |
| Fraud Recovery                                   | -                | -                | -                  | -                | -                 | -                   | 0%                     |
| Other Revenue                                    | 205              | 5,263            | (5,058)            | 23,171           | 21,054            | 2,118               | 10%                    |
| Gain or Loss on Sale of Capital Assets           | -                | -                | -                  | -                | -                 | -                   | -                      |
| <b>Total Revenue</b>                             | <b>\$ 16,446</b> | <b>\$ 69,639</b> | <b>\$ (53,193)</b> | <b>\$ 84,347</b> | <b>\$ 278,558</b> | <b>\$ (194,211)</b> | -70%                   |
| Administrative Salaries                          | 8,334            | 9,015            | (681)              | 30,006           | 36,059            | (6,053)             | -17%                   |
| Auditing Fees                                    | 454              | 454              | -                  | 1,816            | 1,816             | -                   | 0%                     |
| Management Fee                                   | 2,184            | 4,773            | (2,588)            | 9,151            | 19,092            | (9,940)             | -52%                   |
| Book-keeping Fee                                 | 278              | 338              | (60)               | 1,163            | 1,350             | (188)               | -14%                   |
| Advertising and Marketing                        | -                | -                | -                  | -                | -                 | -                   | -                      |
| Employee Benefit contributions - Administrative  | 2,227            | 2,296            | (69)               | 9,299            | 9,184             | 115                 | 1%                     |
| Office Expenses                                  | 1,206            | 1,121            | 85                 | 7,623            | 4,486             | 3,137               | 70%                    |
| Legal Expense                                    | -                | 93               | (93)               | 249              | 371               | (122)               | -33%                   |
| Training & Travel                                | -                | 250              | (250)              | 126              | 1,000             | (874)               | -87%                   |
| Other                                            | 232              | 548              | (316)              | 1,446            | 2,194             | (748)               | -34%                   |
| <b>Total Operating - Administrative</b>          | <b>14,916</b>    | <b>18,888</b>    | <b>(3,972)</b>     | <b>60,878</b>    | <b>75,550</b>     | <b>(14,672)</b>     | -19%                   |
| Asset Management Fee                             | 500              | 500              | -                  | 2,000            | 2,000             | -                   | 0%                     |
| Tenant Services - Salaries                       | 24               | 100              | (76)               | 82               | 400               | (319)               | -80%                   |
| Employee Benefit Contributions - Tenant Services | 30               | 8                | 23                 | 160              | 31                | 129                 | 422%                   |
| Tenant Services - Other                          | -                | 146              | (146)              | 591              | 583               | 7                   | 1%                     |
| <b>Total Tenant Services</b>                     | <b>55</b>        | <b>254</b>       | <b>(199)</b>       | <b>833</b>       | <b>1,014</b>      | <b>(182)</b>        | -18%                   |



**AMP 1 - Downtown**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |                 | Budget |                | Variance |                 | Year to Date |                  | Budget |                | Variance |                  | Percent of<br>Variance |
|------------------------------------------------------------|---------------|-----------------|--------|----------------|----------|-----------------|--------------|------------------|--------|----------------|----------|------------------|------------------------|
| Water                                                      | \$            | 1,347           | \$     | 1,719          | \$       | (372)           | \$           | 5,220            | \$     | 6,876          | \$       | (1,656)          | -24%                   |
| Electricity                                                |               | 2,195           |        | 1,702          |          | 493             |              | 6,621            |        | 6,806          |          | (186)            | -3%                    |
| Gas                                                        |               | 1,070           |        | 1,052          |          | 18              |              | 5,595            |        | 4,207          |          | 1,388            | 33%                    |
| Sewer                                                      |               | 950             |        | 1,510          |          | (559)           |              | 3,735            |        | 6,039          |          | (2,304)          | -38%                   |
| <b>Total Utilities</b>                                     |               | <b>5,562</b>    |        | <b>5,982</b>   |          | <b>(420)</b>    |              | <b>21,171</b>    |        | <b>23,927</b>  |          | <b>(2,757)</b>   | -12%                   |
| Maintenance - Labor                                        |               | 22,207          |        | 18,014         |          | 4,192           |              | 87,903           |        | 72,057         |          | 15,847           | 22%                    |
| Maintenance - Materials & Other                            |               | 4,834           |        | 2,890          |          | 1,945           |              | 21,492           |        | 11,558         |          | 9,934            | 86%                    |
| Maintenance and Operations Contracts                       |               | 14,068          |        | 8,459          |          | 5,610           |              | 33,943           |        | 33,835         |          | 109              | 0%                     |
| Employee Benefit Contributions - Maintenance               |               | 5,421           |        | 2,695          |          | 2,726           |              | 24,109           |        | 10,781         |          | 13,328           | 124%                   |
| <b>Total Maintenance</b>                                   |               | <b>46,530</b>   |        | <b>32,058</b>  |          | <b>14,473</b>   |              | <b>167,448</b>   |        | <b>128,231</b> |          | <b>39,218</b>    | 31%                    |
| <b>Total Protective Services</b>                           |               | <b>2,100</b>    |        | <b>2,063</b>   |          | <b>37</b>       |              | <b>8,163</b>     |        | <b>8,253</b>   |          | <b>(90)</b>      | -1%                    |
| <b>Total Insurance Premiums</b>                            |               | <b>6,932</b>    |        | <b>4,332</b>   |          | <b>2,600</b>    |              | <b>27,627</b>    |        | <b>17,329</b>  |          | <b>10,297</b>    | 59%                    |
| Other General Expenses                                     |               | 155             |        | 43             |          | 113             |              | 348              |        | 170            |          | 178              | 104%                   |
| Compensated Absences                                       |               | 1,914           |        | -              |          | 1,914           |              | 6,097            |        | -              |          | 6,097            |                        |
| Payments in Lieu of Taxes                                  |               | 713             |        | 902            |          | (190)           |              | 2,224            |        | 3,609          |          | (1,385)          | -38%                   |
| Bad debt - Tenant Rents                                    |               | -               |        | 230            |          | (230)           |              | -                |        | 920            |          | (920)            | -100%                  |
| <b>Total Other General Expenses</b>                        |               | <b>2,782</b>    |        | <b>1,175</b>   |          | <b>1,607</b>    |              | <b>8,669</b>     |        | <b>4,699</b>   |          | <b>3,970</b>     | 84%                    |
| Interest on Notes Payable                                  |               | -               |        | -              |          | -               |              | -                |        | -              |          | -                |                        |
| <b>Total Operating Expenses</b>                            | \$            | <b>79,377</b>   | \$     | <b>65,251</b>  | \$       | <b>14,126</b>   | \$           | <b>296,788</b>   | \$     | <b>261,005</b> | \$       | <b>35,783</b>    | 14%                    |
| <b>Excess of Operating Revenue over Operating Expenses</b> | \$            | <b>(62,930)</b> | \$     | <b>4,388</b>   | \$       | <b>(67,319)</b> | \$           | <b>(212,441)</b> | \$     | <b>17,553</b>  | \$       | <b>(229,994)</b> | -1310%                 |
| Extraordinary Maintenance                                  |               | 8,467           |        | -              |          | 8,467           |              | 8,467            |        | -              |          | 8,467            |                        |
| Depreciation Expense                                       |               | 8,507           |        | 5,731          |          | 2,776           |              | 34,028           |        | 22,925         |          | 11,104           | 48%                    |
| <b>Total Expenses</b>                                      | \$            | <b>96,351</b>   | \$     | <b>70,982</b>  | \$       | <b>25,369</b>   | \$           | <b>339,284</b>   | \$     | <b>283,930</b> | \$       | <b>55,354</b>    | 19%                    |
| <b>Net Gain (Loss)</b>                                     | \$            | <b>(79,905)</b> | \$     | <b>(1,343)</b> | \$       | <b>(78,562)</b> | \$           | <b>(254,937)</b> | \$     | <b>(5,372)</b> | \$       | <b>(249,565)</b> | <b>4646%</b>           |

**Stuart Parker Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |                | Budget    |                | Variance  |                | Year to Date |                | Budget    |                | Variance  |                 | Percent of<br>Variance |
|-------------------------------------------------|---------------|----------------|-----------|----------------|-----------|----------------|--------------|----------------|-----------|----------------|-----------|-----------------|------------------------|
| Tenant Rental Revenue                           | \$            | 90,273         | \$        | 90,184         | \$        | 89             | \$           | 368,631        | \$        | 360,737        | \$        | 7,895           | 2%                     |
| Rental Subsidies                                |               | 99,318         |           | 99,407         |           | (89)           |              | 389,733        |           | 397,627        |           | (7,895)         | -2%                    |
| Vacancy Loss                                    |               | (9,674)        |           | (5,688)        |           | (3,987)        |              | (42,766)       |           | (22,751)       |           | (20,015)        | 88%                    |
| Net Rental Revenue                              |               | 179,917        |           | 183,903        |           | (3,987)        |              | 715,598        |           | 735,613        |           | (20,015)        | -3%                    |
| Tenant Revenue - Other                          |               | 1,577          |           | 692            |           | 885            |              | 3,876          |           | 2,767          |           | 1,109           | 40%                    |
| <b>Total Tenant Revenue</b>                     |               | <b>181,494</b> |           | <b>184,595</b> |           | <b>(3,101)</b> |              | <b>719,474</b> |           | <b>738,380</b> |           | <b>(18,906)</b> | -3%                    |
| Investment Income - Unrestricted                |               | 6,921          |           | 8,917          |           | (1,996)        |              | 27,387         |           | 35,667         |           | (8,280)         | -23%                   |
| Other Revenue                                   |               | 9,391          |           | 8,776          |           | 615            |              | 43,595         |           | 35,103         |           | 8,491           | 24%                    |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>197,805</b> | <b>\$</b> | <b>202,287</b> | <b>\$</b> | <b>(4,482)</b> | <b>\$</b>    | <b>790,455</b> | <b>\$</b> | <b>809,150</b> | <b>\$</b> | <b>(18,695)</b> | -2%                    |
| Administrative Salaries                         |               | 9,442          |           | 10,661         |           | (1,219)        |              | 32,928         |           | 42,644         |           | (9,716)         | -23%                   |
| Auditing Fees                                   |               | 4,366          |           | 3,211          |           | 1,155          |              | 14,000         |           | 12,846         |           | 1,155           | 9%                     |
| Property Management Fee                         |               | 11,244         |           | 11,602         |           | (358)          |              | 45,575         |           | 46,409         |           | (834)           | -2%                    |
| Asset Management Fees                           |               | 1,193          |           | 1,204          |           | (11)           |              | 5,567          |           | 4,817          |           | 750             | 16%                    |
| Advertising and Marketing                       |               | -              |           | 4              |           | (4)            |              | -              |           | 17             |           | (17)            | -100%                  |
| Employee Benefit contributions - Administrative |               | 3,225          |           | 3,132          |           | 92             |              | 13,449         |           | 12,529         |           | 921             | 7%                     |
| Office Expenses                                 |               | 2,228          |           | 2,829          |           | (602)          |              | 10,590         |           | 11,317         |           | (727)           | -6%                    |
| Legal Expense                                   |               | 110            |           | 292            |           | (182)          |              | 2,556          |           | 1,167          |           | 1,389           | 119%                   |
| Training & Travel                               |               | -              |           | 218            |           | (218)          |              | 115            |           | 870            |           | (755)           | -87%                   |
| Other                                           |               | 2,054          |           | 1,247          |           | 808            |              | 4,299          |           | 4,987          |           | (688)           | -14%                   |
| <b>Total Operating - Administrative</b>         |               | <b>33,862</b>  |           | <b>34,400</b>  |           | <b>(539)</b>   |              | <b>129,079</b> |           | <b>137,601</b> |           | <b>(8,522)</b>  | -6%                    |
| <b>Total Tenant Services</b>                    |               | <b>7,702</b>   |           | <b>5,918</b>   |           | <b>1,784</b>   |              | <b>27,112</b>  |           | <b>23,672</b>  |           | <b>3,440</b>    | 15%                    |
| Water                                           |               | 6,476          |           | 7,759          |           | (1,284)        |              | 30,738         |           | 31,037         |           | (299)           | -1%                    |
| Electricity                                     |               | 12,799         |           | 14,910         |           | (2,111)        |              | 55,345         |           | 59,641         |           | (4,296)         | -7%                    |
| Gas                                             |               | 1,587          |           | 1,353          |           | 234            |              | 7,739          |           | 5,411          |           | 2,329           | 43%                    |
| Sewer                                           |               | 4,873          |           | 5,103          |           | (230)          |              | 20,495         |           | 20,411         |           | 84              | 0%                     |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>25,735</b>  | <b>\$</b> | <b>29,125</b>  | <b>\$</b> | <b>(3,390)</b> | <b>\$</b>    | <b>114,317</b> | <b>\$</b> | <b>116,499</b> | <b>\$</b> | <b>(2,182)</b>  | -2%                    |

**Stuart Parker Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |                 | Budget    |                 | Variance  |                | Year to Date |                  | Budget    |                  | Variance  |                 | Percent of<br>Variance |
|------------------------------------------------------------|---------------|-----------------|-----------|-----------------|-----------|----------------|--------------|------------------|-----------|------------------|-----------|-----------------|------------------------|
| Maintenance - Labor                                        | \$            | 15,517          | \$        | 15,696          | \$        | (179)          | \$           | 60,044           | \$        | 62,785           | \$        | (2,741)         | -4%                    |
| Maintenance - Materials & Other                            |               | 8,328           |           | 8,229           |           | 99             |              | 21,484           |           | 32,917           |           | (11,432)        | -35%                   |
| Maintenance and Operations Contracts                       |               | 11,871          |           | 12,698          |           | (827)          |              | 66,803           |           | 50,792           |           | 16,011          | 32%                    |
| Employee Benefit Contributions - Maintenance               |               | 5,464           |           | 1,669           |           | 3,796          |              | 25,488           |           | 6,675            |           | 18,813          | 282%                   |
| <b>Total Maintenance</b>                                   |               | <b>41,181</b>   |           | <b>38,292</b>   |           | <b>2,888</b>   |              | <b>173,819</b>   |           | <b>153,169</b>   |           | <b>20,651</b>   | <b>13%</b>             |
| <b>Total Insurance Premiums</b>                            |               | <b>24,700</b>   |           | <b>32,160</b>   |           | <b>(7,460)</b> |              | <b>80,097</b>    |           | <b>128,642</b>   |           | <b>(48,545)</b> | <b>-38%</b>            |
| Other General Expenses                                     |               | 827             |           | -               |           | 827            |              | 3,122            |           | -                |           | 3,122           | #DIV/0!                |
| Compensated Absences                                       |               | 1,754           |           | -               |           | 1,754          |              | 6,647            |           | -                |           | 6,647           |                        |
| Taxes                                                      |               | 5,250           |           | 5,250           |           | -              |              | 21,000           |           | 21,000           |           | -               | 0%                     |
| Bad debt - Tenant Rents                                    |               | -               |           | 1,721           |           | (1,721)        |              | -                |           | 6,882            |           | (6,882)         | -100%                  |
| <b>Total Other General Expenses</b>                        |               | <b>7,831</b>    |           | <b>6,971</b>    |           | <b>861</b>     |              | <b>30,769</b>    |           | <b>27,882</b>    |           | <b>2,887</b>    | <b>10%</b>             |
| Interest of Mortgage (or Bonds) Payable                    |               | 15,906          |           | 20,967          |           | (5,060)        |              | 63,625           |           | 83,866           |           | (20,241)        | -24%                   |
| Interest on Notes Payable (Seller Financing)               |               | 20,967          |           | 15,656          |           | 5,310          |              | 83,866           |           | 62,625           |           | 21,241          | 34%                    |
| Amortization of Loan Costs                                 |               | 2,275           |           | 2,274           |           | 0              |              | 9,098            |           | 9,097            |           | 1               | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        |               | <b>39,147</b>   |           | <b>38,897</b>   |           | <b>250</b>     |              | <b>156,589</b>   |           | <b>155,588</b>   |           | <b>1,001</b>    | <b>1%</b>              |
| <b>Total Operating Expenses</b>                            | <b>\$</b>     | <b>180,158</b>  | <b>\$</b> | <b>185,763</b>  | <b>\$</b> | <b>(5,605)</b> | <b>\$</b>    | <b>711,783</b>   | <b>\$</b> | <b>743,053</b>   | <b>\$</b> | <b>(31,270)</b> | <b>-4%</b>             |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$</b>     | <b>17,647</b>   | <b>\$</b> | <b>16,524</b>   | <b>\$</b> | <b>1,123</b>   | <b>\$</b>    | <b>78,672</b>    | <b>\$</b> | <b>66,097</b>    | <b>\$</b> | <b>12,575</b>   | <b>19%</b>             |
| Extraordinary Maintenance                                  |               | 699             |           | -               |           | 699            |              | 21,942           |           | -                |           | 21,942          |                        |
| Depreciation Expense                                       |               | 54,286          |           | 53,285          |           | 1,001          |              | 217,148          |           | 213,140          |           | 4,008           | 2%                     |
| <b>Total Expenses</b>                                      | <b>\$</b>     | <b>235,143</b>  | <b>\$</b> | <b>239,048</b>  | <b>\$</b> | <b>(3,905)</b> | <b>\$</b>    | <b>950,873</b>   | <b>\$</b> | <b>956,193</b>   | <b>\$</b> | <b>(5,320)</b>  | <b>-1%</b>             |
| <b>Net Gain (Loss)</b>                                     | <b>\$</b>     | <b>(37,338)</b> | <b>\$</b> | <b>(36,761)</b> | <b>\$</b> | <b>(577)</b>   | <b>\$</b>    | <b>(160,418)</b> | <b>\$</b> | <b>(147,043)</b> | <b>\$</b> | <b>(13,375)</b> | <b>9%</b>              |

**Bear Creek Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |               | Budget    |               | Variance  |                | Year to Date |                | Budget    |                | Variance  |                | Percent of<br>Variance |
|-------------------------------------------------|---------------|---------------|-----------|---------------|-----------|----------------|--------------|----------------|-----------|----------------|-----------|----------------|------------------------|
| Tenant Rental Revenue                           | \$            | 20,552        | \$        | 23,763        | \$        | (3,211)        | \$           | 94,225         | \$        | 95,052         | \$        | (827)          | -1%                    |
| Rental Subsidies                                |               | 34,498        |           | 31,939        |           | 2,559          |              | 125,975        |           | 127,757        |           | (1,782)        | -1%                    |
| Vacancy Loss                                    |               | (3,312)       |           | (2,785)       |           | (527)          |              | (15,909)       |           | (11,140)       |           | (4,769)        | 43%                    |
| Net Rental Revenue                              |               | <b>51,738</b> |           | <b>52,917</b> |           | <b>(1,179)</b> |              | <b>204,291</b> |           | <b>211,668</b> |           | <b>(7,378)</b> | <b>-3%</b>             |
| Tenant Revenue - Other                          |               | 15            |           | 563           |           | (548)          |              | 373            |           | 2,250          |           | (1,877)        | -83%                   |
| <b>Total Tenant Revenue</b>                     |               | <b>51,753</b> |           | <b>53,480</b> |           | <b>(1,727)</b> |              | <b>204,664</b> |           | <b>213,918</b> |           | <b>(9,255)</b> | <b>-4%</b>             |
| Investment Income - Unrestricted                |               | 1,908         |           | 1,667         |           | 242            |              | 8,311          |           | 6,667          |           | 1,644          | 25%                    |
| Other Revenue                                   |               | 2,012         |           | 2,370         |           | (358)          |              | 9,188          |           | 9,480          |           | (292)          | -3%                    |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>55,673</b> | <b>\$</b> | <b>57,516</b> | <b>\$</b> | <b>(1,843)</b> | <b>\$</b>    | <b>222,163</b> | <b>\$</b> | <b>230,065</b> | <b>\$</b> | <b>(7,902)</b> | <b>-3%</b>             |
| Administrative Salaries                         |               | 2,706         |           | 2,739         |           | (32)           |              | 8,757          |           | 10,955         |           | (2,197)        | -20%                   |
| Auditing Fees                                   |               | 1,172         |           | 859           |           | 313            |              | 3,750          |           | 3,437          |           | 313            | 9%                     |
| Property Management Fee                         |               | 2,688         |           | 3,351         |           | (663)          |              | 10,693         |           | 13,404         |           | (2,711)        | -20%                   |
| Asset Management Fees                           |               | 1,091         |           | 1,099         |           | (8)            |              | 4,363          |           | 4,396          |           | (33)           | -1%                    |
| Advertising and Marketing                       |               | -             |           | 4             |           | (4)            |              | -              |           | 17             |           | (17)           |                        |
| Employee Benefit contributions - Administrative |               | 920           |           | 832           |           | 88             |              | 2,985          |           | 3,326          |           | (341)          | -10%                   |
| Office Expenses                                 |               | 579           |           | 833           |           | (255)          |              | 2,987          |           | 3,333          |           | (346)          | -10%                   |
| Legal Expense                                   |               | -             |           | 42            |           | (42)           |              | -              |           | 167            |           | (167)          | -100%                  |
| Training & Travel                               |               | -             |           | 83            |           | (83)           |              | 22             |           | 333            |           | (311)          |                        |
| Other                                           |               | 1,264         |           | 413           |           | 852            |              | 2,715          |           | 1,650          |           | 1,065          | 65%                    |
| <b>Total Operating - Administrative</b>         |               | <b>10,420</b> |           | <b>10,255</b> |           | <b>166</b>     |              | <b>36,272</b>  |           | <b>41,018</b>  |           | <b>(4,746)</b> | <b>-12%</b>            |
| <b>Total Tenant Services</b>                    |               | <b>38</b>     |           | <b>385</b>    |           | <b>(347)</b>   |              | <b>415</b>     |           | <b>1,540</b>   |           | <b>(1,125)</b> | <b>-73%</b>            |
| Water                                           |               | 5,626         |           | 2,489         |           | 3,137          |              | 33,616         |           | 9,955          |           | 23,661         | 238%                   |
| Electricity                                     |               | 701           |           | 897           |           | (196)          |              | 3,191          |           | 3,587          |           | (396)          | -11%                   |
| Gas                                             |               | 387           |           | 448           |           | (61)           |              | 3,130          |           | 1,792          |           | 1,338          | 75%                    |
| Sewer                                           |               | 34            |           | 1,783         |           | (1,749)        |              | 8,573          |           | 7,131          |           | 1,442          | 20%                    |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>6,748</b>  | <b>\$</b> | <b>5,616</b>  | <b>\$</b> | <b>1,132</b>   | <b>\$</b>    | <b>48,510</b>  | <b>\$</b> | <b>22,465</b>  | <b>\$</b> | <b>26,045</b>  | <b>116%</b>            |

**Bear Creek Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |                 | Budget    |                 | Variance  |                | Year to Date |                 | Budget    |                 | Variance  |                 | Percent of<br>Variance |
|------------------------------------------------------------|---------------|-----------------|-----------|-----------------|-----------|----------------|--------------|-----------------|-----------|-----------------|-----------|-----------------|------------------------|
| Maintenance - Labor                                        | \$            | 3,073           | \$        | 2,620           | \$        | 452            | \$           | 12,345          | \$        | 10,481          | \$        | 1,864           | 18%                    |
| Maintenance - Materials & Other                            |               | 903             |           | 1,625           |           | (722)          |              | 6,076           |           | 6,500           |           | (424)           | -7%                    |
| Maintenance and Operations Contracts                       |               | 6,182           |           | 6,585           |           | (403)          |              | 25,382          |           | 26,339          |           | (957)           | -4%                    |
| Employee Benefit Contributions - Maintenance               |               | 1,479           |           | 559             |           | 920            |              | 5,213           |           | 2,235           |           | 2,978           | 133%                   |
| <b>Total Maintenance</b>                                   |               | <b>11,636</b>   |           | <b>11,389</b>   |           | <b>248</b>     |              | <b>49,016</b>   |           | <b>45,555</b>   |           | <b>3,461</b>    | <b>8%</b>              |
| <b>Total Insurance Premiums</b>                            |               | <b>15,865</b>   |           | <b>11,676</b>   |           | <b>4,189</b>   |              | <b>49,708</b>   |           | <b>46,704</b>   |           | <b>3,004</b>    | <b>6%</b>              |
| Other General Expenses                                     |               | 45              |           | -               |           | 45             |              | 768             |           | -               |           | 768             | #DIV/0!                |
| Compensated Absences                                       |               | 472             |           | 101             |           | 372            |              | 1,185           |           | 402             |           | 783             |                        |
| Property Taxes                                             |               | 2,047           |           | 2,047           |           | -              |              | 8,189           |           | 8,189           |           | -               | 0%                     |
| Bad debt - Tenant Rents                                    |               | -               |           | 348             |           | (348)          |              | -               |           | 1,390           |           | (1,390)         | -100%                  |
| <b>Total Other General Expenses</b>                        |               | <b>2,564</b>    |           | <b>2,495</b>    |           | <b>69</b>      |              | <b>10,143</b>   |           | <b>9,982</b>    |           | <b>161</b>      | <b>2%</b>              |
| Interest of Mortgage (or Bonds) Payable                    |               | 3,389           |           | 3,015           |           | 374            |              | 12,130          |           | 12,059          |           | 70              | 1%                     |
| Interest on Notes Payable (Seller Financing)               |               | 6,714           |           | 6,714           |           | 0              |              | 26,854          |           | 26,854          |           | 0               | 0%                     |
| Amortization of Loan Costs                                 |               | 905             |           | 904             |           | 1              |              | 3,619           |           | 3,615           |           | 4               | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        |               | <b>11,007</b>   |           | <b>10,632</b>   |           | <b>375</b>     |              | <b>42,602</b>   |           | <b>42,528</b>   |           | <b>74</b>       | <b>0%</b>              |
| <b>Total Operating Expenses</b>                            | <b>\$</b>     | <b>58,278</b>   | <b>\$</b> | <b>52,448</b>   | <b>\$</b> | <b>5,831</b>   | <b>\$</b>    | <b>236,665</b>  | <b>\$</b> | <b>209,791</b>  | <b>\$</b> | <b>26,873</b>   | <b>13%</b>             |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$</b>     | <b>(2,605)</b>  | <b>\$</b> | <b>5,068</b>    | <b>\$</b> | <b>(7,674)</b> | <b>\$</b>    | <b>(14,502)</b> | <b>\$</b> | <b>20,274</b>   | <b>\$</b> | <b>(34,776)</b> | <b>-172%</b>           |
| Extraordinary Maintenance                                  |               | -               |           | -               |           | -              |              | 7,202           |           | -               |           | 7,202           |                        |
| Depreciation Expense                                       |               | 18,802          |           | 18,807          |           | (5)            |              | 75,213          |           | 75,228          |           | (15)            | 0%                     |
| <b>Total Expenses</b>                                      | <b>\$</b>     | <b>77,080</b>   | <b>\$</b> | <b>71,255</b>   | <b>\$</b> | <b>5,826</b>   | <b>\$</b>    | <b>319,079</b>  | <b>\$</b> | <b>285,019</b>  | <b>\$</b> | <b>34,060</b>   | <b>12%</b>             |
| <b>Net Gain (Loss)</b>                                     | <b>\$</b>     | <b>(21,407)</b> | <b>\$</b> | <b>(13,739)</b> | <b>\$</b> | <b>(7,669)</b> | <b>\$</b>    | <b>(96,917)</b> | <b>\$</b> | <b>(54,954)</b> | <b>\$</b> | <b>(41,962)</b> | <b>76%</b>             |

**Oak Towers Housing Deevlopment Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |                | Budget    |                | Variance  |                | Year to Date |                | Budget    |                | Variance  |                 | Percent of<br>Variance |
|-------------------------------------------------|---------------|----------------|-----------|----------------|-----------|----------------|--------------|----------------|-----------|----------------|-----------|-----------------|------------------------|
| Tenant Rental Revenue                           | \$            | 54,140         | \$        | 54,839         | \$        | (699)          | \$           | 220,762        | \$        | 219,355        | \$        | 1,407           | 1%                     |
| Rental Subsidies                                |               | 52,092         |           | 51,393         |           | 699            |              | 204,166        |           | 205,573        |           | (1,407)         | -1%                    |
| Vacancy Loss                                    |               | (3,934)        |           | (2,656)        |           | (1,278)        |              | (22,543)       |           | (10,623)       |           | (11,920)        | 112%                   |
| Net Rental Revenue                              |               | <b>102,298</b> |           | <b>103,576</b> |           | <b>(1,278)</b> |              | <b>402,385</b> |           | <b>414,305</b> |           | <b>(11,920)</b> | <b>-3%</b>             |
| Tenant Revenue - Other                          |               | 699            |           | 389            |           | 309            |              | 1,723          |           | 1,557          |           | 167             | 11%                    |
| <b>Total Tenant Revenue</b>                     |               | <b>102,997</b> |           | <b>103,965</b> |           | <b>(969)</b>   |              | <b>404,108</b> |           | <b>415,861</b> |           | <b>(11,753)</b> | <b>-3%</b>             |
| Investment Income - Unrestricted                |               | 2,054          |           | 2,667          |           | (612)          |              | 8,009          |           | 10,667         |           | (2,658)         | -25%                   |
| Other Revenue                                   |               | 3,166          |           | 2,414          |           | 752            |              | 9,811          |           | 9,657          |           | 154             | 2%                     |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>108,217</b> | <b>\$</b> | <b>109,046</b> | <b>\$</b> | <b>(829)</b>   | <b>\$</b>    | <b>421,927</b> | <b>\$</b> | <b>436,185</b> | <b>\$</b> | <b>(14,258)</b> | <b>-3%</b>             |
| Administrative Salaries                         |               | 5,185          |           | 6,766          |           | (1,581)        |              | 26,778         |           | 27,063         |           | (285)           | -1%                    |
| Auditing Fees                                   |               | 2,230          |           | 1,662          |           | 568            |              | 7,217          |           | 6,649          |           | 568             | 9%                     |
| Property Management Fee                         |               | 6,412          |           | 6,383          |           | 29             |              | 24,877         |           | 25,531         |           | (654)           | -3%                    |
| Asset Management Fees                           |               | 1,107          |           | 1,149          |           | (42)           |              | 4,429          |           | 4,596          |           | (167)           | -4%                    |
| Advertising and Marketing                       |               | -              |           | 4              |           | (4)            |              | -              |           | 17             |           | (17)            | -100%                  |
| Employee Benefit contributions - Administrative |               | 2,235          |           | 2,363          |           | (128)          |              | 10,116         |           | 9,452          |           | 664             | 7%                     |
| Office Expenses                                 |               | 1,257          |           | 1,703          |           | (445)          |              | 6,678          |           | 6,810          |           | (132)           | -2%                    |
| Legal Expense                                   |               | 304            |           | 283            |           | 21             |              | 629            |           | 1,133          |           | (504)           | -44%                   |
| Training & Travel                               |               | -              |           | 125            |           | (125)          |              | 61             |           | 500            |           | (439)           | -88%                   |
| Other                                           |               | 342            |           | 533            |           | (192)          |              | 1,891          |           | 2,133          |           | (242)           | -11%                   |
| <b>Total Operating - Administrative</b>         |               | <b>19,072</b>  |           | <b>20,971</b>  |           | <b>(1,899)</b> |              | <b>82,677</b>  |           | <b>83,885</b>  |           | <b>(1,208)</b>  | <b>-1%</b>             |
| <b>Total Tenant Services</b>                    |               | <b>6,527</b>   |           | <b>4,783</b>   |           | <b>1,744</b>   |              | <b>25,957</b>  |           | <b>19,130</b>  |           | <b>6,827</b>    | <b>36%</b>             |
| Water                                           |               | 1,813          |           | 2,204          |           | (391)          |              | 6,662          |           | 8,817          |           | (2,154)         | -24%                   |
| Electricity                                     |               | 8,810          |           | 10,888         |           | (2,078)        |              | 40,516         |           | 43,551         |           | (3,035)         | -7%                    |
| Gas                                             |               | 852            |           | 771            |           | 81             |              | 3,855          |           | 3,085          |           | 771             | 25%                    |
| Sewer                                           |               | 1,135          |           | 1,292          |           | (156)          |              | 4,470          |           | 5,168          |           | (697)           | -13%                   |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>12,610</b>  | <b>\$</b> | <b>15,155</b>  | <b>\$</b> | <b>(2,545)</b> | <b>\$</b>    | <b>55,504</b>  | <b>\$</b> | <b>60,620</b>  | <b>\$</b> | <b>(5,116)</b>  | <b>-8%</b>             |

**Oak Towers Housing Deevlopment Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month      | Budget             | Variance           | Year to Date       | Budget             | Variance           | Percent of<br>Variance |
|------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------|
| Maintenance - Labor                                        | \$ 7,891           | \$ 6,434           | \$ 1,457           | \$ 22,900          | \$ 25,735          | \$ (2,836)         | -11%                   |
| Maintenance - Materials & Other                            | 3,278              | 3,275              | 3                  | 16,537             | 13,100             | 3,437              | 26%                    |
| Maintenance and Operations Contracts                       | 11,848             | 11,417             | 432                | 47,769             | 45,667             | 2,103              | 5%                     |
| Employee Benefit Contributions - Maintenance               | 1,868              | 739                | 1,129              | 7,372              | 2,956              | 4,415              | 149%                   |
| <b>Total Maintenance</b>                                   | <b>24,885</b>      | <b>21,865</b>      | <b>3,021</b>       | <b>94,577</b>      | <b>87,458</b>      | <b>7,119</b>       | <b>8%</b>              |
| Property Insurance                                         | 12,564             | 6,264              | 6,299              | 40,027             | 25,058             | 14,969             | 60%                    |
| Workmen's Compensation                                     | 306                | 299                | 8                  | 1,109              | 1,194              | (85)               |                        |
| All Other Insurance                                        | 269                | 273                | (4)                | 1,074              | 1,090              | (16)               | -1%                    |
| <b>Total Insurance Premiums</b>                            | <b>13,138</b>      | <b>6,836</b>       | <b>6,303</b>       | <b>42,210</b>      | <b>27,342</b>      | <b>14,868</b>      | <b>54%</b>             |
| Other General Expenses                                     | 217                | -                  | 217                | 1,465              | -                  | 1,465              | #DIV/0!                |
| Compensated Absences                                       | 3,354              | -                  | 3,354              | 5,694              | -                  | 5,694              |                        |
| Taxes                                                      | 2,625              | 2,625              | -                  | 10,500             | 10,500             | -                  | 0%                     |
| Bad debt - Tenant Rents                                    | (700)              | 167                | (867)              | (700)              | 668                | (1,368)            | -205%                  |
| <b>Total Other General Expenses</b>                        | <b>5,496</b>       | <b>2,792</b>       | <b>2,704</b>       | <b>16,959</b>      | <b>11,168</b>      | <b>5,792</b>       | <b>52%</b>             |
| Interest of Mortgage (or Bonds) Payable                    | 5,078              | 4,975              | 103                | 19,849             | 19,900             | (51)               | 0%                     |
| Interest on Notes Payable (Seller Financing)               | 9,215              | 9,215              | (0)                | 36,861             | 36,861             | (0)                | 0%                     |
| Amortization of Loan Costs                                 | 1,568              | 1,568              | (0)                | 6,272              | 6,272              | (0)                | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        | <b>15,861</b>      | <b>15,758</b>      | <b>103</b>         | <b>62,982</b>      | <b>63,033</b>      | <b>(51)</b>        | <b>0%</b>              |
| <b>Total Operating Expenses</b>                            | <b>\$ 97,590</b>   | <b>\$ 88,159</b>   | <b>\$ 9,431</b>    | <b>\$ 380,867</b>  | <b>\$ 352,636</b>  | <b>\$ 28,230</b>   | <b>8%</b>              |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$ 10,627</b>   | <b>\$ 20,887</b>   | <b>\$ (10,260)</b> | <b>\$ 41,061</b>   | <b>\$ 83,549</b>   | <b>\$ (42,488)</b> | <b>-51%</b>            |
| Extraordinary Maintenance                                  | -                  | -                  | -                  | 3,167              | -                  | 3,167              |                        |
| Depreciation Expense                                       | 32,492             | 31,261             | 1,231              | 129,969            | 125,043            | 4,926              | 4%                     |
| <b>Total Expenses</b>                                      | <b>\$ 130,082</b>  | <b>\$ 119,420</b>  | <b>\$ 10,662</b>   | <b>\$ 514,002</b>  | <b>\$ 477,680</b>  | <b>\$ 36,322</b>   | <b>8%</b>              |
| <b>Net Gain (Loss)</b>                                     | <b>\$ (21,865)</b> | <b>\$ (10,374)</b> | <b>\$ (11,492)</b> | <b>\$ (92,075)</b> | <b>\$ (41,495)</b> | <b>\$ (50,580)</b> | <b>122%</b>            |

**Mid-Missouri Veterans Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |               | Budget    |               | Variance  |              | Year to Date |               | Budget    |               | Variance  |              | Percent of<br>Variance |
|-------------------------------------------------|---------------|---------------|-----------|---------------|-----------|--------------|--------------|---------------|-----------|---------------|-----------|--------------|------------------------|
| Tenant Rental Revenue                           | \$            | 10,633        | \$        | 11,755        | \$        | (1,123)      | \$           | 46,024        | \$        | 47,021        | \$        | (997)        | -2%                    |
| Rental Subsidies                                |               | 8,667         |           | 7,763         |           | 904          |              | 31,176        |           | 31,054        |           | 122          | 0%                     |
| Vacancy Loss                                    |               | 733           |           | (586)         |           | 1,319        |              | 144           |           | (2,342)       |           | 2,487        | -106%                  |
| Net Rental Revenue                              |               | <b>20,033</b> |           | <b>18,933</b> |           | <b>1,100</b> |              | <b>77,344</b> |           | <b>75,732</b> |           | <b>1,612</b> | <b>2%</b>              |
| Tenant Revenue - Other                          |               | 131           |           | 56            |           | 75           |              | 565           |           | 225           |           | 340          | 151%                   |
| <b>Total Tenant Revenue</b>                     |               | <b>20,164</b> |           | <b>18,989</b> |           | <b>1,175</b> |              | <b>77,909</b> |           | <b>75,957</b> |           | <b>1,952</b> | <b>3%</b>              |
| Investment Income - Unrestricted                |               | 454           |           | 583           |           | (130)        |              | 1,738         |           | 2,333         |           | (595)        | -26%                   |
| Other Revenue                                   |               | 149           |           | 339           |           | (190)        |              | 997           |           | 1,357         |           | (360)        | -27%                   |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>20,767</b> | <b>\$</b> | <b>19,912</b> | <b>\$</b> | <b>855</b>   | <b>\$</b>    | <b>80,644</b> | <b>\$</b> | <b>79,647</b> | <b>\$</b> | <b>997</b>   | <b>1%</b>              |
| Administrative Salaries                         |               | 901           |           | 907           |           | (6)          |              | 2,902         |           | 3,628         |           | (726)        | -20%                   |
| Auditing Fees                                   |               | 436           |           | 283           |           | 153          |              | 1,284         |           | 1,131         |           | 154          | 14%                    |
| Property Management Fee                         |               | 918           |           | 966           |           | (49)         |              | 3,848         |           | 3,866         |           | (18)         | 0%                     |
| Asset Management Fees                           |               | 1,105         |           | 1,119         |           | (14)         |              | 4,420         |           | 4,477         |           | (57)         | -1%                    |
| Employee Benefit contributions - Administrative |               | 306           |           | 276           |           | 30           |              | 979           |           | 1,103         |           | (124)        | -11%                   |
| Office Expenses                                 |               | 509           |           | 606           |           | (98)         |              | 2,311         |           | 2,425         |           | (114)        | -5%                    |
| Legal Expense                                   |               | -             |           | 67            |           | (67)         |              | 304           |           | 267           |           | 37           | 14%                    |
| Training & Travel                               |               | -             |           | 42            |           | (42)         |              | 12            |           | 167           |           | (154)        | -93%                   |
| Other                                           |               | 430           |           | 167           |           | 263          |              | 802           |           | 667           |           | 135          | 20%                    |
| <b>Total Operating - Administrative</b>         |               | <b>4,605</b>  |           | <b>4,437</b>  |           | <b>168</b>   |              | <b>16,862</b> |           | <b>17,746</b> |           | <b>(884)</b> | <b>-5%</b>             |
| <b>Total Tenant Services</b>                    |               | -             |           | -             |           | -            |              | <b>3</b>      |           | -             |           | <b>3</b>     | #DIV/0!                |
| Water                                           |               | 273           |           | 349           |           | (75)         |              | 1,056         |           | 1,395         |           | (338)        | -24%                   |
| Electricity                                     |               | 1,204         |           | 1,306         |           | (102)        |              | 4,804         |           | 5,222         |           | (418)        | -8%                    |
| Gas                                             |               | 333           |           | 430           |           | (98)         |              | 2,937         |           | 1,722         |           | 1,215        | 71%                    |
| Sewer                                           |               | 213           |           | 223           |           | (10)         |              | 817           |           | 892           |           | (74)         | -8%                    |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>2,023</b>  | <b>\$</b> | <b>2,308</b>  | <b>\$</b> | <b>(284)</b> | <b>\$</b>    | <b>9,615</b>  | <b>\$</b> | <b>9,230</b>  | <b>\$</b> | <b>385</b>   | <b>4%</b>              |



**Mid-Missouri Veterans Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month     | Budget            | Variance        | Year to Date       | Budget             | Variance           | Percent of<br>Variance |
|------------------------------------------------------------|-------------------|-------------------|-----------------|--------------------|--------------------|--------------------|------------------------|
| Maintenance - Labor                                        | \$ 1,023          | \$ 873            | \$ 150          | \$ 4,108           | \$ 3,494           | \$ 614             | 18%                    |
| Maintenance - Materials & Other                            | 86                | 1,096             | (1,010)         | 527                | 4,383              | (3,856)            | -88%                   |
| Maintenance and Operations Contracts                       | 3,860             | 2,785             | 1,074           | 6,988              | 11,142             | (4,154)            | -37%                   |
| Employee Benefit Contributions - Maintenance               | 497               | 1,191             | (694)           | 1,743              | 4,763              | (3,020)            | -63%                   |
| <b>Total Maintenance</b>                                   | <b>5,466</b>      | <b>5,946</b>      | <b>(480)</b>    | <b>13,365</b>      | <b>23,782</b>      | <b>(10,417)</b>    | <b>-44%</b>            |
| <b>Total Protective Services</b>                           | <b>1,313</b>      | <b>1,305</b>      | <b>7</b>        | <b>5,102</b>       | <b>5,221</b>       | <b>(119)</b>       | <b>-2%</b>             |
| <b>Total Insurance Premiums</b>                            | <b>2,670</b>      | <b>3,014</b>      | <b>(343)</b>    | <b>8,593</b>       | <b>12,054</b>      | <b>(3,461)</b>     | <b>-29%</b>            |
| Other General Expenses                                     | 103               | -                 | 103             | 181                | -                  | 181                | #DIV/0!                |
| Compensated Absences                                       | 199               | 33                | 166             | 617                | 130                | 487                |                        |
| Taxes                                                      | 656               | 656               | -               | 2,625              | 2,625              | -                  | 0%                     |
| Bad debt - Tenant Rents                                    | -                 | 287               | (287)           | -                  | 1,147              | (1,147)            | -100%                  |
| <b>Total Other General Expenses</b>                        | <b>958</b>        | <b>976</b>        | <b>(18)</b>     | <b>3,423</b>       | <b>3,902</b>       | <b>(479)</b>       | <b>-12%</b>            |
| Interest of Mortgage (or Bonds) Payable                    | 691               | 614               | 77              | 2,455              | 2,455              | 1                  | 0%                     |
| Amortization of Loan Costs                                 | 527               | 527               | 0               | 2,108              | 2,108              | 0                  | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        | <b>1,218</b>      | <b>1,141</b>      | <b>77</b>       | <b>4,563</b>       | <b>4,562</b>       | <b>1</b>           | <b>0%</b>              |
| <b>Total Operating Expenses</b>                            | <b>\$ 18,252</b>  | <b>\$ 19,124</b>  | <b>\$ (873)</b> | <b>\$ 61,526</b>   | <b>\$ 76,498</b>   | <b>\$ (14,972)</b> | <b>-20%</b>            |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$ 2,515</b>   | <b>\$ 787</b>     | <b>\$ 1,727</b> | <b>\$ 19,118</b>   | <b>\$ 3,150</b>    | <b>\$ 15,969</b>   | <b>507%</b>            |
| Extraordinary Maintenance                                  | -                 | -                 | -               | -                  | -                  | -                  |                        |
| Depreciation Expense                                       | 10,253            | 10,321            | (68)            | 41,010             | 41,284             | (274)              | -1%                    |
| <b>Total Expenses</b>                                      | <b>\$ 28,504</b>  | <b>\$ 29,445</b>  | <b>\$ (941)</b> | <b>\$ 102,536</b>  | <b>\$ 117,782</b>  | <b>\$ (15,246)</b> | <b>-13%</b>            |
| <b>Net Gain (Loss)</b>                                     | <b>\$ (7,738)</b> | <b>\$ (9,534)</b> | <b>\$ 1,796</b> | <b>\$ (21,892)</b> | <b>\$ (38,134)</b> | <b>\$ 16,243</b>   | <b>-43%</b>            |

**Bryant Walkway Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |               | Budget    |               | Variance  |              | Year to Date |                | Budget    |                | Variance  |                | Percent of<br>Variance |
|-------------------------------------------------|---------------|---------------|-----------|---------------|-----------|--------------|--------------|----------------|-----------|----------------|-----------|----------------|------------------------|
| Tenant Rental Revenue                           | \$            | 14,525        | \$        | 14,326        | \$        | 199          | \$           | 62,855         | \$        | 57,302         | \$        | 5,552          | 10%                    |
| Rental Subsidies                                |               | 21,679        |           | 21,938        |           | (259)        |              | 81,961         |           | 87,753         |           | (5,792)        | -7%                    |
| Vacancy Loss                                    |               | (3,354)       |           | (3,989)       |           | 635          |              | (12,673)       |           | (15,956)       |           | 3,283          | -21%                   |
| Net Rental Revenue                              |               | <b>32,850</b> |           | <b>32,275</b> |           | <b>575</b>   |              | <b>132,143</b> |           | <b>129,100</b> |           | <b>3,043</b>   | <b>2%</b>              |
| Tenant Revenue - Other                          |               | 15            |           | -             |           | 15           |              | 484            |           | -              |           | 484            | #DIV/0!                |
| <b>Total Tenant Revenue</b>                     |               | <b>32,865</b> |           | <b>32,275</b> |           | <b>590</b>   |              | <b>132,627</b> |           | <b>129,100</b> |           | <b>3,527</b>   | <b>3%</b>              |
| Investment Income - Unrestricted                |               | 277           |           | 542           |           | (264)        |              | 1,005          |           | 2,167          |           | (1,162)        | -54%                   |
| Other Revenue                                   |               | -             |           | 367           |           | (367)        |              | 1,090          |           | 1,467          |           | (376)          | -26%                   |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>33,143</b> | <b>\$</b> | <b>33,183</b> | <b>\$</b> | <b>(40)</b>  | <b>\$</b>    | <b>134,722</b> | <b>\$</b> | <b>132,733</b> | <b>\$</b> | <b>1,989</b>   | <b>1%</b>              |
| Administrative Salaries                         |               | 2,522         |           | 2,717         |           | (195)        |              | 9,484          |           | 10,869         |           | (1,385)        | -13%                   |
| Auditing Fees                                   |               | 857           |           | 611           |           | 247          |              | 2,689          |           | 2,442          |           | 247            | 10%                    |
| Property Management Fee                         |               | 1,972         |           | 1,959         |           | 13           |              | 8,041          |           | 7,834          |           | 207            | 3%                     |
| Asset Management Fees                           |               | 792           |           | 792           |           | 0            |              | 3,167          |           | 3,167          |           | 0              | 0%                     |
| Advertising and Marketing                       |               | -             |           | 4             |           | (4)          |              | -              |           | 17             |           | (17)           | -100%                  |
| Employee Benefit contributions - Administrative |               | 306           |           | 307           |           | (1)          |              | 1,278          |           | 1,227          |           | 50             | 4%                     |
| Office Expenses                                 |               | 319           |           | 463           |           | (143)        |              | 1,502          |           | 1,850          |           | (348)          | -19%                   |
| Legal Expense                                   |               | -             |           | 83            |           | (83)         |              | 130            |           | 333            |           | (203)          | -61%                   |
| Training & Travel                               |               | -             |           | 63            |           | (63)         |              | 7              |           | 250            |           | (243)          | -97%                   |
| Other                                           |               | 53            |           | 571           |           | (517)        |              | 1,130          |           | 2,282          |           | (1,152)        | -50%                   |
| <b>Total Operating - Administrative</b>         |               | <b>6,822</b>  |           | <b>7,568</b>  |           | <b>(747)</b> |              | <b>27,428</b>  |           | <b>30,272</b>  |           | <b>(2,844)</b> | <b>-9%</b>             |
| <b>Total Tenant Services</b>                    |               | <b>30</b>     |           | <b>273</b>    |           | <b>(243)</b> |              | <b>347</b>     |           | <b>1,092</b>   |           | <b>(745)</b>   | <b>-68%</b>            |
| Water                                           |               | 2,637         |           | 1,409         |           | 1,228        |              | 8,248          |           | 5,636          |           | 2,612          | 46%                    |
| Electricity                                     |               | 249           |           | 596           |           | (347)        |              | 1,888          |           | 2,385          |           | (497)          | -21%                   |
| Gas                                             |               | 55            |           | 151           |           | (97)         |              | 1,561          |           | 605            |           | 956            | 158%                   |
| Sewer                                           |               | 1,708         |           | 1,115         |           | 593          |              | 5,951          |           | 4,460          |           | 1,491          | 33%                    |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>4,649</b>  | <b>\$</b> | <b>3,271</b>  | <b>\$</b> | <b>1,378</b> | <b>\$</b>    | <b>17,647</b>  | <b>\$</b> | <b>13,086</b>  | <b>\$</b> | <b>4,562</b>   | <b>35%</b>             |

**Bryant Walkway Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |                 | Budget    |                 | Variance  |              | Year to Date |                 | Budget    |                 | Variance  |                | Percent of<br>Variance |
|------------------------------------------------------------|---------------|-----------------|-----------|-----------------|-----------|--------------|--------------|-----------------|-----------|-----------------|-----------|----------------|------------------------|
| Maintenance - Labor                                        | \$            | 2,993           | \$        | 3,157           | \$        | (165)        | \$           | 11,304          | \$        | 12,629          | \$        | (1,325)        | -10%                   |
| Maintenance - Materials & Other                            |               | 1,231           |           | 1,751           |           | (520)        |              | 6,446           |           | 7,005           |           | (559)          | -8%                    |
| Maintenance and Operations Contracts                       |               | 4,394           |           | 3,691           |           | 703          |              | 18,941          |           | 14,763          |           | 4,177          | 28%                    |
| Employee Benefit Contributions - Maintenance               |               | 1,201           |           | 1,559           |           | (358)        |              | 5,624           |           | 6,235           |           | (611)          | -10%                   |
| <b>Total Maintenance</b>                                   |               | <b>9,819</b>    |           | <b>10,158</b>   |           | <b>(339)</b> |              | <b>42,314</b>   |           | <b>40,632</b>   |           | <b>1,681</b>   | <b>4%</b>              |
| <b>Total Insurance Premiums</b>                            |               | <b>4,924</b>    |           | <b>4,760</b>    |           | <b>164</b>   |              | <b>18,924</b>   |           | <b>19,039</b>   |           | <b>(114)</b>   | <b>-1%</b>             |
| Other General Expenses                                     |               | 81              |           | -               |           | 81           |              | 488             |           | -               |           | 488            | #DIV/0!                |
| Compensated Absences                                       |               | 489             |           | -               |           | 489          |              | 2,530           |           | -               |           | 2,530          |                        |
| Property Taxes                                             |               | 1,750           |           | 1,750           |           | -            |              | 7,000           |           | 7,000           |           | -              | 0%                     |
| Bad debt - Tenant Rents                                    |               | -               |           | 326             |           | (326)        |              | (300)           |           | 1,304           |           | (1,604)        | -123%                  |
| <b>Total Other General Expenses</b>                        |               | <b>2,320</b>    |           | <b>2,076</b>    |           | <b>244</b>   |              | <b>9,718</b>    |           | <b>8,304</b>    |           | <b>1,414</b>   | <b>17%</b>             |
| Interest of Mortgage (or Bonds) Payable                    |               | 587             |           | 1,853           |           | (1,266)      |              | 2,358           |           | 7,413           |           | (5,055)        | -68%                   |
| Interest on Notes Payable                                  |               | 1,268           |           | -               |           | 1,268        |              | 5,072           |           | -               |           | 5,072          | #DIV/0!                |
| Amortization of Loan Costs                                 |               | 526             |           | 526             |           | 0            |              | 2,106           |           | 2,106           |           | 0              | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        |               | <b>2,382</b>    |           | <b>2,380</b>    |           | <b>2</b>     |              | <b>9,535</b>    |           | <b>9,519</b>    |           | <b>17</b>      | <b>0%</b>              |
| <b>Total Operating Expenses</b>                            | <b>\$</b>     | <b>30,945</b>   | <b>\$</b> | <b>30,486</b>   | <b>\$</b> | <b>459</b>   | <b>\$</b>    | <b>125,914</b>  | <b>\$</b> | <b>121,943</b>  | <b>\$</b> | <b>3,971</b>   | <b>3%</b>              |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$</b>     | <b>2,198</b>    | <b>\$</b> | <b>2,697</b>    | <b>\$</b> | <b>(500)</b> | <b>\$</b>    | <b>8,808</b>    | <b>\$</b> | <b>10,790</b>   | <b>\$</b> | <b>(1,982)</b> | <b>-18%</b>            |
| Extraordinary Maintenance                                  |               | -               |           | -               |           | -            |              | 1,300           |           | -               |           | 1,300          |                        |
| Depreciation Expense                                       |               | 21,756          |           | 21,756          |           | 0            |              | 87,022          |           | 87,022          |           | 0              | 0%                     |
| <b>Total Expenses</b>                                      | <b>\$</b>     | <b>52,701</b>   | <b>\$</b> | <b>52,241</b>   | <b>\$</b> | <b>459</b>   | <b>\$</b>    | <b>214,237</b>  | <b>\$</b> | <b>208,966</b>  | <b>\$</b> | <b>5,271</b>   | <b>3%</b>              |
| <b>Net Gain (Loss)</b>                                     | <b>\$</b>     | <b>(19,558)</b> | <b>\$</b> | <b>(19,058)</b> | <b>\$</b> | <b>(500)</b> | <b>\$</b>    | <b>(79,515)</b> | <b>\$</b> | <b>(76,233)</b> | <b>\$</b> | <b>(3,282)</b> | <b>4%</b>              |

**Bryant Walkway II Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |         | Budget | Variance | Year to Date |         | Budget | Variance | Percent of<br>Variance |         |    |          |       |
|-------------------------------------------------|---------------|---------|--------|----------|--------------|---------|--------|----------|------------------------|---------|----|----------|-------|
| Tenant Rental Revenue                           | \$            | 9,181   | \$     | 9,560    | \$           | (378)   | \$     | 39,065   | \$                     | 38,239  | \$ | 827      | 2%    |
| Rental Subsidies                                |               | 12,949  |        | 12,607   |              | 342     |        | 49,455   |                        | 50,427  |    | (972)    | -2%   |
| Vacancy Loss                                    |               | (3,390) |        | (554)    |              | (2,836) |        | (11,899) |                        | (2,217) |    | (9,682)  | 437%  |
| Net Rental Revenue                              |               | 18,740  |        | 21,612   |              | (2,873) |        | 76,621   |                        | 86,449  |    | (9,827)  | -11%  |
| Tenant Revenue - Other                          |               | 15      |        | 153      |              | (138)   |        | 51       |                        | 613     |    | (562)    | -92%  |
| Total Tenant Revenue                            |               | 18,755  |        | 21,766   |              | (3,011) |        | 76,672   |                        | 87,062  |    | (10,390) | -12%  |
| Investment Income - Unrestricted                |               | 455     |        | 417      |              | 38      |        | 1,771    |                        | 1,667   |    | 105      | 6%    |
| Other Revenue                                   |               | -       |        | 35       |              | (35)    |        | -        |                        | 140     |    | (140)    | -100% |
| Total Revenue                                   | \$            | 19,209  | \$     | 22,217   | \$           | (3,008) | \$     | 78,444   | \$                     | 88,869  | \$ | (10,425) | -12%  |
| Administrative Salaries                         |               | 976     |        | 1,076    |              | (100)   |        | 3,767    |                        | 4,303   |    | (536)    | -12%  |
| Auditing Fees                                   |               | 527     |        | 407      |              | 120     |        | 1,749    |                        | 1,628   |    | 120      | 0%    |
| Property Management Fee                         |               | 1,125   |        | 1,308    |              | (183)   |        | 4,629    |                        | 5,232   |    | (603)    | -12%  |
| Asset Management Fees                           |               | 792     |        | 792      |              | 0       |        | 3,167    |                        | 3,167   |    | 0        | 0%    |
| Advertising and Marketing                       |               | -       |        | 4        |              | (4)     |        | -        |                        | 17      |    | (17)     |       |
| Employee Benefit contributions - Administrative |               | 146     |        | 148      |              | (2)     |        | 623      |                        | 592     |    | 31       | 5%    |
| Office Expenses                                 |               | 129     |        | 242      |              | (113)   |        | 558      |                        | 967     |    | (409)    | -42%  |
| Legal Expense                                   |               | -       |        | 42       |              | (42)    |        | -        |                        | 167     |    | (167)    | -100% |
| Training & Travel                               |               | -       |        | 63       |              | (63)    |        | 2        |                        | 250     |    | (248)    | -99%  |
| Other                                           |               | 63      |        | 227      |              | (164)   |        | 203      |                        | 907     |    | (704)    | -78%  |
| Total Operating - Administrative                |               | 3,759   |        | 4,307    |              | (549)   |        | 14,698   |                        | 17,230  |    | (2,532)  | -15%  |
| Total Tenant Services                           |               | 19      |        | 182      |              | (163)   |        | 229      |                        | 728     |    | (499)    | -69%  |
| Water                                           |               | 794     |        | 1,777    |              | (983)   |        | 5,382    |                        | 7,108   |    | (1,726)  | -24%  |
| Electricity                                     |               | 112     |        | 244      |              | (132)   |        | 1,107    |                        | 977     |    | 130      | 13%   |
| Gas                                             |               | 48      |        | 81       |              | (34)    |        | 1,492    |                        | 325     |    | 1,167    | 359%  |
| Sewer                                           |               | 688     |        | 1,333    |              | (645)   |        | 3,435    |                        | 5,333   |    | (1,898)  | -36%  |
| Total Utilities                                 | \$            | 1,642   | \$     | 3,436    | \$           | (1,793) | \$     | 11,416   | \$                     | 13,743  | \$ | (2,326)  | -17%  |

**Bryant Walkway II Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |                | Budget |                 | Variance |                | Year to Date |                 | Budget |                 | Variance |                | Percent of<br>Variance |
|------------------------------------------------------------|---------------|----------------|--------|-----------------|----------|----------------|--------------|-----------------|--------|-----------------|----------|----------------|------------------------|
| Maintenance - Labor                                        | \$            | 1,006          | \$     | 1,052           | \$       | (46)           | \$           | 3,826           | \$     | 4,210           | \$       | (384)          | -9%                    |
| Maintenance - Materials & Other                            |               | 953            |        | 679             |          | 274            |              | 1,852           |        | 2,717           |          | (865)          | -32%                   |
| Maintenance and Operations Contracts                       |               | 2,008          |        | 2,703           |          | (695)          |              | 12,364          |        | 10,811          |          | 1,553          | 14%                    |
| Employee Benefit Contributions - Maintenance               |               | 402            |        | 1,155           |          | (753)          |              | 1,859           |        | 4,620           |          | (2,761)        | -60%                   |
| <b>Total Maintenance</b>                                   |               | <b>4,369</b>   |        | <b>5,589</b>    |          | <b>(1,220)</b> |              | <b>19,901</b>   |        | <b>22,357</b>   |          | <b>(2,457)</b> | -11%                   |
| <b>Total Insurance Premiums</b>                            |               | <b>2,710</b>   |        | <b>3,127</b>    |          | <b>(417)</b>   |              | <b>10,124</b>   |        | <b>12,506</b>   |          | <b>(2,382)</b> | -19%                   |
| Other General Expenses                                     |               | 63             |        | -               |          | 63             |              | 116             |        | -               |          | 116            | #DIV/0!                |
| Compensated Absences                                       |               | 201            |        | -               |          | 201            |              | 924             |        | -               |          | 924            |                        |
| Property Taxes                                             |               | 1,225          |        | 1,225           |          | -              |              | 4,900           |        | 4,900           |          | -              | 0%                     |
| Bad debt - Tenant Rents                                    |               | -              |        | 44              |          | (44)           |              | (478)           |        | 174             |          | (652)          | -374%                  |
| <b>Total Other General Expenses</b>                        |               | <b>1,490</b>   |        | <b>1,269</b>    |          | <b>221</b>     |              | <b>5,462</b>    |        | <b>5,074</b>    |          | <b>387</b>     | 8%                     |
| Interest on Notes Payable                                  |               | 2,676          |        | 2,676           |          | 0              |              | 10,703          |        | 10,703          |          | 0              | 0%                     |
| Amortization of Loan Costs                                 |               | 271            |        | 271             |          | 0              |              | 1,083           |        | 1,083           |          | 0              | 0%                     |
| <b>Total Interest Expense and Amortization Cost</b>        |               | <b>2,946</b>   |        | <b>2,946</b>    |          | <b>0</b>       |              | <b>11,786</b>   |        | <b>11,786</b>   |          | <b>0</b>       | 0%                     |
| <b>Total Operating Expenses</b>                            | \$            | <b>16,935</b>  | \$     | <b>20,856</b>   | \$       | <b>(3,921)</b> | \$           | <b>73,616</b>   | \$     | <b>83,424</b>   | \$       | <b>(9,808)</b> | -12%                   |
| <b>Excess of Operating Revenue over Operating Expenses</b> | \$            | <b>2,274</b>   | \$     | <b>1,361</b>    | \$       | <b>913</b>     | \$           | <b>4,828</b>    | \$     | <b>5,445</b>    | \$       | <b>(617)</b>   | -11%                   |
| Extraordinary Maintenance                                  |               | -              |        | -               |          | -              |              | -               |        | -               |          | -              |                        |
| Depreciation Expense                                       |               | 11,512         |        | 11,512          |          | 0              |              | 46,048          |        | 46,048          |          | 0              | 0%                     |
| <b>Total Expenses</b>                                      | \$            | <b>28,447</b>  | \$     | <b>32,368</b>   | \$       | <b>(3,921)</b> | \$           | <b>119,664</b>  | \$     | <b>129,472</b>  | \$       | <b>(9,808)</b> | -8%                    |
| <b>Net Gain (Loss)</b>                                     | \$            | <b>(9,238)</b> | \$     | <b>(10,151)</b> | \$       | <b>913</b>     | \$           | <b>(41,220)</b> | \$     | <b>(40,603)</b> | \$       | <b>(617)</b>   | <b>2%</b>              |

**Kinney Point Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month    | Budget           | Variance          | Year to Date      | Budget            | Variance          | Percent of<br>Variance |
|-------------------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Tenant Rental Revenue                           | \$ (3,394)       | \$ 31,957        | \$ (35,351)       | \$ 25,773         | \$ 127,827        | \$ (102,054)      | -80%                   |
| Rental Subsidies                                | 42,078           | 6,519            | 35,559            | 127,141           | 26,077            | 101,064           | 388%                   |
| Vacancy Loss                                    | 14,014           | (1,346)          | 15,360            | 478               | (5,386)           | 5,864             | -109%                  |
| Net Rental Revenue                              | <b>52,698</b>    | <b>37,130</b>    | <b>15,568</b>     | <b>153,392</b>    | <b>148,518</b>    | <b>4,874</b>      | <b>3%</b>              |
| Tenant Revenue - Other                          | 252              | 153              | 99                | 252               | 613               | (361)             | -59%                   |
| <b>Total Tenant Revenue</b>                     | <b>52,950</b>    | <b>37,283</b>    | <b>15,667</b>     | <b>153,644</b>    | <b>149,132</b>    | <b>4,512</b>      | <b>3%</b>              |
| Investment Income - Unrestricted                | 597              | 417              | 181               | 1,642             | 1,667             | (25)              | -1%                    |
| Other Revenue                                   | (69)             | 68               | (137)             | 134,051           | 273               | 133,778           | 48945%                 |
| <b>Total Revenue</b>                            | <b>\$ 53,478</b> | <b>\$ 37,768</b> | <b>\$ 15,710</b>  | <b>\$ 289,337</b> | <b>\$ 151,072</b> | <b>\$ 138,265</b> | <b>92%</b>             |
| Administrative Salaries                         | 2,846            | 2,022            | 824               | 11,311            | 8,086             | 3,225             | 40%                    |
| Auditing Fees                                   | 535              | 385              | 150               | 1,688             | 1,538             | 150               | 10%                    |
| Property Management Fee                         | 1,598            | 1,598            | -                 | 6,392             | 6,392             | -                 | 0%                     |
| Asset Management Fees                           | -                | 1,167            | (1,167)           | 1,989             | 4,667             | (2,678)           | -57%                   |
| Employee Benefit contributions - Administrative | 370              | 728              | (358)             | 1,441             | 2,913             | (1,472)           | -51%                   |
| Office Expenses                                 | 604              | 242              | 362               | 3,175             | 967               | 2,209             | 228%                   |
| Legal Expense                                   | -                | 83               | (83)              | -                 | 333               | (333)             | -100%                  |
| Training & Travel                               | -                | 63               | (63)              | 12                | 250               | (238)             | -95%                   |
| Other                                           | 40               | 227              | (187)             | 820               | 907               | (87)              | -10%                   |
| <b>Total Operating - Administrative</b>         | <b>5,992</b>     | <b>6,517</b>     | <b>(525)</b>      | <b>26,828</b>     | <b>26,069</b>     | <b>759</b>        | <b>3%</b>              |
| <b>Total Tenant Services</b>                    | <b>474</b>       | <b>176</b>       | <b>297</b>        | <b>1,053</b>      | <b>705</b>        | <b>348</b>        | <b>49%</b>             |
| Water                                           | 234              | 1,777            | (1,543)           | 643               | 7,108             | (6,465)           | -91%                   |
| Electricity                                     | 455              | 244              | 211               | 2,045             | 977               | 1,068             | 109%                   |
| Gas                                             | 211              | 81               | 129               | 1,474             | 325               | 1,148             | 353%                   |
| Sewer                                           | 62               | 1,333            | (1,271)           | 183               | 5,333             | (5,149)           | -97%                   |
| <b>Total Utilities</b>                          | <b>\$ 961</b>    | <b>\$ 3,436</b>  | <b>\$ (2,474)</b> | <b>\$ 4,345</b>   | <b>\$ 13,743</b>  | <b>\$ (9,398)</b> | <b>-68%</b>            |

**Kinney Point Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month    | Budget           | Variance          | Year to Date      | Budget            | Variance           | Percent of<br>Variance |
|------------------------------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|--------------------|------------------------|
| Maintenance - Labor                                        | \$ 13            | \$ 1,768         | \$ (1,755)        | \$ 79             | \$ 7,072          | \$ (6,993)         | -99%                   |
| Maintenance - Materials & Other                            | 365              | 679              | (314)             | 460               | 2,717             | (2,257)            | -83%                   |
| Maintenance and Operations Contracts                       | 2,076            | 2,838            | (762)             | 3,451             | 11,354            | (7,903)            | -70%                   |
| Employee Benefit Contributions - Maintenance               | 151              | 440              | (289)             | 755               | 1,759             | (1,004)            | -57%                   |
| <b>Total Maintenance</b>                                   | <b>2,606</b>     | <b>5,725</b>     | <b>(3,119)</b>    | <b>4,744</b>      | <b>22,901</b>     | <b>(18,157)</b>    | <b>-79%</b>            |
| <b>Total Protective Services</b>                           | <b>1,137</b>     | <b>1,305</b>     | <b>(168)</b>      | <b>4,223</b>      | <b>5,221</b>      | <b>(998)</b>       | <b>-19%</b>            |
| <b>Total Insurance Premiums</b>                            | <b>5,255</b>     | <b>2,975</b>     | <b>2,280</b>      | <b>15,406</b>     | <b>11,900</b>     | <b>3,506</b>       | <b>29%</b>             |
| Other General Expenses                                     | 110              | -                | 110               | 223               | -                 | 223                | #DIV/0!                |
| Compensated Absences                                       | 528              | 71               | 457               | 1,103             | 282               | 821                |                        |
| Taxes                                                      | 1,225            | 1,225            | -                 | 4,900             | 4,900             | -                  | 0%                     |
| Bad debt - Tenant Rents                                    | -                | 560              | (560)             | -                 | 2,239             | (2,239)            | -100%                  |
| <b>Total Other General Expenses</b>                        | <b>1,863</b>     | <b>1,855</b>     | <b>8</b>          | <b>6,226</b>      | <b>7,421</b>      | <b>(1,195)</b>     | <b>-16%</b>            |
| Interest of Mortgage (or Bonds) Payable                    | -                | 796              | (796)             | -                 | 3,183             | (3,183)            | -100%                  |
| Amortization of Loan Costs                                 | -                | 399              | (399)             | 1,321             | 1,596             | (275)              | -17%                   |
| <b>Total Interest Expense and Amortization Cost</b>        | <b>-</b>         | <b>1,195</b>     | <b>(1,195)</b>    | <b>1,321</b>      | <b>4,779</b>      | <b>(3,459)</b>     | <b>-72%</b>            |
| <b>Total Operating Expenses</b>                            | <b>\$ 18,288</b> | <b>\$ 23,185</b> | <b>\$ (4,897)</b> | <b>\$ 64,146</b>  | <b>\$ 92,740</b>  | <b>\$ (28,593)</b> | <b>-31%</b>            |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$ 35,190</b> | <b>\$ 14,583</b> | <b>\$ 20,607</b>  | <b>\$ 225,190</b> | <b>\$ 58,332</b>  | <b>\$ 166,858</b>  | <b>286%</b>            |
| Extraordinary Maintenance                                  | -                | -                | -                 | -                 | -                 | -                  |                        |
| Depreciation Expense                                       | 33,679           | 9,519            | 24,160            | 134,717           | 38,075            | 96,642             | 254%                   |
| <b>Total Expenses</b>                                      | <b>\$ 51,967</b> | <b>\$ 32,704</b> | <b>\$ 19,264</b>  | <b>\$ 198,863</b> | <b>\$ 130,814</b> | <b>\$ 68,049</b>   | <b>52%</b>             |
| <b>Net Gain (Loss)</b>                                     | <b>\$ 1,511</b>  | <b>\$ 5,064</b>  | <b>\$ (3,553)</b> | <b>\$ 90,474</b>  | <b>\$ 20,257</b>  | <b>\$ 70,216</b>   | <b>347%</b>            |

**Park Avenue Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                 | Current Month |               | Budget    |               | Variance  |                | Year to Date |                | Budget    |                | Variance  |                 | Percent of<br>Variance |
|-------------------------------------------------|---------------|---------------|-----------|---------------|-----------|----------------|--------------|----------------|-----------|----------------|-----------|-----------------|------------------------|
| Tenant Rental Revenue                           | \$            | 3,410         | \$        | 14,817        | \$        | (11,407)       | \$           | 19,959         | \$        | 59,269         | \$        | (39,310)        | -66%                   |
| Rental Subsidies                                |               | 46,658        |           | 22,106        |           | 24,552         |              | 180,307        |           | 88,425         |           | 91,882          | 104%                   |
| Vacancy Loss                                    |               | -             |           | (1,292)       |           | 1,292          |              | (1,853)        |           | (5,169)        |           | 3,316           | -64%                   |
| Net Rental Revenue                              |               | 50,068        |           | 35,631        |           | 14,437         |              | 198,413        |           | 142,525        |           | 55,888          | 39%                    |
| Tenant Revenue - Other                          |               | -             |           | -             |           | -              |              | -              |           | -              |           | -               | 0%                     |
| <b>Total Tenant Revenue</b>                     |               | <b>50,068</b> |           | <b>35,631</b> |           | <b>14,437</b>  |              | <b>198,413</b> |           | <b>142,525</b> |           | <b>55,888</b>   | 39%                    |
| Investment Income - Unrestricted                |               | 467           |           | 417           |           | 51             |              | 1,564          |           | 1,667          |           | (102)           | -6%                    |
| Other Revenue                                   |               | -             |           | 188           |           | (188)          |              | 2,415          |           | 753            |           | 1,662           | 221%                   |
| <b>Total Revenue</b>                            | <b>\$</b>     | <b>50,535</b> | <b>\$</b> | <b>36,236</b> | <b>\$</b> | <b>14,299</b>  | <b>\$</b>    | <b>202,392</b> | <b>\$</b> | <b>144,945</b> | <b>\$</b> | <b>57,448</b>   | 40%                    |
| Administrative Salaries                         |               | 2,363         |           | 3,583         |           | (1,219)        |              | 8,941          |           | 14,330         |           | (5,389)         | -38%                   |
| Auditing Fees                                   |               | 527           |           | 407           |           | 120            |              | 1,749          |           | 1,628          |           | 120             | 7%                     |
| Property Management Fee                         |               | 1,175         |           | 1,692         |           | (517)          |              | 4,653          |           | 6,768          |           | (2,115)         | -31%                   |
| Asset Management Fees                           |               | -             |           | 792           |           | (792)          |              | -              |           | 3,166          |           | (3,166)         | -100%                  |
| Advertising and Marketing                       |               | -             |           | 4             |           | (4)            |              | -              |           | 17             |           | (17)            | -100%                  |
| Employee Benefit contributions - Administrative |               | 702           |           | 1,336         |           | (634)          |              | 3,097          |           | 5,343          |           | (2,246)         | -42%                   |
| Office Expenses                                 |               | 32            |           | 700           |           | (668)          |              | 382            |           | 2,800          |           | (2,418)         | -86%                   |
| Legal Expense                                   |               | -             |           | 42            |           | (42)           |              | -              |           | 167            |           | (167)           | -100%                  |
| Training & Travel                               |               | -             |           | 63            |           | (63)           |              | 12             |           | 250            |           | (238)           | -95%                   |
| Other                                           |               | 44            |           | 227           |           | (182)          |              | 269            |           | 907            |           | (637)           | -70%                   |
| <b>Total Operating - Administrative</b>         |               | <b>4,844</b>  |           | <b>8,844</b>  |           | <b>(4,000)</b> |              | <b>19,104</b>  |           | <b>35,376</b>  |           | <b>(16,272)</b> | -46%                   |
| <b>Total Tenant Services</b>                    |               | <b>19</b>     |           | <b>152</b>    |           | <b>(133)</b>   |              | <b>63</b>      |           | <b>608</b>     |           | <b>(545)</b>    | -90%                   |
| Water                                           |               | 806           |           | 1,777         |           | (971)          |              | 3,385          |           | 7,108          |           | (3,723)         | -52%                   |
| Electricity                                     |               | 280           |           | 244           |           | 36             |              | 918            |           | 977            |           | (59)            | -6%                    |
| Gas                                             |               | 23            |           | 81            |           | (58)           |              | 69             |           | 325            |           | (256)           | -79%                   |
| Sewer                                           |               | 563           |           | 1,333         |           | (770)          |              | 2,169          |           | 5,333          |           | (3,163)         | -59%                   |
| <b>Total Utilities</b>                          | <b>\$</b>     | <b>1,673</b>  | <b>\$</b> | <b>3,436</b>  | <b>\$</b> | <b>(1,763)</b> | <b>\$</b>    | <b>6,542</b>   | <b>\$</b> | <b>13,743</b>  | <b>\$</b> | <b>(7,201)</b>  | -52%                   |



**Park Avenue Housing Development Group, LP**  
**Unaudited Revenue Expense Budget Comparison**

|                                                            | Current Month |               | Budget    |               | Variance  |                 | Year to Date |                | Budget    |                | Variance  |                 | Percent of<br>Variance |
|------------------------------------------------------------|---------------|---------------|-----------|---------------|-----------|-----------------|--------------|----------------|-----------|----------------|-----------|-----------------|------------------------|
| Maintenance - Labor                                        | \$            | 2,201         | \$        | 3,975         | \$        | (1,774)         | \$           | 10,410         | \$        | 15,898         | \$        | (5,488)         | -35%                   |
| Maintenance - Materials & Other                            |               | 11            |           | 679           |           | (668)           |              | 232            |           | 2,717          |           | (2,484)         | -91%                   |
| Maintenance and Operations Contracts                       |               | 1,864         |           | 2,803         |           | (939)           |              | 3,254          |           | 11,210         |           | (7,956)         | -71%                   |
| Employee Benefit Contributions - Maintenance               |               | 821           |           | 386           |           | 434             |              | 3,994          |           | 1,546          |           | 2,449           | 158%                   |
| <b>Total Maintenance</b>                                   |               | <b>4,895</b>  |           | <b>7,843</b>  |           | <b>(2,947)</b>  |              | <b>17,891</b>  |           | <b>31,371</b>  |           | <b>(13,480)</b> | -43%                   |
| <b>Total Insurance Premiums</b>                            |               | <b>106</b>    |           | <b>2,975</b>  |           | <b>(2,869)</b>  |              | <b>412</b>     |           | <b>11,900</b>  |           | <b>(11,488)</b> | -97%                   |
| Other General Expenses                                     |               | 97            |           | -             |           | 97              |              | 155            |           | -              |           | 155             | 0%                     |
| Compensated Absences                                       |               | 1,032         |           | 139           |           | 892             |              | 2,257          |           | 557            |           | 1,700           |                        |
| Taxes                                                      |               | 1,225         |           | 1,225         |           | -               |              | 4,900          |           | 4,900          |           | -               | 0%                     |
| Bad debt - Tenant Rents                                    |               | -             |           | 537           |           | (537)           |              | -              |           | 2,149          |           | (2,149)         | -100%                  |
| <b>Total Other General Expenses</b>                        |               | <b>2,354</b>  |           | <b>1,902</b>  |           | <b>452</b>      |              | <b>7,312</b>   |           | <b>7,606</b>   |           | <b>(294)</b>    | -4%                    |
| Interest of Mortgage (or Bonds) Payable                    |               | -             |           | -             |           | -               |              | -              |           | -              |           | -               | 0%                     |
| Interest on Notes Payable (Seller Financing)               |               | -             |           | -             |           | -               |              | -              |           | -              |           | -               | 0%                     |
| Amortization of Loan Costs                                 |               | -             |           | 127           |           | (127)           |              | -              |           | 508            |           | (508)           | -100%                  |
| <b>Total Interest Expense and Amortization Cost</b>        |               | <b>-</b>      |           | <b>127</b>    |           | <b>(127)</b>    |              | <b>-</b>       |           | <b>508</b>     |           | <b>(508)</b>    | -100%                  |
| <b>Total Operating Expenses</b>                            | <b>\$</b>     | <b>15,028</b> | <b>\$</b> | <b>25,278</b> | <b>\$</b> | <b>(10,250)</b> | <b>\$</b>    | <b>55,547</b>  | <b>\$</b> | <b>101,113</b> | <b>\$</b> | <b>(45,565)</b> | -45%                   |
| <b>Excess of Operating Revenue over Operating Expenses</b> | <b>\$</b>     | <b>35,508</b> | <b>\$</b> | <b>10,958</b> | <b>\$</b> | <b>24,550</b>   | <b>\$</b>    | <b>146,845</b> | <b>\$</b> | <b>43,832</b>  | <b>\$</b> | <b>103,013</b>  | 235%                   |
| Extraordinary Maintenance                                  |               | -             |           | -             |           | -               |              | -              |           | -              |           | -               |                        |
| Depreciation Expense                                       |               | -             |           | 2,917         |           | (2,917)         |              | -              |           | 11,667         |           | (11,667)        | -100%                  |
| <b>Total Expenses</b>                                      | <b>\$</b>     | <b>15,028</b> | <b>\$</b> | <b>28,195</b> | <b>\$</b> | <b>(13,167)</b> | <b>\$</b>    | <b>55,547</b>  | <b>\$</b> | <b>112,779</b> | <b>\$</b> | <b>(57,232)</b> | -51%                   |
| <b>Net Gain (Loss)</b>                                     | <b>\$</b>     | <b>35,508</b> | <b>\$</b> | <b>8,041</b>  | <b>\$</b> | <b>27,466</b>   | <b>\$</b>    | <b>146,845</b> | <b>\$</b> | <b>32,165</b>  | <b>\$</b> | <b>114,680</b>  | <b>357%</b>            |

**Columbia Housing Authority**  
**Administration Revenue and Expense Summary**

|                                                                | CHA Affordable Housing<br>Development | CHA Business<br>Activities | CHA Central<br>Office Cost<br>Center | Total<br>Adminstration | Year to Date<br>Budget | Budget<br>Variance  | Percent<br>of<br>Variance |
|----------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------------------|------------------------|------------------------|---------------------|---------------------------|
| Management Fee                                                 | \$ -                                  | \$ -                       | \$ 105,768                           | \$ 105,768             | \$ 109,817             | \$ (4,048)          | -4%                       |
| Asset Management Fee                                           | -                                     | -                          | 2,000                                | 2,000                  | 2,000                  | -                   | 0%                        |
| Book Keeping Fee                                               | -                                     | -                          | 51,383                               | 51,383                 | 58,053                 | (6,670)             | -11%                      |
| <b>Fee Revenue</b>                                             | -                                     | -                          | <b>159,151</b>                       | <b>159,151</b>         | <b>169,870</b>         | <b>\$ (10,718)</b>  | <b>-6%</b>                |
| Interest Income                                                | 4,109                                 | 18,655                     | 4,232                                | 26,996                 | 14,391                 | 12,604              | 88%                       |
| Investment Income                                              | 5,174                                 | 258,701                    | -                                    | 263,874                | 260,848                | 3,027               | 1%                        |
| Other Revenue                                                  | (75)                                  | 152,012                    | 355                                  | 152,292                | 263,224                | (110,932)           | -42%                      |
| Gain or Loss on Sale of Capital Assets                         | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| <b>Total Revenue</b>                                           | <b>\$ 9,207</b>                       | <b>\$ 429,368</b>          | <b>\$ 163,738</b>                    | <b>\$ 602,313</b>      | <b>\$ 708,333</b>      | <b>\$ (106,019)</b> | <b>-15%</b>               |
| Administrative Salaries                                        | 80,109                                | 89,967                     | 94,508                               | 264,584                | 254,638                | 9,946               | 4%                        |
| Auditing Fees                                                  | -                                     | 1,833                      | 4,000                                | 5,833                  | 5,833                  | -                   | 0%                        |
| Advertising and Marketing                                      | -                                     | -                          | 526                                  | 526                    | 442                    | 84                  | 19%                       |
| Employee Benefits - Admin.                                     | 20,001                                | 27,616                     | 28,487                               | 76,104                 | 76,819                 | (714)               | -1%                       |
| Office Expenses                                                | 1,202                                 | 7,803                      | 26,651                               | 35,656                 | 31,325                 | 4,331               | 14%                       |
| Legal Expense                                                  | -                                     | -                          | 2,393                                | 2,393                  | 9,667                  | (7,274)             | -75%                      |
| Training & Travel                                              | 4,045                                 | 1,601                      | 6,162                                | 11,807                 | 6,750                  | 5,057               | 75%                       |
| Other                                                          | 241                                   | 1,971                      | 4,063                                | 6,275                  | 6,500                  | (225)               | -3%                       |
| <b>Total Operating - Administration</b>                        | <b>105,598</b>                        | <b>130,791</b>             | <b>166,789</b>                       | <b>403,179</b>         | <b>391,973</b>         | <b>11,206</b>       | <b>3%</b>                 |
| Water                                                          | -                                     | 72                         | 72                                   | 145                    | 367                    | (222)               | -61%                      |
| Electricity                                                    | -                                     | 708                        | 708                                  | 1,416                  | 1,850                  | (434)               | -23%                      |
| Gas                                                            | -                                     | 492                        | 492                                  | 984                    | 367                    | 617                 | 168%                      |
| Sewer                                                          | -                                     | 37                         | 37                                   | 73                     | 1,307                  | (1,233)             | -94%                      |
| <b>Total Utilities</b>                                         | -                                     | <b>1,309</b>               | <b>1,309</b>                         | <b>2,617</b>           | <b>3,890</b>           | <b>(1,273)</b>      | <b>-33%</b>               |
| Maintenance - Labor                                            | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maintenance - Materials                                        | -                                     | -                          | 322                                  | 322                    | 1,137                  | (815)               | -72%                      |
| Maint Contracts, Miscellaneous                                 | -                                     | 236                        | 920                                  | 1,156                  | 917                    | 239                 | 26%                       |
| Maint Contracts-Trash Removal                                  | -                                     | -                          | -                                    | -                      | 367                    | (367)               | -100%                     |
| Maint Contracts-Heating & Cooling                              | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Snow Removal                                   | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Elevators                                      | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Landscape & Grounds                            | -                                     | -                          | -                                    | -                      | 1,500                  | (1,500)             | -100%                     |
| Maint Contracts-Unit Turnaround                                | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Electrical                                     | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Plumbing                                       | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Extermination                                  | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| Maint Contracts-Janitorial                                     | -                                     | -                          | -                                    | -                      | 1,259                  | (1,259)             | -100%                     |
| Maintenance Contracts                                          | -                                     | 236                        | 920                                  | 1,156                  | 4,042                  | (2,886)             | -71%                      |
| Employee Benefits - Maint.                                     | -                                     | -                          | -                                    | -                      | -                      | -                   | -                         |
| <b>Total Maintenance</b>                                       | -                                     | <b>236</b>                 | <b>1,242</b>                         | <b>1,478</b>           | <b>5,179</b>           | <b>(3,701)</b>      | <b>-71%</b>               |
| <b>Total Insurance Premiums</b>                                | <b>1,698</b>                          | <b>3,237</b>               | <b>3,332</b>                         | <b>8,266</b>           | <b>1,699</b>           | <b>6,568</b>        | <b>387%</b>               |
| <b>Other General Expenses</b>                                  | <b>42,445</b>                         | <b>28,291</b>              | <b>1,382</b>                         | <b>72,118</b>          | <b>27,883</b>          | <b>44,235</b>       | <b>159%</b>               |
| <b>Compensated Absences</b>                                    | <b>707</b>                            | <b>1,501</b>               | <b>2,875</b>                         | <b>5,083</b>           | -                      | <b>5,083</b>        |                           |
| <b>Total Other Expenses</b>                                    | <b>43,151</b>                         | <b>29,792</b>              | <b>4,257</b>                         | <b>77,201</b>          | <b>27,883</b>          | <b>49,318</b>       | <b>177%</b>               |
| Interest of Bonds Payable                                      | -                                     | 98,555                     | -                                    | 98,555                 | 100,223                | (1,668)             | -2%                       |
| Interest on Notes Payable                                      | -                                     | 7,347                      | -                                    | 7,347                  | 2,341                  | 5,005               | 214%                      |
| <b>Total Interest/Amortization</b>                             | -                                     | <b>105,902</b>             | -                                    | <b>105,902</b>         | <b>102,564</b>         | <b>3,338</b>        | <b>3%</b>                 |
| <b>Total Operating Expenses</b>                                | <b>\$ 150,447</b>                     | <b>\$ 271,267</b>          | <b>\$ 176,929</b>                    | <b>\$ 598,643</b>      | <b>\$ 533,188</b>      | <b>\$ 65,455</b>    | <b>12%</b>                |
| <b>Excess of Operating Revenue over<br/>Operating Expenses</b> | <b>\$ (141,240)</b>                   | <b>\$ 158,100</b>          | <b>\$ (13,190)</b>                   | <b>\$ 3,670</b>        | <b>\$ 175,145</b>      | <b>\$ (171,475)</b> | <b>-98%</b>               |
| Depreciation Expense                                           | -                                     | 4,390                      | 397                                  | 4,787                  | 8,624                  | (3,837)             | -44%                      |
| <b>Total Expenses</b>                                          | <b>\$ 150,447</b>                     | <b>\$ 275,657</b>          | <b>\$ 177,326</b>                    | <b>\$ 603,430</b>      | <b>\$ 541,812</b>      | <b>\$ 61,618</b>    | <b>11%</b>                |
| <b>Net Gain (Loss)</b>                                         | <b>\$ (141,240)</b>                   | <b>\$ 153,711</b>          | <b>\$ (13,587)</b>                   | <b>\$ (1,117)</b>      | <b>\$ 166,520</b>      | <b>\$ (167,637)</b> | <b>-101%</b>              |



# Housing Authority of the City of Columbia, Missouri

201 Switzler Street, Columbia, Missouri 65203

Office: 573.443.2556 ♦ TTY Relay 800.735.2966 ♦ Fax: 573.443.0051 ♦ [www.ColumbiaHA.com](http://www.ColumbiaHA.com)

Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: 6/17/2026

Re: CHA Director Reports

## Executive Summary

This memo provides a monthly account of functions and activities of CHA Departments.

## Discussion

### CEO Summary:

This report summarizes operations across all departments into a combined memo. The financial report is in a standalone monthly finance report. There are steady operations across all departments with continued development progress on milestones, continued addressing of maintenance and management of construction project sites, operating of properties, maintenance of voucher programs, the provision of services to residents and ensuring safety on CHA property. Staff will continue focusing attention to operational metrics at Bear Creek and Bryant Walkway II. All other properties are performing at a strong level.

### Affordable Housing Development:

#### Kinney Point

- Permanent loan conversion closed on 5/1/2026.
- Draft IRS Form 8609 was issued on June 8, 2026. Final issuance is anticipated by the end of June 2026, followed by receipt of the final equity installment and remaining developer fee.

#### Park Avenue

- The 10% test has been completed and approved by MHDC.
- The full \$5 million in Boone County ARPA funds has been drawn, meeting the June 30, 2026 expenditure deadline.
- Reimbursement requests for the full \$2 million City ARPA allocation have been submitted, meeting the December 31, 2026 expenditure deadline.
- Buildings 9 and 15 are anticipated to receive Temporary Certificates of Occupancy (TCOs) in July 2026.
- Staff continues conducting one-on-one meetings with tenants and coordinating unit assignments while maintaining compliance requirements necessary to preserve tax credit eligibility.

#### Providence Walkway

- RAD: Early Start has been approved, and the Financing Plan has been submitted for supervisory approval. Receipt of the RAD Conversion Commitment (RCC) is anticipated in late June or early July 2026.
- The pre-construction meeting was held on May 18, 2026. Laundry building demo and Worley lot site preparation in process.
- MHDC: The Firm Commitment and related exhibits have been executed, addressing comments to the Limited Partnership Agreement (LPA).
- Due diligence: Weekly coordination calls are ongoing. Major submissions are substantially complete, and the team is working toward finalization of legal documents and closing deliverables.



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## **Blind Boone Apartments**

- RAD: The Financing Plan was submitted on May 12, 2026.
- MHDC: The team is working with underwriting to address the remaining comments. Closing is anticipated in September 2026.
- The Boone County ARPA draw is in process and will fully expend the \$350,000 allocation prior to the June 30, 2026 expenditure deadline.
- The final City ARPA draw is also in process and is anticipated to fully expend the remaining \$350,000 allocation prior to the December 31, 2026 expenditure deadline.

## **Facilities and Modernization:**

Maintenance work orders have remained consistent and steady, with staff continuing to respond to daily resident needs, routine repairs, and ongoing property maintenance items. Staff also responded to a generator outage at Paquin and have been addressing minor flooding issues caused by recent rainfall.

The Park Avenue development continues to move forward. Building 1 has the slab in place and is awaiting framing. Buildings 2 and 7 have completed framing. Buildings 4 and 5 are having insulation installed, and Building 11 is in the rough-in stage. Interior work is progressing across several buildings, with Buildings 3, 6, and 12 are receiving their first coats of paint; Buildings 10, 13, and 14 are having trim and flooring installed; Building 8 is receiving final paint and flooring; Building 9 is approximately 90% complete with trim-out; and Building 15 is approximately 80% complete with final trim.

The parking lot at Paquin has been paved, improving site access, appearance, and overall property conditions. Staff are also getting estimates for repairs at 412 LaSalle.

## **Resident Services:**

Resident Services May 2026 highlights of programs and services is as follows:

- **ROSS Program:**
  - \$17,580 in match dollars earned YTD
  - 125 active participants
- **FSS Program:**
  - 1 new participant enrolled
  - 16,656 in escrow dollars added to participant accounts
  - Escrow audits complete
- **Moving Ahead Program:**
  - Over 110 students enrolled for summer programming, a program record.
  - Summer programming positions have been filled, with only one vacancy remaining.
  - Kindergarten enrollment exceeded previous years, reaching a record high of over 17 students.
  - Awarded a STEAM grant from the Missouri Afterschool Network to support summer programming, including mobile library reading materials for K–12 students.



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- **HHC Support:**
  - 1,027 case management units of service completed
  - Hosted various resource fairs for residents onsite at Bear Creek, Kinny Point, and Stuart Parker.
- **ILP Program:**
  - 1,815 case management units of service completed
  - Throughout the month, residents continued to access ongoing services, including Nail Care Clinics, Food Bank box distribution, Farmers Market vouchers with transportation support, socialization groups, and community pancake breakfasts.
- **Juneteenth**
  - Annual Juneteenth Celebration scheduled June 18<sup>th</sup> from 3-6:30pm at Rose Music Hall.

## **Affordable Housing Operations:**

In May, fourteen (14) families moved in, and three (3) families moved out. Of the three (3) families that moved out one (1) tenant was terminated, one (1) tenant transferred to Section 8 and one (1) tenant moved to a long-term care facility. Out of the 656 LIHTC/PBV units there were twenty (20) vacant as of May 31, 2026. This is an occupancy rate of 97%. Ten (10) units were vacant over 60 days. Intake staff continued to focus on processing applications to fill vacancies across all properties.

## **HCV Operations:**

HCV staff continued with annual recertifications and maintenance of existing files. Staff are only issuing new vouchers in the Continuum of Care (CoC) Program, and VASH. All other programs are in the maintenance phase. Additional voucher information by program and departmental updates are as follows:

### **HCV**

- 1,073 Households receiving HCV program assistance

### **VASH**

- 145 households receiving VASH program assistance.
- 120 HCV + 25 PBV (Patriot Place).

### **Mainstream**

- 42 vouchers leased.
- 2 New submissions voucher searching

### **Continuum of Care**

- 35 households receiving COC program assistance.
  - Working on utilizing more funding by accepting more agency referrals, we currently have 15 vouchers searching and accepted 20 new referrals this week.

### **Emergency Housing Vouchers**

- 29 vouchers leased.
- ARPA funded program is the process of phasing out.

### **Tenant-Based Rental Assistance**

- 4 participants leased.

### **HCV Updates**

- FY26 COC Program NOFO Released by HUD, Application Deadline TBD
- Project Homeless Connect July 23, 2026, at Mo. United Methodist Church, 204 9<sup>th</sup> St. Columbia, Mo. 11:00 a.m.-2:00 p.m.



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## Human Resources & IT:

HR staff completed the following human resources related duties.

- Submitting ACA 1095-C data to IRS.
- Renewed the lease for postage machine.

Staff worked across departments and with CHA's 3rd party network administration to complete the IT set up at Kinney Point building which included the following:

- New internet to meet bandwidth requirements for staffing needs and remote viewing access to cameras.
- Running cabling to provide wired internet connection to offices (in progress).
- Working with 43Tc to set up networking and firewall equipment (in progress)
- Set up staff offices.

## Safety:

Safety calls were historically low while police response was up slightly. There were fewer calls or incidents that would be considered out of the ordinary. Staff is prepared to answer any questions regarding the vehicle occurrence at 412 LaSalle.

### Recommended Commission Action

Review and consider the report.

| Table of Contents       |                                                                                                  |
|-------------------------|--------------------------------------------------------------------------------------------------|
| Tab Name                | Report Name                                                                                      |
| 1. Occupancy            | Affordable Housing - Occupancy Rate Status Report                                                |
| 2. Occupancy Trend      | Affordable Housing - Occupancy Rate Trending Report                                              |
| 3. Waiting List         | Affordable Housing - Waiting List Status Report                                                  |
| 4. Vacant Unit Status   | Affordable Housing - Vacant Unit Status Report                                                   |
| 5. Rent Collection      | Affordable Housing - Tenant Charge Collection Report                                             |
| 6. Facility Inspections | Facilities and Modernization - Annual Inspections by Facility by Target Date                     |
| 7. Non-Emg Work Orders  | Facilities and Modernization - Non-Emergency Work Order Activity Report                          |
| 8. Emg Work Orders      | Facilities and Modernization - Emergency Work Order Activity Report                              |
| 9. AH - KPI             | Affordable Housing - Key Performance Indicators Report - Financial                               |
| 10. AH Compliance       | Affordable Housing - LIHTC Compliance Reporting                                                  |
| 11. HCV Leasing         | Housing Choice Voucher - Leasing Activity Report                                                 |
| 12. HCV Waitlist        | Housing Choice Voucher - Waiting List Status Report                                              |
| 13. HCV - Inspections   | Housing Choice Voucher - Inspection Activity Report                                              |
| 14. HCV KPI - Admin     | Housing Choice Voucher - Administrative Account - Key Performance Indicators Report - Financial  |
| 15. HCV KPI - HAP       | Housing Choice Voucher - HAP Account - Key Performance Indicators Report - Financial/Utilization |
| 16. Resident Services   | Resident Services - Units of Service and Units Billed                                            |

## 1. Affordable Housing - Occupancy Rate Status Report

### Affordable Housing - Occupancy Rate Status Report as of 5/31/2026

| Units                 | AMP 1 | MMV (Patriot) | Bear Creek | Paquin | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue | Total Affordable Housing |
|-----------------------|-------|---------------|------------|--------|---------------|------------|------------------|-------------------|--------------|-------------|--------------------------|
| Leased                | 35    | 22            | 72         | 200    | 83            | 143        | 51               | 32                | 33           | 23          | 693                      |
| Available             | 35    | 22            | 72         | 200    | 83            | 143        | 51               | 32                | 33           | 23          | 693                      |
| Offline, HUD Approved | 15    | 0             | 0          | 0      | 0             | 0          | 0                | 0                 | 0            | 2           | 17                       |
| Offline, Other        | 0     | 3             | 4          | 0      | 1             | 4          | 3                | 4                 | 1            | 0           | 20                       |
| Total Units           | 50    | 25            | 76         | 200    | 84            | 147        | 54               | 36                | 34           | 25          | 730                      |
| Occupancy Rate        | 70%   | 88%           | 95%        | 100%   | 99%           | 97%        | 94%              | 89%               | 97%          | 92%         | 95%                      |

#### Purpose of Report

This report provides the percentage of affordable housing units leased at a point in time. High occupancy is important and is a primary indicator of CHA meeting its mission of housing families and is maximizing its revenue potential. Secondly, a high occupancy can also mean that there are families on the waiting list, maintenance is able to turnaround a vacant unit quickly and administrative staff can qualify the family and put them in the unit in a timely manner.

#### Instructions

##### *1. Leased Units*

Enter the number of units under lease as of the date of the report.

##### *2. Available Units*

Enter the number of units under lease or available for lease (i.e., the unit is ready to be leased) as of the date of the report.

##### *3. Offline, HUD Approved*

Enter the number of units that are not leased or available to be leased as the units are approved by HUD to be used for another purpose, such as resident services or a police sub-station, or are approved by HUD to be vacant, such as units approved for modernization or casualty loss as of the date of the report. This category reflects units that are not leased but would receive operating subsidy.

##### *4. Offline, Other*

Enter the number of units that are included in the "Available" or "Offline, HUD Approved" categories as of the date of the report. Units reported in this category will normally be associated with vacant unit turnaround or units that are used for an alternate purpose that will not be eligible for operating subsidy.

##### *4. Total Units*

Sum of available units and offline units, The total should equal the total units for the project.



## 2. Affordable Housing - Occupancy Rate Trending Report

| Affordable Housing - Occupancy Rate Trending Report as of 5/31/2026 |       |               |            |        |               |            |                  |                   |              |             |                                       |
|---------------------------------------------------------------------|-------|---------------|------------|--------|---------------|------------|------------------|-------------------|--------------|-------------|---------------------------------------|
| Period                                                              | AMP 1 | MMV (Patriot) | Bear Creek | Paquin | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue | Total CHA Housing Rate/Excluding AMP1 |
| 1/31/2026                                                           | 76%   | 100%          | 92%        | 98%    | 95%           | 97%        | 94%              | 89%               | 100%         | 100%        | 96%                                   |
| 2/28/2026                                                           | 74%   | 100%          | 92%        | 97%    | 95%           | 97%        | 93%              | 89%               | 100%         | 100%        | 96%                                   |
| 3/31/2026                                                           | 74%   | 96%           | 95%        | 97%    | 98%           | 98%        | 93%              | 92%               | 100%         | 100%        | 96%                                   |
| 4/30/2026                                                           | 70%   | 88%           | 93%        | 96%    | 98%           | 97%        | 93%              | 92%               | 97%          | 100%        | 94%                                   |
| 5/31/2026                                                           | 70%   | 88%           | 95%        | 100%   | 99%           | 97%        | 94%              | 89%               | 97%          | 100%        | 95%                                   |
| 6/30/2026                                                           |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 7/31/2026                                                           |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 8/31/2026                                                           |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 9/30/2026                                                           |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 10/31/2026                                                          |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 11/30/2026                                                          |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 12/31/2026                                                          |       |               |            |        |               |            |                  |                   |              |             |                                       |
| Occupancy Rate                                                      |       |               |            |        |               |            |                  |                   |              |             |                                       |
| 2025 Rate                                                           | 51%   | 98%           | 96%        | 97%    | 98%           | 97%        | 95%              | 97%               | 13%          | N/A         | 86%                                   |
| 2024 Rate                                                           | 69.69 | 95.41         | 94.82      | 96.93  | 96.91         | 97.79      | 95.38            | 97.42             | N/A          | N/A         | 96.38                                 |
| 2023 Rate                                                           | 86%   | 96%           | 96%        | 97%    | 96%           | 97%        | 95%              | 93%               | N/A          | N/A         | 96%                                   |

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provides the percentage of affordable housing units leased over a period of time. High occupancy is normally a major indicator of both good financial health and management. The trending information helps identify whether occupancy rates are increasing, decreasing, or holding steady. A certain level of variance can be expected each month. Large changes, especially decreases in the occupancy rate is a risk area, as is a gradual decline in the occupancy rate, or a consistently low rate. |

| Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1. General</b></p> <p>Each month a new row of occupancy rate data will be entered on the report using the occupancy rate data as calculated from the Affordable Housing Occupancy Rate Report. The number of months of previous occupancy rate date is shown, as well as two years of annual occupancy rate data to provide trending information. This form provides occupancy rate data based on a calendar year basis. High performing occupancy rates are considered 96% or higher at family sites and 98% or higher at the Tower properties.</p> |

### 3. Affordable Housing - Waiting List Status Report

| Columbia Housing Authority - Waiting List Status Report<br>as of 5/31/2026 |              |           |              |
|----------------------------------------------------------------------------|--------------|-----------|--------------|
| Unit Type                                                                  | Family Sites | Oak Tower | Paquin Tower |
| Zero bedroom                                                               |              | 193       | 111          |
| 1 bedroom                                                                  | 140          | 1         | 8            |
| 2 bedroom                                                                  | 527          |           | 5            |
| 3 bedroom                                                                  | 239          |           |              |
| 4 bedroom                                                                  | 114          |           |              |
| Total                                                                      | 1020         | 194       | 124          |

4. Affordable Housing - Vacant Unit Status Report

| Columbia Housing Authority - Waiting List Status Report as of 5/31/2026 |                                       |              |             |                      |                        |                         |                             |
|-------------------------------------------------------------------------|---------------------------------------|--------------|-------------|----------------------|------------------------|-------------------------|-----------------------------|
|                                                                         | Unit #                                | Bedroom Size | Date Vacant | Projected Ready Date | Anticipated Lease Date | Application Approved    | Days Vacant as of 1/31/2026 |
| AMP 1                                                                   |                                       |              |             |                      |                        |                         |                             |
| 50 Total Units                                                          | N/A                                   |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| MMV (Patriot)                                                           |                                       |              |             |                      |                        |                         |                             |
| 25 Total Units                                                          | 109                                   | 1            | 3/3/2026    | Ready                | 5/15/2026              | MI scheduled 6/3/26     | 89                          |
|                                                                         | 210                                   | 1            | 3/31/2026   | Ready                | 5/15/2026              | VA working on applicant | 61                          |
|                                                                         | 301                                   | 1            | 4/14/2026   | Ready                | 5/25/2026              | VA working on applicant | 47                          |
| Bear Creek                                                              |                                       |              |             |                      |                        |                         |                             |
| 76 Total Units                                                          | 1304                                  | 3            | 4/16/2026   | Ready                | 5/25/2026              | Intake in process       | 45                          |
|                                                                         | 1206                                  | 2            | 2/28/2026   | Ready                | 5/15/2026              | Intake in process       | 92                          |
|                                                                         | 1218                                  | 4            | 4/30/2026   | Ready                | 5/15/2026              | Intake in process       | 31                          |
|                                                                         | 1201                                  | 2            | 12/11/2025  | Ready                | 5/15/2026              | Intake in process       | 171                         |
| Paquin                                                                  |                                       |              |             |                      |                        |                         |                             |
| 200 Total Units                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| Stuart Parker                                                           |                                       |              |             |                      |                        |                         |                             |
| 84 Total Units                                                          | 202B Lincoln                          | 2            | 1/21/2026   | 5/30/2026            | 6/15/2026              | Waiting on approval     | 130                         |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| Oak Towers                                                              |                                       |              |             |                      |                        |                         |                             |
| 146 Total Units                                                         | 816                                   | 0            | 4/25/2026   | Ready                | 6/12/2026              | Approved applicant      | 36                          |
|                                                                         | 215                                   | 0            | 4/28/2026   | 6/12/2026            | 6/26/2026              | Intake in process       | 33                          |
|                                                                         | 413                                   | 0            | 4/27/2026   | Ready                | 6/4/2026               | Approved applicant      | 34                          |
|                                                                         | 617                                   | 1            | 4/30/2026   | 6/5/2026             | 6/19/2026              | Intake in process       | 31                          |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| Bryant Walkway I                                                        |                                       |              |             |                      |                        |                         |                             |
| 54 Total Units                                                          | 214 Bryant                            | 2            | 12/1/2025   | Ready                | 5/19/2026              | Transfer in process     | 181                         |
|                                                                         | 217 Allen                             | 1            | 2/9/2025    | Ready                | 5/28/2026              | Intake in process       | 111                         |
|                                                                         | 206 Allen                             | 1            | 11/18/2025  | Ready                | 6/4/2026               | Waiting on approval     | 194                         |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| Bryant Walkway II                                                       |                                       |              |             |                      |                        |                         |                             |
| 36 Total Units                                                          | 410 LaSalle                           | 3            | 10/23/2025  | Ready                | 5/14/2026              | Transfer in process     | 220                         |
|                                                                         | 318 LaSalle                           | 1            | 4/29/2026   | ready for inspection | 6/11/2026              | pulling more applicants | 37                          |
|                                                                         | 312 Pendleton                         | 1            | 1/8/2026    | Ready                | 6/15/2026              | Waiting on approval     | 143                         |
|                                                                         | 320 Pendleton                         | 1            | 5/7/2026    | Not started          | 6/30/2026              | pulling more applicants | 24                          |
| Kinney Point                                                            |                                       |              |             |                      |                        |                         |                             |
| 34 Total Units                                                          | 805 #101                              | 1            | 4/24/2026   | 5/10/2026            | 5/15/2026              | Intake in process       | 37                          |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
|                                                                         |                                       |              |             |                      |                        |                         |                             |
| Park Avenue                                                             |                                       |              |             |                      |                        |                         |                             |
| 79 Total Units                                                          | Under Construction-Not Tracking Data. |              |             |                      |                        |                         |                             |
| Number of Vacant Units:                                                 |                                       | 20           |             |                      | Average Days Vacant:   |                         | 64                          |

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit turnaround time (the time from when the unit is vacant until the unit is leased) is a key metric for assessing operational performance. This report provides information on the status of each vacant unit focusing on key information needed to help monitor when the vacant unit will be leased. The goal is to have only a limited number of vacant units at any given time and the time that a unit is offline should be limited to one to two weeks. There may be exceptions or mitigating circumstances, usually a large number of vacant units and/or extended unit turnaround time is an indicator of a operational risk. Low rates of vacant unit turnaround can be caused by multiple factors. Maintenance delays can result in extended unit turnaround time can be due to lack of available materials, large number of outstanding work orders, other work priorities, and the condition of the units. Other contributing factors may include include adequacy of waitlist, admission processing, and management oversight. |

| Instructions                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Project 1 & Project 2                                                                                                                                                                                                                                                                                                                                                                                  |
| Enter the Property name, unit #, and bedroom size for each vacant unit.                                                                                                                                                                                                                                                                                                                                   |
| 2. Date Vacant                                                                                                                                                                                                                                                                                                                                                                                            |
| Enter the date that the unit became vacant.                                                                                                                                                                                                                                                                                                                                                               |
| 3. Projected Ready Date                                                                                                                                                                                                                                                                                                                                                                                   |
| Enter date maintenance is expected to have all the work completed in the unit. Date unit may be leased or actual date maintenance informed management that unit can be leased.                                                                                                                                                                                                                            |
| 4. Anticipated Lease Date                                                                                                                                                                                                                                                                                                                                                                                 |
| Enter the date the project manager is expected to have the unit leased. If the unit is leased, the unit should be removed from the report.                                                                                                                                                                                                                                                                |
| 5. Application Approved                                                                                                                                                                                                                                                                                                                                                                                   |
| Enter either Yes or No. Yes, means that a family has accepted the unit, all background checks and other admission processes have been completed.                                                                                                                                                                                                                                                          |
| 6. Days Vacant as of Report Date.                                                                                                                                                                                                                                                                                                                                                                         |
| The number of calendar days since the unit became vacant and the date of the report. In this example, the days are based as if the date of the report was 1/31/2026.                                                                                                                                                                                                                                      |
| 7. Special Purpose Units / Long-Term Vacant Units                                                                                                                                                                                                                                                                                                                                                         |
| The report should not include special purpose units, i.e., units that are not used for housing such as units for resident services, maintenance storage, etc. However, all other vacant units, those that are HUD-approved (units undergoing modernization, casualty loss, disaster) and those that are non-HUD approved and therefore, not receiving operating subsidy should be included in the report. |

## 5. Affordable Housing - Tenant Charge Collection Report

| Affordable Housing - Tenant Charge Collection Report as of 5/31/2026                                                                                                                                                                                                                    |         |               |            |          |               |            |                  |                   |              |             |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|------------|----------|---------------|------------|------------------|-------------------|--------------|-------------|--------------------------|
| Description                                                                                                                                                                                                                                                                             | AMP 1   | MMV (Patriot) | Bear Creek | Paquin   | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue | Total Affordable Housing |
| Tenant Rent Charges                                                                                                                                                                                                                                                                     | 12,463  | 16,626        | 50,936     | 126,659  | 52,233        | 100,311    | 32,431           | 19,418            | 37,560       | 17,463      | 466,100                  |
| Other Tenant Charges                                                                                                                                                                                                                                                                    | -       | 15            |            | 247      |               | 694        |                  |                   | 64           | -           | 1,020                    |
| Repayment Agreement Charges*                                                                                                                                                                                                                                                            |         |               |            |          |               |            |                  |                   |              |             |                          |
| Total Charges this Month                                                                                                                                                                                                                                                                | 12,463  | 16,641        | 50,936     | 126,906  | 52,233        | 101,005    | 32,431           | 19,418            | 37,624       | 17,463      | 467,120                  |
| Collections this Month                                                                                                                                                                                                                                                                  | 8,978   | 15,563        | 41,293     | 117,459  | 50,629        | 95,317     | 23,413           | 19,341            | 36,369       | 14,761      | 423,123                  |
| Collection Rate                                                                                                                                                                                                                                                                         | 72.0%   | 93.5%         | 81.1%      | 92.6%    | 96.9%         | 94.4%      | 72.2%            | 99.6%             | 96.7%        | 84.5%       | 90.6%                    |
| Total Tenant Accounts Receivable (TAR)                                                                                                                                                                                                                                                  |         |               |            |          |               |            |                  |                   |              |             |                          |
| Total Delinquent Households                                                                                                                                                                                                                                                             | 12      | 8             | 35         | 46       | 16            | 33         | 19               | 7                 | 3            | 5           | 184                      |
| Total Amount Outstanding                                                                                                                                                                                                                                                                | \$3,485 | \$3,255       | \$14,460   | \$18,482 | \$9,195       | \$9,482    | \$23,118         | \$1,468           | \$3,039      | \$3,027     | \$89,012                 |
| Under Repayment Agreement                                                                                                                                                                                                                                                               |         |               |            |          |               |            |                  |                   |              |             |                          |
| Total Number of Households                                                                                                                                                                                                                                                              | 2       | 3             | 7          | 8        | 3             | 6          | 3                | 1                 | 0            | 1           | 34                       |
| Total Amount Outstanding                                                                                                                                                                                                                                                                | \$836   | \$2,519       | \$3,722    | \$3,720  | \$7,512       | \$2,915    | \$2,554          | \$1,231           | \$0          | \$171       | \$25,180                 |
| Households in Termination                                                                                                                                                                                                                                                               |         |               |            |          |               |            |                  |                   |              |             |                          |
| Total Number of Households                                                                                                                                                                                                                                                              | 2       | 0             | 2          | 10       | 3             | 4          | 2                | 2                 | 0            | 1           | 26                       |
| Total Amount Outstanding                                                                                                                                                                                                                                                                | \$846   | \$0           | \$2,012    | \$10,481 | \$659         | \$2,164    | \$458            | \$1,145           | \$0          | \$517       | \$18,282                 |
| Purpose of Report                                                                                                                                                                                                                                                                       |         |               |            |          |               |            |                  |                   |              |             |                          |
| This report provides the amount of tenant charges due and collected during the month. The report includes both rent and non-rent tenant charges. HUD's standard (Interim PHAS – Tenant Account Receivable – TAR ratio) is that 98.5% of all tenant charges is expected to be collected. |         |               |            |          |               |            |                  |                   |              |             |                          |
| Instructions                                                                                                                                                                                                                                                                            |         |               |            |          |               |            |                  |                   |              |             |                          |
| <b>1. Tenant Rent Charges</b>                                                                                                                                                                                                                                                           |         |               |            |          |               |            |                  |                   |              |             |                          |
| The total amount of tenant rent charged during the month.                                                                                                                                                                                                                               |         |               |            |          |               |            |                  |                   |              |             |                          |
| <b>2. Other Tenant Charges</b>                                                                                                                                                                                                                                                          |         |               |            |          |               |            |                  |                   |              |             |                          |
| The total amount of non-rent charged during the month and would include all other tenant charges except repayment agreements. Examples would include such items as maintenance charges, late fees, excess utility charges, lock-out fees, etc.                                          |         |               |            |          |               |            |                  |                   |              |             |                          |
| <b>3. Repayment Agreement Charges</b>                                                                                                                                                                                                                                                   |         |               |            |          |               |            |                  |                   |              |             |                          |
| The total amount of tenant payment due during the month from participants' repayment agreements.                                                                                                                                                                                        |         |               |            |          |               |            |                  |                   |              |             |                          |
| <b>4. Collections this Month</b>                                                                                                                                                                                                                                                        |         |               |            |          |               |            |                  |                   |              |             |                          |
| The total amount payment received from tenants for all the above charges during the month.                                                                                                                                                                                              |         |               |            |          |               |            |                  |                   |              |             |                          |

**6. Facilities- Annual compliance checklist by month by property as of 5/31/2026**

*This report is provided to keep the Board informed on annual facility inspections and compliance.*

| Annual Inspections Compliance Checklist by Property                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                   |            |            |            |            |            |            |            |            |            |            |            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Property                                                                                                                                                                                                                                                                                                                                                                                                                                       | Inspection Month                | Target/Gol        | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul        | Aug        | Sep        | Oct        | Nov        | Dec        |
| <b>Paquin Towers</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| Water Treatment Systems – Annual Service                                                                                                                                                                                                                                                                                                                                                                                                       | Monthly                         |                   | X          | X          |            |            |            |            |            |            |            |            |            |            |
| Sprinkler System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                           | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Pumps – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                 | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Elevators – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                  | February                        |                   |            |            |            | X          |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire Alarm System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                          | March                           |                   |            |            |            | X          |            |            |            |            |            |            |            |            |
| Generators – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                 | June                            |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Oak Towers</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Inspection Month/Quarter</b> | <b>Target</b>     | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Water Treatment Systems – Annual Service                                                                                                                                                                                                                                                                                                                                                                                                       | Monthly                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Sprinkler System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                           | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Pumps – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                 | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Elevators – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                  | February                        |                   |            |            |            | X          |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire Alarm System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                          | April                           |                   |            |            |            | X          |            |            |            |            |            |            |            |            |
| Generators – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                                 | June                            |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Admin Building</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire & Burglar Alarm Systems – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                               | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Blind Boone Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire & Burglar Alarm Systems – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                               | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | October                         |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Stuart Parker Laundromat</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire & Burglar Alarm Systems – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                               | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Bear Creek Laundromat</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire & Burglar Alarm Systems – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                               | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Bear Creek Community Bldg. 1400 Elleta</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Backflow Preventers – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire & Burglar Alarm Systems – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                               | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Mid Mo Veterans Housing</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Backflow Preventer – Annual Test                                                                                                                                                                                                                                                                                                                                                                                                               | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                         | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Fire Alarm System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                          | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| Sprinkler System – Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                           | October                         |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Kinney Point</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Inspection Month</b>         | <b>Target/Gol</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
| Community Building Backflow Preventer-Annual Test                                                                                                                                                                                                                                                                                                                                                                                              | January                         |                   | X          |            |            |            |            |            |            |            |            |            |            |            |
| Community Building Fire Extinguishers-Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                        | February                        |                   |            | X          |            |            |            |            |            |            |            |            |            |            |
| Community Building-Burglar Alarm-Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                             | May                             |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| Sexton Units-Sprinkler System-Annual Inspection                                                                                                                                                                                                                                                                                                                                                                                                | October                         |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Purpose of Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                   |            |            |            |            |            |            |            |            |            |            |            |            |
| This report provides a list of annual inspections needed for on-going occupancy and operational compliance for all CHA facilities. Inspections include sprinkler, backflow preventer, fire extinguisher, generator, elevator and other safety inspections specific to each property. The report also includes a "target" completion date, knowing that the specific date of scheduling may dependent upon outside organizations and officials. |                                 |                   |            |            |            |            |            |            |            |            |            |            |            |            |

## 7. Affordable Housing - Non-Emergency Work Order Activity Report

| Affordable Housing - Non-Emergency Work Order Activity Report as of 5/31/2026 |       |               |            |        |               |            |                  |                   |              |             |                   |
|-------------------------------------------------------------------------------|-------|---------------|------------|--------|---------------|------------|------------------|-------------------|--------------|-------------|-------------------|
| Description                                                                   | AMP 1 | MMV (Patriot) | Bear Creek | Paquin | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue | Total CHA Housing |
| Beginning Balance                                                             | 0     | 0             | 0          | 0      | 0             | 0          | 0                | 1                 | 0            | 0           | 1                 |
| Received this Month                                                           | 11    | 8             | 36         | 74     | 32            | 113        | 27               | 17                | 10           | 5           | 333               |
| Closed this Month                                                             | 11    | 6             | 33         | 66     | 25            | 111        | 27               | 17                | 8            | 5           | 309               |
| Ending Balance                                                                | 0     | 2             | 3          | 8      | 7             | 2          | 0                | 1                 | 2            | 0           | 25                |
| Closed this Month                                                             | 11    | 6             | 33         | 66     | 25            | 111        | 27               | 17                | 8            | 5           | 309               |
| Closed this Month and Preceding 11 months                                     | 420   | 115           | 474        | 1,300  | 654           | 1196       | 391              | 276               | 64           | 70          | 4,373             |
| Average Closed per Last 12 Months                                             | 35    | 10            | 40         | 108    | 55            | 100        | 33               | 23                | 5            | 6           | 364               |

### Purpose of Report

This report provides basic information to assist in monitoring timely work order completion. CHA's goal is to complete each work order as soon as possible, while taking into consideration other maintenance work priorities, and maximum time of 3 business days. The report provides information on the number of non-emergency work orders received and completed each month. CHA staff may need to review further if the ending balance of open work orders or the total number of work order received each month is increasing. HUD does not define what requests generate a work order. Generally, CHA works to capture most work completed on property including unit turns, restorations and preventative maintenance, in an effort to capture all work completed on CHA properties.

### Instructions

#### 1. Beginning Balance

Report the total number of open non-emergency work orders at the beginning of the month. This number should be the ending balance reported from the prior month's report.

#### 2. Received this Month

Report the total number of non-emergency work orders that were received during the month regardless of who requested the work be completed.

#### 3. Closed this Month

Report the total number of non-emergency work orders that were closed during the month.

#### 4. Ending Balance

The number of work orders that are open at the end of the month, calculated as Beginning Balance plus Received this Month minus Closed this Month.

#### 5. Closed this Month and Preceding 11 Months

The total number of non-emergency work order that were closed in the last twelve months.

#### 6. Average Closed per Last 12 Months

The total number of non-emergency work order that were closed in the last twelve months divided by 12. Used as a benchmark to compare current monthly work orders closed.

8. Affordable Housing - Emergency Work Order Activity Report

| Affordable Housing - Emergency Work Order Activity Report<br>as of 5/31/2026                                                                                                                                |       |               |            |         |               |            |                  |                   |              |             |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|------------|---------|---------------|------------|------------------|-------------------|--------------|-------------|-------------------|
| Description                                                                                                                                                                                                 | AMP 1 | MMV (Patriot) | Bear Creek | Paquin  | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue | Total CHA Housing |
| Received this Month                                                                                                                                                                                         | 1     | 0             | 0          | 0       | 0             | 0          | 0                | 2                 | 0            | 0           | 3                 |
| Work completed within 24 hours                                                                                                                                                                              | 1     | 0             | 0          | 0       | 0             | 0          | 0                | 2                 | 0            | 0           | 3                 |
| % Closed within 24 hours                                                                                                                                                                                    | 100%  | #DIV/0!       | #DIV/0!    | #DIV/0! | #DIV/0!       | #DIV/0!    | #DIV/0!          | 100%              | #DIV/0!      | #DIV/0!     | 100%              |
| Purpose of Report                                                                                                                                                                                           |       |               |            |         |               |            |                  |                   |              |             |                   |
| This report provides information on the number of emergency work orders received and closed within 24 hours for the month. HUD requires that all emergency work orders be closed or abated within 24 hours. |       |               |            |         |               |            |                  |                   |              |             |                   |
| Instructions                                                                                                                                                                                                |       |               |            |         |               |            |                  |                   |              |             |                   |
| <b>1. Received this Month</b>                                                                                                                                                                               |       |               |            |         |               |            |                  |                   |              |             |                   |
| Report the total number of emergency work orders that were received during the month regardless of who requested the work to be completed.                                                                  |       |               |            |         |               |            |                  |                   |              |             |                   |
| <b>2. Closed with 24 hours</b>                                                                                                                                                                              |       |               |            |         |               |            |                  |                   |              |             |                   |
| Report the total number of emergency work orders that were closed or abated with 24 hours of being reported.                                                                                                |       |               |            |         |               |            |                  |                   |              |             |                   |

**Columbia Housing Authority**  
**Property Financial Performance Indicators Report**  
as of 5/31/2026

| CHA Property Financial Performance Indicators Report |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
|------------------------------------------------------|---------------------|-------------------|---------------------|------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|
|                                                      | Jan-26              | Feb-26            | Mar-26              | Apr-26           | May-26            | Jun-26      | Jul-26      | Aug-26      | Sep-26      | Oct-26      | Nov-26      | Dec-26      | Monthly Target   |
| <b>AMP 1</b>                                         |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 726,566          | \$ 514,417        | \$ 636,380          | \$ 591,609       | \$ 565,732        |             |             |             |             |             |             |             | \$ 500,000       |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 34,803           | \$ 209,656        | \$ 63,893           | \$ 226,966       | \$ 634,588        |             |             |             |             |             |             |             | \$ 50,000        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 246,952          | \$ 87,693         | \$ 105,664          | \$ 225,843       | \$ 597,821        |             |             |             |             |             |             |             | \$ 75,000        |
| Net Cash Operating Income                            | \$ (212,149)        | \$ 121,963        | \$ (41,771)         | \$ 1,123         | \$ 36,767         |             |             |             |             |             |             |             | \$ (25,000)      |
| <b>MMV (Patriot)</b>                                 |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 20,406           | \$ 25,872         | \$ 31,000           | \$ 29,864        | \$ 28,507         |             |             |             |             |             |             |             | \$ 20,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 26,307           | \$ 20,321         | \$ 17,122           | \$ 17,654        | \$ 21,404         |             |             |             |             |             |             |             | \$ 19,000        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 20,841           | \$ 15,196         | \$ 18,258           | \$ 19,011        | \$ 17,782         |             |             |             |             |             |             |             | \$ 15,000        |
| Net Cash Operating Income                            | \$ 5,466            | \$ 5,125          | \$ (1,137)          | \$ (1,357)       | \$ 3,622          |             |             |             |             |             |             |             | \$ 4,000         |
| <b>Bear Creek</b>                                    |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 301,168          | \$ 244,301        | \$ 250,562          | \$ 146,556       | \$ 136,174        |             |             |             |             |             |             |             | \$ 50,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 108,710          | \$ 58,931         | \$ 54,945           | \$ 55,992        | \$ 57,394         |             |             |             |             |             |             |             | \$ 1,500         |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 165,577          | \$ 52,670         | \$ 158,951          | \$ 66,374        | \$ 70,677         |             |             |             |             |             |             |             | \$ 14,000        |
| Net Cash Operating Income                            | \$ (56,867)         | \$ 6,261          | \$ (104,006)        | \$ (10,382)      | \$ (13,283)       |             |             |             |             |             |             |             | \$ 20,000        |
| <b>Stuart Parker w/ Paquin</b>                       |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 128,613          | \$ 163,388        | \$ 162,887          | \$ 125,934       | \$ 89,562         |             |             |             |             |             |             |             | \$ 200,000       |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 266,484          | \$ 273,359        | \$ 211,084          | \$ 203,144       | \$ 212,773        |             |             |             |             |             |             |             | \$ 175,000       |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 231,709          | \$ 273,860        | \$ 248,037          | \$ 248,084       | \$ 207,476        |             |             |             |             |             |             |             | \$ 125,000       |
| Net Cash Operating Income                            | \$ 34,775           | \$ (501)          | \$ (36,953)         | \$ (44,940)      | \$ 5,297          |             |             |             |             |             |             |             | \$ 20,000        |
| <b>Oak Towers</b>                                    |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 87,585           | \$ 96,035         | \$ 111,963          | \$ 97,562        | \$ 80,994         |             |             |             |             |             |             |             | \$ 100,000       |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 104,761          | \$ 104,465        | \$ 105,278          | \$ 106,928       | \$ 109,142        |             |             |             |             |             |             |             | \$ 75,000        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 99,011           | \$ 88,538         | \$ 119,679          | \$ 114,928       | \$ 88,567         |             |             |             |             |             |             |             | \$ 50,000        |
| Net Cash Operating Income                            | \$ 5,751            | \$ 15,928         | \$ (14,401)         | \$ (8,000)       | \$ 20,575         |             |             |             |             |             |             |             | \$ 25,000        |
| <b>Bryant Walkway I</b>                              |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 14,305           | \$ 16,774         | \$ 20,587           | \$ 36,165        | \$ 33,874         |             |             |             |             |             |             |             | \$ 20,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 36,835           | \$ 31,735         | \$ 43,410           | \$ 34,266        | \$ 31,982         |             |             |             |             |             |             |             | \$ 35,000        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 34,368           | \$ 27,921         | \$ 27,832           | \$ 36,557        | \$ 29,041         |             |             |             |             |             |             |             | \$ 28,000        |
| Net Cash Operating Income                            | \$ 2,466            | \$ 3,814          | \$ 15,577           | \$ (2,291)       | \$ 2,941          |             |             |             |             |             |             |             | \$ 7,000         |
| <b>Bryant Walkway II</b>                             |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 77,273           | \$ 83,885         | \$ 86,572           | \$ 95,472        | \$ 92,893         |             |             |             |             |             |             |             | \$ 75,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 24,553           | \$ 19,339         | \$ 31,427           | \$ 21,878        | \$ 22,001         |             |             |             |             |             |             |             | \$ 25,000        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 17,971           | \$ 16,622         | \$ 22,526           | \$ 24,457        | \$ 13,136         |             |             |             |             |             |             |             | \$ 22,000        |
| Net Cash Operating Income                            | \$ 6,582            | \$ 2,717          | \$ 8,901            | \$ (2,579)       | \$ 8,865          |             |             |             |             |             |             |             | \$ 3,000         |
| <b>Kinney Point</b>                                  |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 63,486           | \$ 79,620         | \$ 78,010           | \$ 90,711        | \$ 104,491        |             |             |             |             |             |             |             | \$ 50,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 25,983           | \$ 61,801         | \$ 40,426           | \$ 52,520        | \$ 51,354         |             |             |             |             |             |             |             | \$ 25,500        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 9,850            | \$ 63,411         | \$ 27,725           | \$ 38,740        | \$ 25,912         |             |             |             |             |             |             |             | \$ 20,000        |
| Net Cash Operating Income                            | \$ 16,134           | \$ (1,610)        | \$ 12,701           | \$ 13,780        | \$ 25,442         |             |             |             |             |             |             |             | \$ 5,500         |
| <b>Park Avenue</b>                                   |                     |                   |                     |                  |                   |             |             |             |             |             |             |             |                  |
| Operating Cash                                       | \$ 87,681           | \$ 84,788         | \$ 113,396          | \$ 120,863       | \$ 217,813        |             |             |             |             |             |             |             | \$ 75,000        |
| Cash Rev. (excludes dep, amort, accrued int.)        | \$ 17,697           | \$ 62,897         | \$ 19,105           | \$ 114,328       | \$ 53,490         |             |             |             |             |             |             |             | \$ 21,750        |
| Cash Exp. (excludes dep, amort, accrued int.)        | \$ 20,589           | \$ 34,289         | \$ 11,638           | \$ 17,378        | \$ 14,544         |             |             |             |             |             |             |             | \$ 15,000        |
| Net Cash Operating Income                            | \$ (2,893)          | \$ 28,608         | \$ 7,467            | \$ 96,950        | \$ 38,946         |             |             |             |             |             |             |             | \$ 6,750         |
| <b>Total Positive LIHTC Operating Cash-Exc AMP1</b>  | <b>\$ (200,735)</b> | <b>\$ 182,304</b> | <b>\$ (153,621)</b> | <b>\$ 42,304</b> | <b>\$ 129,172</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 91,250</b> |

| CHA Business Activities Management Fees Earned and Related Monthly Cash Revenue |                     |                     |                     |                     |                     |             |             |             |             |             |             |             |                |
|---------------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|                                                                                 | Jan-26              | Feb-26              | Mar-26              | Apr-26              | May-26              | Jun-26      | Jul-26      | Aug-26      | Sep-26      | Oct-26      | Nov-26      | Dec-26      | Monthly Target |
| Property Management Fees Earned-LIHTC                                           | \$ 27,035.65        | \$ 27,351.21        | \$ 27,188.39        | \$ 27,131.92        | \$ 27,131.92        |             |             |             |             |             |             |             |                |
| Equipment Rental Income-LIHTC                                                   | \$ 1,225.87         | \$ 1,225.87         | \$ 1,225.87         | \$ 1,225.87         | \$ 1,225.87         |             |             |             |             |             |             |             |                |
| Non-Dwelling Rental Income                                                      | \$ 6,924.25         | \$ 6,924.25         | \$ 6,924.25         | \$ 6,924.25         | \$ 6,924.25         |             |             |             |             |             |             |             |                |
| <b>Total</b>                                                                    | <b>\$ 35,185.77</b> | <b>\$ 35,501.33</b> | <b>\$ 35,338.51</b> | <b>\$ 35,282.04</b> | <b>\$ 35,282.04</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |                |

**Purpose of Report**

This report provides trending information of financial accounts and occupancy data. The data in the report is used to compare the data to the targets were established as part of the CHA's budgeting process. If the line item meets or exceeds the target, then staff will highlight that within the report. Trend data should be reviewed for large variances from month to month and adverse trends should be reviewed.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Operating Cash</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CHA must operate with a appropriate level of cash and investments. CHA's timing of revenue received is dependent upon each program and account, as well performance of properties. CHA historically experiences the need to manage cash more closely in the first quarter while paying annual bills such as insurance premiums and awaiting property cashflow distributions. CHA also experiences the need to manage cash more closely in 4th quarter, as CHAUS experiences higher programming costs and interfund debts are higher, as CHA awaits property performance cash distributions |
| <b>2. Cash Revenue and Expenses (Excluding depreciation, amortization, accrued interest)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CHA needs to track monthly cash revenue against expenses to ensure timely review of property performance and to ensure revenues exceed expenses. CHA LIHTC property finances are accounted for according to GAAP and accrual standards rather than cash, therefore amortization, depreciation, as well as non-cash accrued interest and principle payments make a real time review of property cash performance more challenging.                                                                                                                                                          |
| <b>3. Monthly Net Cash Operating Income</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Provides the amount of positive cash performance based upon cash revenue and expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



## 10. AH Operations-LIHTC Property Compliance

| Monthly LIHTC Compliance Reporting Milestones as of 5/31/2026                                                                                                                                                              |     |     |     |     |     |     |     |     |     |     |     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Property / Report                                                                                                                                                                                                          | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| ALL LIHTC PROPERTIES                                                                                                                                                                                                       |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Vacancy / VAWA Report                                                                                                                                                                                                 | X   | X   | X   | X   | X   |     |     |     |     |     |     |     |
| UMB Bank Quarterly Bond Report – Q1                                                                                                                                                                                        | X   |     |     | X   |     |     |     |     |     |     |     |     |
| UMB Bank Quarterly Bond Report – Q2                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |
| UMB Bank Quarterly Bond Report – Q3                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |
| UMB Bank Quarterly Bond Report – Q4                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |
| IRS Form 8703 – Bond Projects                                                                                                                                                                                              |     |     | X   |     |     |     |     |     |     |     |     |     |
| BEAR CREEK                                                                                                                                                                                                                 |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Down Unit Status                                                                                                                                                                                                      | X   | X   | X   | X   | X   |     |     |     |     |     |     |     |
| MHDC Utility Allowance                                                                                                                                                                                                     |     |     | X   |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   | X   |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     | X   |     |     |     |     |     |     |     |     |     |
| BRYANT WALKWAY I                                                                                                                                                                                                           |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Down Unit Status                                                                                                                                                                                                      | X   | X   | X   |     |     |     |     |     |     |     |     |     |
| MHDC Utility Allowance                                                                                                                                                                                                     |     |     | X   |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit K                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| BRYANT WALKWAY II                                                                                                                                                                                                          |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Utility Allowance                                                                                                                                                                                                     |     |     | X   |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     | X   |     |     |     |     |     |     |     |     |
| MHDC Exhibit K                                                                                                                                                                                                             |     |     |     | X   |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| OAK                                                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     | X   |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| STUART PARKER                                                                                                                                                                                                              |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   | X   |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     | X   |     |     |     |     |     |     |     |     |     |
| MMV-Patriot                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit AHAP-35                                                                                                                                                                                                       |     |     |     |     |     |     |     |     |     |     |     |     |
| Kinney Point                                                                                                                                                                                                               |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| Park Avenue                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit A (COL/AOC)                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit Z                                                                                                                                                                                                             |     |     |     |     |     |     |     |     |     |     |     |     |
| McBaine Townomes                                                                                                                                                                                                           |     |     |     |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit H                                                                                                                                                                                                             |     |     | X   |     |     |     |     |     |     |     |     |     |
| MHDC Exhibit K                                                                                                                                                                                                             |     |     | X   |     |     |     |     |     |     |     |     |     |
| Purpose of Report                                                                                                                                                                                                          |     |     |     |     |     |     |     |     |     |     |     |     |
| This report provides a monthly checklist to denote compliance report submission completion. Each LIHTC property has compliance reports that are due throughout the year to MHDC, UMB Bank, and the Federal Home Loan Bank. |     |     |     |     |     |     |     |     |     |     |     |     |

# 11. Housing Choice Voucher - Leasing Activity Report

| Housing Choice Voucher Leasing - Activity Report<br>as of 5/31/2026 |                  |                                                                              |               |      |
|---------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|---------------|------|
| Family Searching Activity Report                                    |                  |                                                                              |               |      |
| Activity                                                            |                  | Prior Month                                                                  | Current Month |      |
| Beginning Balance                                                   |                  | Family Searching, End of Prior Month (Includes ports, CoC, VASH, HCV-closed) | 38            | 52   |
| plus                                                                | During the Month | Vouchers Issued                                                              | 20            | 14   |
| plus                                                                |                  | Request for Tenancy Approval - Denied                                        | 0             | 0    |
| minus                                                               |                  | Vouchers Expired /Cancelled                                                  | 1             | 0    |
| minus                                                               |                  | Request for Tenancy Approval                                                 | 5             | 3    |
| Ending Balance                                                      |                  | Family Searching, End of Month                                               | 52            | 63   |
| Request for Tenancy Approval Activity Report                        |                  |                                                                              |               |      |
| Activity                                                            |                  | Prior Month                                                                  | Current Month |      |
| Beginning Balance                                                   |                  | Request for Tenancy Approval - In Process, End of Prior Month                | 4             | 2    |
| plus                                                                | During the Month | New Request for Tenancy Approval                                             | 5             | 3    |
| minus                                                               |                  | Request for Tenancy Approval - Denied                                        | 0             | 0    |
| minus                                                               |                  | Request for Tenancy Approval - Approved Waiting Lease/HAP/Move-in            | 5             | 5    |
| minus                                                               |                  | Request for Tenancy Approval - New Admissions                                | 2             | 3    |
| Ending Balance                                                      |                  | Request for Tenancy Approval - In process, End of Month                      | 2             | -3   |
|                                                                     |                  | Success Rate                                                                 | 95%           | 100% |
| Vouchers Leased Activity Report                                     |                  |                                                                              |               |      |
| Activity                                                            |                  | Prior Month                                                                  | Current Month |      |
| Beginning Balance                                                   |                  | Vouchers Leased, End of Prior Month (excludes PBV/CHA owned property)        | 1088          | 1084 |
| plus                                                                | During the Month | New Admissions                                                               | 2             | 3    |
| plus/minus                                                          |                  | Portability Absorption Activity                                              | 0             | 0    |
| minus                                                               |                  | End of Participations                                                        | 6             | 14   |
| Ending Balance                                                      |                  | Vouchers Leased, End of Month                                                | 1084          | 1073 |
|                                                                     |                  | Target - New Admissions, Next Month                                          |               |      |
|                                                                     |                  | Target - Voucher Leased, End of Next Month                                   |               |      |
|                                                                     |                  | Voucher Turnover Rate                                                        | 0.6%          | 1.3% |

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Family Searching Activity Report.</b> Provides information on applicants provided a voucher and searching for a unit. If the family is unable to find a unit after a period of time, the voucher will expire, and can be made available to another applicant on the waitlist. When the CHA reaches the limit of either HAP funding or authorized vouchers, it will need to stop issuing vouchers.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Request for Tenancy Approval Activity Report.</b> Provides information on applicants that have found a unit and are requesting CHA to approve the unit and enter into a HAP contract with the owner, so the applicant can enter into a lease agreement with the owner. The success rate is a key figure in understanding the voucher program. Success rate represent the percent of voucher issued where the family has found a unit in which they are able to move-in. The success rate is important to understanding how many vouchers needed to be issued to increase leasing.                                                                                                                                                                                                                                       |
| <b>Voucher Leased Activity Report.</b> Provides information on the number of families that are in CHA's HCV program. The number of vouchers available to lease during a calendar year is constrained by the amount of funds HUD provides for HAP (i.e., payment to landlords) and the number of vouchers CHA has been authorized. If CHA leases more vouchers than authorized, any associated overage of HAP used must be returned to HUD. Once the CHA uses it HUD funding for HAP payments for the year, there are limited options for CHA to receive additional funding to avoid terminating HAP assistance. The next year's HAP funding is highly correlated to the amount of HAP spent in the prior year. Therefore, if CHA is not spending as much HAP as available, it may shrink funds available to CHA next year. |
| <p>The target number of vouchers the PHA should have leased for any given month is difficult to determine, however is based on known factors, such as voucher authorized, current funding levels and current program metrics but there are other estimates that are more difficult to predict that are part of the target number, such as future appropriation levels and changes in the economy and local housing market. CHA works with its HUD Field Representative each month to review HUD's two-year forecasting tool to determine their targets and decisions. The forecasting tool takes into consideration many of the factors described and generates an output of how many vouchers should be issued in the upcoming month to reach proper a number of vouchers leased.</p>                                     |
| <b>Voucher Turnover Rate/Attrition.</b> The voucher turnover rate provides how many families will likely leave the program in any given month. This number affects the number of vouchers that need to be issued each month. If two families leave the program on average each month and the PHA has a success rate of 60%, the PHA will need to issue three to four vouchers each month to stay at the current level of leasing.                                                                                                                                                                                                                                                                                                                                                                                          |

| Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. General</b><br>The data needed to update the report each month is derived from CHA's management information system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>2. Family Searching Activity Report - Request for Tenancy Approval - Denied</b><br>This figure represents a family request for tenancy approval that was denied by CHA and the family has been given more time to search for an acceptable unit.                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>3. Request for Tenancy Approval Activity Report - Approved Waiting Lease/HAP/Move-in vs New Admissions</b><br>Families where the request for tenancy was approved but delays in paper work, availability of the unit, etc. has resulted in the family not actually being under lease / taking position of the unit are recorded in this line. Families should be counted as new admissions, when the family has officially entered the program.                                                                                                                                                                                  |
| <b>4. Vouchers Leased Activity Report - Portability Absorption Activity</b><br>The "Portability Absorption Activity" row is used to account for absorption activity that affects the number of ACC vouchers leased CHA is considered to have. If a port-in family is absorbed by CHA, the leased voucher is now considered part of CHA's ACC inventory and leased, therefore the voucher is added to the voucher leased count. While if a port-out family is absorbed by a receiving PHA, the voucher is no longer considered leased by the CHA and therefore the voucher should be subtracted from the CHA's voucher leased count. |

## 12. Housing Choice Voucher - Waiting List Status Report

| Housing Choice Voucher<br>Waiting List Status Report<br>as of 5/31/2026 |                         |                    |
|-------------------------------------------------------------------------|-------------------------|--------------------|
| Applicant by<br>Bedroom Size Needed                                     | Number of<br>Applicants | % of<br>Applicants |
| 1 bedroom                                                               | 86                      | 48%                |
| 2 bedroom                                                               | 41                      | 23%                |
| 3 bedroom                                                               | 44                      | 24%                |
| 4 bedroom or more                                                       | 9                       | 5%                 |
| Total                                                                   | 180                     | 100%               |

### 13. Housing Choice Voucher - Inspection Activity Report

| Housing Choice Voucher<br>Inspection Activity Report<br>for the month ended 5/31/2026 |                     |                               |             |                          |
|---------------------------------------------------------------------------------------|---------------------|-------------------------------|-------------|--------------------------|
| Inspection Type                                                                       | Due to be Completed | Initial Inspections Completed | % Completed | Re-Inspections Completed |
| Annual Inspections                                                                    | 45                  | 45                            | 100%        | 26                       |
| Initial Inspections                                                                   | 19                  | 19                            | 100%        | 0                        |
| Special Inspections                                                                   | 27                  | 21                            | 78%         | 6                        |
| Quality Control                                                                       | 5                   | 5                             | 100%        | 3                        |
| Total                                                                                 | 96                  | 90                            | 94%         | 35                       |

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HUD requires voucher units to be inspected to ensure the unit meets standards of being safe, sanitary and decent. Units are inspected based on HUD regulations and the PHA's policy. The report shows the number of inspections that should have been completed and the inspections completed by inspection type. The report demonstrates if inspections are completed on a timely basis. |

| Instructions                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Due to Be Completed</b>                                                                                                                                                                                                                                                |
| Enter the number of inspections that should have been completed for the inspection type during the month based on the PHA's policy and procedures, including any inspection that should have been completed in previous months. This figure does not include re-inspections. |
| <b>2. Initial Inspections Completed and Re-inspections Completed</b>                                                                                                                                                                                                         |
| Enter the number of initial inspections and re-inspections completed for the inspection type during the month.                                                                                                                                                               |

Housing Choice Voucher - Administrative Account  
Key Performance Indicators Report - Financial  
as of 5/31/2026

| HCV Administrative Account        | Fiscal Year Ended<br>12/31/2025 | Jan-26      | Feb-26      | Mar-26      | Apr-26      | May-26     | Jun-26 | Jul-26 | Aug-26 | Sep-26 | Oct-26 | Nov-26 | Dec-26 | CHA<br>Target |
|-----------------------------------|---------------------------------|-------------|-------------|-------------|-------------|------------|--------|--------|--------|--------|--------|--------|--------|---------------|
| Cash                              | \$ 286,044                      | \$ 311,367  | \$ 310,306  | \$ 306,005  | \$ 366,458  | \$ 494,345 |        |        |        |        |        |        |        | ≥ \$40,000    |
| Total Administrative Fees Earned* | \$ 113,736                      | \$ 117,241  | \$ 116,613  | \$ 116,267  | \$ 115,746  | \$ 114,301 |        |        |        |        |        |        |        |               |
| Monthly Net Operating Income      |                                 | \$ (10,044) | \$ (59,065) | \$ (17,604) | \$ (16,103) | \$ (5,103) |        |        |        |        |        |        |        |               |
| Year to Date Net Operating Income | \$ (148,940)                    |             |             |             |             |            |        |        |        |        |        |        |        | \$ 1,000      |
| Vouchers Leased*                  | 1,649                           | 1,642       | 1,633       | 1,626       | 1,622       | 1,591      |        |        |        |        |        |        |        | 243           |
| Ratio Analysis                    |                                 |             |             |             |             |            |        |        |        |        |        |        |        |               |
| Quick Ratio                       | 4.0                             | 3.9         | 3.1         | 3.4         | 4.3         | 4.3        |        |        |        |        |        |        |        | ≥ 10.0        |
| Months Expendable Fund Balance    | 0.04                            | 5.8         | 1.2         | 0.5         | 0.3         | 0.2        |        |        |        |        |        |        |        | ≥ 3.0         |

\* For Fiscal Year Ended Columns, the line item represent the monthly average for the year, making it comparable to the monthly and target columns.

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Key Performance Indicators (KPI) Report - Administrative Account Financial provides trending information of important financial accounts and leasing data of the HCV administrative account. The use of the KPI report is used for monitoring the trending of certain financial items to help in performing the monitoring and oversight role for a PHA's financial condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1. Cash and Investments<br>Without a proper level of cash and investments the PHA is operating at a higher level of risk. Decreases in cash and investment is typically associated with a PHA whose monthly revenue does not covers its monthly expenses. Cash and investment increasing at a higher than expected rate, should Iso be reviewed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. Total Administrative Fees Earned<br>Administrative fees are earned based on the number of vouchers leased each month and for most PHAs, represent the vast majority of funding that supports the operations of the HCV program. Decreases in administrative fees due to either lower leasing or appropriations level is normally a high risk item for most PHAs, as expenses in the program are difficult to decrease in the short-term, which may result in net losses and the use of reserves to cover those costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. Net Operating Income<br>Net operating income (both monthly and year to date) represents revenue minus monthly expenses. A positive figure means the PHA made a profit, while a negative number is associated with a loss. There will be some months where a loss or a larger than normal profit will occur simply as a result of timing issues as certain expenses are seasonal or do not occur monthly, while revenue is more stable from month to month. However, consistent losses should be reviewed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. Voucher Leased<br>The administrative fee revenue that can be generated in the HCV program is correlated to the number of vouchers leased as HUD provides administrative fees based on vouchers leased at the beginning of the month. Additional oversight and monitoring is needed when leasing is decreasing and/or the leasing target is not reached. Lower than expected leasing levels may result in net losses and a decrease in cash and investments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. Ratio Analysis<br>Ratios analysis is used to summarize and simplify a lot of financial data into a few meaningful numbers and allows for the quick examination of different aspects of an entity's performance.<br><br><u>Quick Ratio.</u> The quick ratio measures liquidity/solvency and helps answer the question – <i>does the HCV administrative account have enough cash and other current assets to pay the bills that are due?</i> The ratio result is in terms of the number of times the HCV administrative account can pay its current bills. For example, a Quick Ratio of 3 means the PHA can pay its current bill 3 times (i.e., the PHA has 3 times as much cash/other current assets than current liabilities due).<br><br><u>Months Expendable Net Asset Ratio (MENAR).</u> The MENAR measures how long (the number of months) the PHA can continue to administer the HCV program without any additional funding and answer the question – <i>are there adequate reserves based in the HCV administrative account?</i> The ratio result is expressed as the number of months the PHA can operate the HCV program without additional funds. For example, a PHA with a MENAR of 4 can operate for 4 months without additional funds before running out of money. |

| Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. General<br>Each month, copy the latest three months of data from the prior report and paste it into the columns for the first three month of the current report. Then key in the data for the current month. The needed information can be found in the PHA's monthly financial statements and leasing activity report.                                                                                                                                                                               |
| 2. Fiscal Year Ended mm/dd/yyyy<br>Once the PHAs closes its books for the fiscal year data, the PHA should update the fiscal year ended mm/dd/yyyy columns. Data from the 2nd fiscal year ended column should be copied into the first column and data from the PHA's most recent year end unaudited financial statements and then audited financial statements should be entered into the 2nd column of fiscal year ended mm/dd/yyyy.                                                                   |
| 3. Targets<br>As part of the budgeting process the Board and senior management should develop the upcoming targets for each of the line item by month. Some targets may remain a constant number throughout the year while others may change each month based on what the PHA's goals are for the year. Once the targets are determined, each month the target will be updated to reflect the appropriate value.                                                                                         |
| 4. Ratio Analysis<br><u>Quick Ratio.</u> The PHA can calculate this ratio from its month end balance sheet by dividing current assets by current liabilities.<br><br><u>Months Expendable Net Asset Ratio (MENAR).</u> PHA can calculate this ratio from its month end balance sheet and income statement by subtracting current liabilities from current assets and then dividing the result by the year-to-date operating expense and then dividing by the number of months of operating expense data. |

15. Housing Choice Voucher - HAP Account - Key Performance Indicators Report - Financial / Utilization

Housing Choice Voucher - HAP Account  
Key Performance Indicators Report - Financial / Utilization  
as of 5/31/2026

| HCV HAP Account                         |                             | Calendar Year<br>Ended<br>12/31/2023 | Calendar Year<br>Ended<br>12/31/2024 | Calendar Year<br>Ended<br>12/31/2025 | Calendar Year<br>End Target |  | Jan.<br>2026 | Feb.<br>2026 | March<br>2026 | April<br>2026 | May<br>2026  | June<br>2026 | July<br>2026 | August<br>2026 | Sept.<br>2026 | Oct.<br>2026 | Nov.<br>2026 | Dec.<br>2026 |
|-----------------------------------------|-----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------|--|--------------|--------------|---------------|---------------|--------------|--------------|--------------|----------------|---------------|--------------|--------------|--------------|
| PHA HAP Activity Status Report          |                             |                                      |                                      |                                      |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| Beginning Balance                       | Cash & Investments (RNP)    |                                      |                                      | \$ (29,421)                          |                             |  | \$ 52,064    | \$ 89,116    | \$ 147,119    | \$ 160,422    | \$ 194,830   |              |              |                |               |              |              |              |
| plus                                    | HUD HAP Funds Disbursed     |                                      |                                      | \$ 11,867,095                        |                             |  | \$ 989,743   | \$ 1,030,038 | \$ 990,520    | \$ 1,037,806  | \$ 918,243   |              |              |                |               |              |              |              |
| plus/minus                              | Other HAP Activity          |                                      |                                      | \$ 6,408                             |                             |  | \$ 271       | \$ 160       | \$ 536        | \$ -          | \$ -         |              |              |                |               |              |              |              |
| minus                                   | Housing Assistance Payments |                                      |                                      | \$ 11,792,018                        |                             |  | \$ 952,962   | \$ 972,195   | \$ 977,753    | \$ 1,003,398  | \$ 946,453   |              |              |                |               |              |              |              |
| Ending Balance                          | Cash & Investments (RNP)    | \$ -                                 | \$ -                                 | \$ 52,064                            |                             |  | \$ 89,116    | \$ 147,119   | \$ 160,422    | \$ 194,830    | \$ 166,620   | \$ -         | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -         |
|                                         |                             |                                      |                                      |                                      |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| HUD Held Program Reserves Status Report |                             |                                      |                                      |                                      |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| Beginning Balance                       | HUD Held Program Reserves   |                                      |                                      | \$ 179,121                           |                             |  | \$ 117,416   | \$ 215,435   | \$ 273,160    | \$ 370,402    | \$ 633,335   |              |              |                |               |              |              |              |
| plus                                    | Annual Budget Authority     |                                      |                                      | \$ 11,834,811                        |                             |  | \$ 1,087,762 | \$ 1,087,762 | \$ 1,087,762  | \$ 1,300,739  | \$ 1,065,856 |              |              |                |               |              |              |              |
| minus                                   | HUD HAP Funds Disbursed     |                                      |                                      | \$ 11,896,516                        |                             |  | \$ 989,743   | \$ 1,030,038 | \$ 990,520    | \$ 1,037,806  | \$ 918,243   | \$ -         | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -         |
| Ending Balance                          | HUD Held Program Reserves   | \$ -                                 | \$ -                                 | \$ 117,416                           |                             |  | \$ 215,435   | \$ 273,160   | \$ 370,402    | \$ 633,335    | \$ 780,948   | \$ -         | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -         |
|                                         |                             |                                      |                                      |                                      |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| Utilization & Leasing Statistics Report |                             |                                      |                                      |                                      |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| Average HAP Expense                     |                             | #DIV/0!                              | #DIV/0!                              | \$ 595.89                            |                             |  | #DIV/0!      | #DIV/0!      | #DIV/0!       | #DIV/0!       | #DIV/0!      | #DIV/0!      | #DIV/0!      | #DIV/0!        | #DIV/0!       | #DIV/0!      | #DIV/0!      | #DIV/0!      |
| HAP Utilization - ABA Only (SEMAP)      |                             | #DIV/0!                              | #DIV/0!                              | 99.6%                                |                             |  | 0.876075559  | 0.893757215  | 0.898866365   | 0.771406101   | 0.887974548  | #DIV/0!      | #DIV/0!      | #DIV/0!        | #DIV/0!       | #DIV/0!      | #DIV/0!      | #DIV/0!      |
| HAP Utilization - All Funds             |                             | #DIV/0!                              | #DIV/0!                              | 99.8%                                |                             |  | 0.835860106  | 0.825967423  | 0.791435563   | 0.686712958   | 0.750744603  | #DIV/0!      | #DIV/0!      | #DIV/0!        | #DIV/0!       | #DIV/0!      | #DIV/0!      | #DIV/0!      |
| Vouchers Leased per Month               |                             |                                      |                                      | 1,649                                |                             |  | 1,642        | 1,633        | 1,626         | 1,622         | 1,591        |              |              |                |               |              |              |              |
| Vouchers Leased per Year                |                             |                                      |                                      | 19,789                               |                             |  |              |              |               |               |              |              |              |                |               |              |              |              |
| Vouchers Authorized                     |                             |                                      |                                      | 22,180                               |                             |  | 22180        | 22180        | 22180         | 22180         | 22180        |              |              |                |               |              |              |              |
| % of Voucher's Leased                   |                             | #DIV/0!                              | #DIV/0!                              | 89%                                  |                             |  | 0            | 0            | 0             | 0             | 0            | #DIV/0!      | #DIV/0!      | #DIV/0!        | #DIV/0!       | #DIV/0!      | #DIV/0!      | #DIV/0!      |

| Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Key Performance Indicators (KPI) Report - HAP Account- Financial /Utilization provides trending information of important financial accounts, utilization and leasing data of the HCV HAP account. The use of the KPI report is most useful for smaller PHAs, as monitoring the trending of certain financial items can substantially help in performing the monitoring and oversight role for a PHA's financial condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| The data in the report can be used in two ways. The first is to compare the data to the targets that were established as part of the PHA’s budgeting process. If the line item meets or exceeds the target, then it is shown in green and is considered a low-risk item. However, if the line item is less than the target, then it is shown in red and is considered a high-risk item. Secondly, multiple time periods of data is provided for trend analysis. Trend data should be reviewed for large variances from month to month and compared to previous years. Adverse trends should be questioned and explained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>PHA HAP Activity Report.</b> This section of the report provides information on the HAP funding provided by HUD to make HAP payments. Each month HUD will provide HAP funds to the PHA to make HAP payments. The amount of HAP funds HUD provides each month is strongly tied to the amount of HAP the PHA has spent in its most recent months. If the PHA did not need all the funds provided, then the unused funds are held by the PHA to be used in later months. The table provides historical and current activity. In reviewing this section of the report, users should first concentrate on the "Housing Assistance Payments" line, looking for increasing HAP costs. If the PHA HAP costs are increasing, the concern becomes will HUD’s next disbursement and any unspent cash from previous months be enough to make the next payment or does the PHA needs to contact HUD for additional funds. In addition, the table can be used to review HUD’s HAP disbursement for large variances. Note: HUD normally provides PHAs a disbursement schedule of their near-term HAP disbursements. |
| <b>HUD Held Program Reserves Status Report.</b> This section of the report provides information on the HAP funding available to the PHA but held by HUD. Under current rules, HUD is allowed only to disburse HAP funding in an amount that is needed for immediate use. This requirement can result in HUD holding sizeable HAP funds on behalf of the PHA. The funds held by HUD for a PHA are called HUD-held Program Reserves and these funds can be made available to the PHA, if the scheduled disbursement amount and any unspent HAP cash will not cover upcoming HAP costs. When determining how many vouchers can be leased and supported, it is important to take into consideration the HUD-held program reserves.                                                                                                                                                                                                                                                                                                                                                                          |
| Note: During the course of the current year (in this case Calendar Year Ended 12/31/2019), for simplification reasons this report does not technically align with the actual HUD-held program reserves calculation HUD uses. However, the report does show the resources that will be available to the PHA by the end of the calendar year. For example, technically, undisbursed annual budget authority does not become program reserves until the end of the calendar year, HUD incrementally gets HAP appropriations throughout the year, etc. However, from a monitoring point of view the key is understanding the total HAP funds that will be available to the PHA for the calendar year.                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Utilization &amp; Leasing Statistics Report.</b> This section of the report provides information on utilization and leasing. HAP utilization refers to the percentage of annual budget authority or the amount of all HAP funds (i.e., including HUD-held programs reserves, unspent cash held by the PHA ) that was used to support HAP. If the PHA has a low HAP utilization percentage it should raise the question why are HAP funds not being used (i.e., can the PHA lease more vouchers?)? If the HAP utilization is too high, the question becomes can the PHA continue to support the vouchers? The voucher leasing information provides information on the percent of vouchers authorized to the PHA and the number of vouchers used. At the end of the calendar year the PHA is considered to be non-compliant if the PHA leased more vouchers than it was authorized. Since the goal of the program is to providing housing, the utilization numbers can be used to help ensure that the PHA is leasing as many vouchers as it can within its funding limitations.                       |

| Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. General                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The most recent months of HAP activity as well as two years of calendar year end data to provide trending information will continue to be shown on the report. The current open calendar year is also shown on the report accumulative. Data to update the report each month will come from information provided by HUD to the PHA in the form of disbursement schedules, reserves calculations, etc. and information contained in the PHA’s management information system. |
| Targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| As part of the budgeting process, the Board and senior management should develop the targets for the upcoming year. For the HCV program, these targets should be supported through the use of the two-year forecasting tool. In the HCV program, the targets will likely need to be reviewed and updated each month.                                                                                                                                                        |

16. Resident Services Grant Performance Activity as of 5/31/2026

| CHALIS Grants                                    | 2026 Percent Billed | Calendar Year 2026 Target Units | Calendar Year 2026 Target Grant Dollars | Jan. 2026 | Feb. 2026 | March 2026 | April 2026 | May 2026 | June 2026 | July 2026 | August 2026 | Sept. 2026 | Oct. 2026 | Nov. 2026 | Dec. 2026 |
|--------------------------------------------------|---------------------|---------------------------------|-----------------------------------------|-----------|-----------|------------|------------|----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|
| Healthy Home Connections (HHC): Case Managment   | 33%                 | 11,548                          | \$ 118,367                              | 842       | 839       | 1105       | \$ 1,027   |          |           |           |             |            |           |           |           |
| Independent Living Program (ILP): Case Managment | 100%                | 3,333                           | \$ 35,000                               | 1,000     | 1000      | 1333       | \$ -       | \$ -     |           |           |             |            |           |           |           |
| Moving Ahead Program: Out-of-School Programming  | 100%                | 67,460                          | \$ 67,460                               | 4,575     | 4500      | 4500       | \$ 2,298   | \$ -     |           |           |             |            |           |           |           |
| Moving Ahead Program: Out-of-School Programming  | 100%                | 14,118                          | \$ 60,000                               | 3,572     | 3207      | 2381       | \$ 4,958   | \$ -     |           |           |             |            |           |           |           |
| Moving Ahead Program: Out-of-School Programming  | 22%                 | 32,220                          | \$ 136,935                              | 0         | 0         |            | \$ 2,950   | \$ 4,000 |           |           |             |            |           |           |           |
| Moving Ahead Program: Family Development         | 28%                 | 750                             | \$ 60,000.00                            | 7         | 76        | 42         | 34         | 50       |           |           |             |            |           |           |           |
| Moving Ahead Program: Family Education           | 49%                 | 350                             | \$ 3,062.50                             | 33        | 21        | 36         | 40         | 41       |           |           |             |            |           |           |           |
| TOTALS                                           |                     | 78273                           | \$ 480,824.50                           |           |           |            |            |          |           |           |             |            |           |           |           |

| HUD ROSS Grants                                  | Enrolled Jan. 2026 | Enrolled Feb. 2026 | Enrolled March 2026 | Enrolled April 2026 | Enrolled May 2026 | Enrolled June 2026 | Enrolled July 2026 | Enrolled Aug. 2026 | Enrolled Sept. 2026 | Enrolled Oct. 2026 | Enrolled Nov. 2026 | Enrolled Dec. 2026 |
|--------------------------------------------------|--------------------|--------------------|---------------------|---------------------|-------------------|--------------------|--------------------|--------------------|---------------------|--------------------|--------------------|--------------------|
| Resident Opportunity and Self-Sufficiency (ROSS) | 4                  | 12                 | 4                   | 0                   | 0                 |                    |                    |                    |                     |                    |                    |                    |
| Family Self-Sufficiency Program (FSS)            | 3                  | 5                  | 5                   | 5                   | 1                 |                    |                    |                    |                     |                    |                    |                    |

| 21st Century CCLC Grant       | Oct. 2025 Dollars Invoice | Nov. 2025 Dollars Invoice | Dec. 2025 Dollars Invoice | Jan. 2026 Dollars Invoiced | Feb. 2026 Dollars Invoiced | March 2026 Dollars Invoiced | April 2026 Dollars Invoiced | May 2026 Dollars Invoiced | June 2026 Dollars Invoiced | Total Invoiced | Monthly Target | Annual Target | Percent Complete |
|-------------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|---------------------------|----------------------------|----------------|----------------|---------------|------------------|
| 21st Century CCLC 13th Cohort | \$ 10,947.00              | \$ 25,776.00              | \$ 51,546.00              | \$ 44,986.00               | \$ 54,658.00               | \$ 48,661.00                | \$ 44,126.00                |                           |                            | \$ 321,449.00  | \$ 33,314.67   | \$ 399,776.00 | 80%              |

### 17. Safety - Reports by Property Trending Report as of 5/31/2026

| Safety - Reports by Property Trending Report |       |               |            |        |               |            |                  |                   |              |             |
|----------------------------------------------|-------|---------------|------------|--------|---------------|------------|------------------|-------------------|--------------|-------------|
| Period                                       | AMP 1 | MMV (Patriot) | Bear Creek | Paquin | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue |
| 1/31/2026                                    | 0     | 3             | 1          | 4      | 3             | 8          | 10               | 0                 | 0            | 0           |
| 2/28/2026                                    | 2     | 3             | 3          | 10     | 2             | 13         | 1                | 0                 | 1            | 2           |
| 3/31/2026                                    | 1     | 3             | 3          | 8      | 0             | 11         | 3                | 2                 | 0            | 0           |
| 4/30/2026                                    | 2     | 1             | 2          | 7      | 7             | 6          | 1                | 1                 | 6            | 2           |
| 5/31/2026                                    | 2     | 2             | 2          | 6      | 2             | 7          | 2                | 1                 | 2            | 0           |
| 6/30/2026                                    |       |               |            |        |               |            |                  |                   |              |             |
| 7/31/2026                                    |       |               |            |        |               |            |                  |                   |              |             |
| 8/31/2026                                    |       |               |            |        |               |            |                  |                   |              |             |
| 9/30/2026                                    |       |               |            |        |               |            |                  |                   |              |             |
| 10/31/2026                                   |       |               |            |        |               |            |                  |                   |              |             |
| 11/30/2026                                   |       |               |            |        |               |            |                  |                   |              |             |
| 12/31/2026                                   |       |               |            |        |               |            |                  |                   |              |             |
| Annual Monthly Report Averages by Property   |       |               |            |        |               |            |                  |                   |              |             |
|                                              | AMP 1 | MMV (Patriot) | Bear Creek | Paquin | Stuart Parker | Oak Towers | Bryant Walkway I | Bryant Walkway II | Kinney Point | Park Avenue |
| 2025 Monthly Ave                             | 10    | 6             | 6          | 32     | 7             | 20         | 10               | Comb. w/BWW       | 0            | 9           |
| 2024 Monthly Ave                             | 7     | 4             | 9          | 37     | 7             | 19         | 9                | Comb. w/BWW       | 0            | 8           |
| 2023 Monthly Ave                             | 8     | 9             | 10         | 37     | 5             | 19         | 6                | Comb. w/BWW       | 0            | 6           |

| Police/Fire/EMS-2026     |     |     |     |     |     |     |     |     |     |     |     |     |  | Annual Monthly Average |      |      |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|------------------------|------|------|
|                          | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |  | 2025                   | 2024 | 2023 |
| Columbia Police Response | 90  | 86  | 115 | 92  | 130 |     |     |     |     |     |     |     |  | 109                    | 132  | 115  |
| Columbia Police Reports  | 12  | 16  | 18  | 15  | 16  |     |     |     |     |     |     |     |  | 14                     | 13   | 13   |
| Fire/EMS                 | 68  | 75  | 116 | 78  | 108 |     |     |     |     |     |     |     |  | 78                     | 89   | 95   |
| Total                    | 170 | 177 | 249 | 185 | 254 | 0   | 0   | 0   | 0   | 0   | 0   | 0   |  | 201                    | 234  |      |



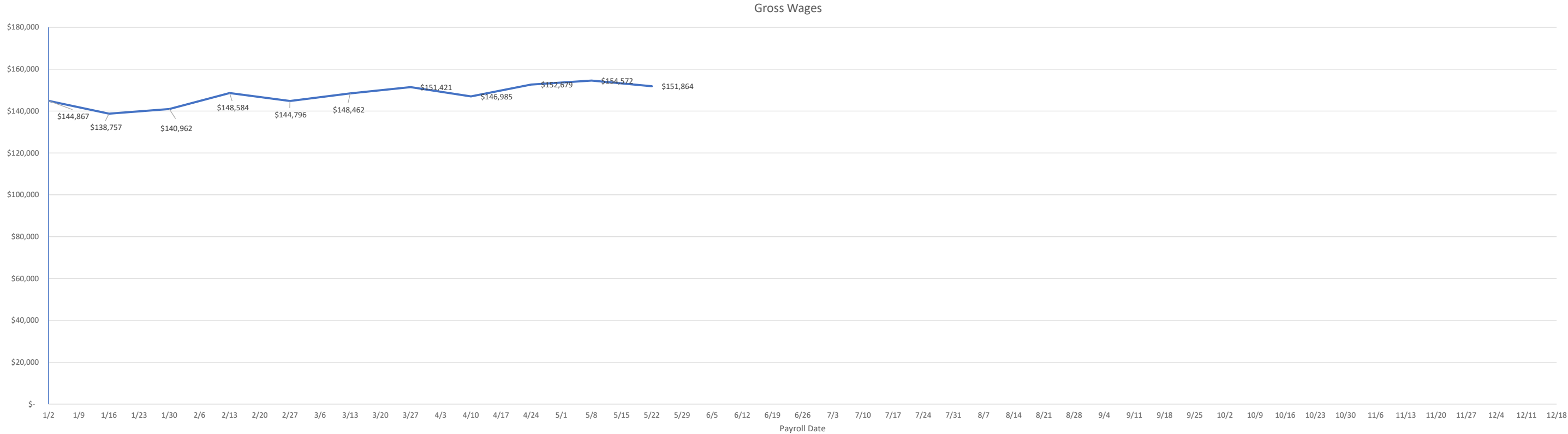
**18. HR- Summary Report-through 5/31/2026**

*This report is provided to keep the Board informed on staffing capacity, compliance, and workforce stability.*

| Open Positions                                                                                                                                                                                                                                                                                                                   |                                                            |                    |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|------------------|
| Department                                                                                                                                                                                                                                                                                                                       | Position                                                   | Previous open date |                  |
| Affordable Housing Operations                                                                                                                                                                                                                                                                                                    | Housing Intake Coordinator                                 | May 28, 2026       |                  |
| Moving Ahead Program                                                                                                                                                                                                                                                                                                             | MAP Assistant - PT (Regular and Seasonal Summer Positions) |                    | January 13, 2026 |
| Staff Anniversaries                                                                                                                                                                                                                                                                                                              |                                                            |                    |                  |
| Department                                                                                                                                                                                                                                                                                                                       | Position                                                   | Name               | Years            |
| Housing Choice Voucher Operations                                                                                                                                                                                                                                                                                                | Special Programs Specialist                                | Charline Johns     | 8 Years          |
| Administration                                                                                                                                                                                                                                                                                                                   | Chief Executive Officer                                    | Randy Cole         | 5 Years          |
| Facilities & Modernization                                                                                                                                                                                                                                                                                                       | Maintenance Mechanic II                                    | Allan German       | 4 Years          |
| Moving Ahead Program                                                                                                                                                                                                                                                                                                             | MAP Assistant - PT                                         | Natalie Gorham     | 1 Year           |
| Resident Services                                                                                                                                                                                                                                                                                                                | Family Self Sufficiency Coordinator                        | Zach Jones         | 1 Year           |
| Finance                                                                                                                                                                                                                                                                                                                          | Chief Financial Officer                                    | David Steffes      | 1 Year           |
| New Hires                                                                                                                                                                                                                                                                                                                        |                                                            |                    |                  |
| Department                                                                                                                                                                                                                                                                                                                       | Position                                                   | Name               |                  |
| Moving Ahead Program                                                                                                                                                                                                                                                                                                             | Kitchen Manager - PT (Seasonal)                            | Delisa Randolph    |                  |
| Moving Ahead Program                                                                                                                                                                                                                                                                                                             | MAP Assistant - PT                                         | Kenneth Gaither    |                  |
| Performance Metrics                                                                                                                                                                                                                                                                                                              |                                                            |                    |                  |
| Metric                                                                                                                                                                                                                                                                                                                           | May                                                        | April              |                  |
| 12-month Rolling # Employee Separations                                                                                                                                                                                                                                                                                          | 16                                                         | 17                 |                  |
| 12-month Average # of Total Employees                                                                                                                                                                                                                                                                                            | 65                                                         | 65                 |                  |
| YTD Turnover Rate ( <i>Bench Mark 19%</i> )                                                                                                                                                                                                                                                                                      | 25%                                                        | 26%                |                  |
| HR Activities                                                                                                                                                                                                                                                                                                                    |                                                            |                    |                  |
| <ul style="list-style-type: none"><li>• Completed One America transition to Voya</li><li>• Continued to work on finalizing RFP for Employee Benefits Brokerage and Consulting Services</li></ul>                                                                                                                                 |                                                            |                    |                  |
| IT Activities                                                                                                                                                                                                                                                                                                                    |                                                            |                    |                  |
| <ul style="list-style-type: none"><li>• Staff completed one hour IT Security Awareness Training/Certification</li><li>• Completed set up of Socket Internet at Patriot Place, preparing for 43Tc management of location</li><li>• Installed new printers at Stuart Parker, Kinney Point, and Admin Building Front Desk</li></ul> |                                                            |                    |                  |

19. HR- Payroll Summary Report as of 5/31/2026  
This report provides payroll transparency to the CHA Board of Commissioners.

| Payroll Item   | 1/2        | 1/16       | 1/30       | 2/13       | 2/27       | 3/13       | 3/27       | 4/10       | 4/24       | 5/8        | 5/22       | 6/5 | 6/18 | 7/2 | 7/17 | 7/31 | 8/14 | 8/28 | 9/11 | 9/25 | 10/9 | 10/23 | 11/6 | 11/20 | 12/4 | 12/18 |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----|------|-----|------|------|------|------|------|------|------|-------|------|-------|------|-------|
| Gross Wages    | \$ 144,867 | \$ 138,757 | \$ 140,962 | \$ 148,584 | \$ 144,796 | \$ 148,462 | \$ 151,421 | \$ 146,985 | \$ 152,679 | \$ 154,572 | \$ 151,864 |     |      |     |      |      |      |      |      |      |      |       |      |       |      |       |
| OT Amount      | \$ 5,300   | \$ 1,512   | \$ 1,496   | \$ 4,349   | \$ 3,529   | \$ 2,298   | \$ 3,173   | \$ 685     | \$ 1,274   | \$ 1,773   | \$ 2,623   |     |      |     |      |      |      |      |      |      |      |       |      |       |      |       |
| OT Hours       | 128        | 36         | 36         | 108        | 88         | 63         | 86         | 21         | 32         | 45         | 72         |     |      |     |      |      |      |      |      |      |      |       |      |       |      |       |
| Sick Hours     | 159        | 204        | 164        | 106        | 155        | 126        | 207        | 186        | 245        | 192        | 187        |     |      |     |      |      |      |      |      |      |      |       |      |       |      |       |
| Vacation Hours | 502        | 452        | 204        | 133        | 146        | 261        | 290        | 387        | 291        | 327        | 234        |     |      |     |      |      |      |      |      |      |      |       |      |       |      |       |





# Housing Authority of the City of Columbia, Missouri

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Department Source: CEO

To: CHA Board of Commissioners

From: CEO & Staff

CHA Board of Commissioners Meeting Date: June 17, 2026

Re: Current Events

## Executive Summary

This memo provides a summary of both recent and future current events.

## Discussion

6/1: ARPA Update to City Council. Randy, Steve S.

6/12: All Staff Meeting: Employee Engagement Survey, Software Conversion, Resident Survey and Updates.

6/17: CHA Board of Commissioner Meeting

6/18-6/19: Missouri Workforce Housing Association Annual Conference. Mary Ann, Randy

6/24: HCDC Meeting and Funding Recommendations

6/30: County ARPA Expenditure Deadline. Mary Ann, Justin, Randy, David

7/15: CHA Board of Commissioners Meeting

## Recommended Commission Action

Review and consider the report.